# SOCIAL SERVICES DIVISION

## Department of Human Services

## ANNUAL REPORT

## July 1, 1985 - June 30, 1986

SOCIAL SERVICES DIVISION

OF

DEPARTMENT OF HUMAN SERVICES

# ANNUAL REPORT

July 1, 1985 - June 30, 1986

PREPARED BY RESEARCH AND STATISTICS
OFFICE OF PLANNING, REVIEW AND ANALYSIS
DIVISION OF MANAGEMENT SERVICES
P.O. BOX 1437
LITTLE ROCK, ARKANSAS
72203

Bill Clinton
Governor

Ray Scott
Director

# Arkansas Department of Human Services
## Office of the Director

Donaghey Building — Suite 300
Seventh and Main Streets
Little Rock, Arkansas 72201
Telephone (501) 371-1001 (Voice/TTY)

June 30, 1987

The Honorable Bill Clinton
Governor of Arkansas
State Capitol Building
Little Rock, Arkansas 72201

Dear Governor Clinton:

We herewith respectfully transmit to you the Annual Report of the Division of Social Services for the fiscal year 1986, a review of the progress and results of the operation of this Agency during the 51st year of operation.

Sincerely,

Ray Scott

Ray Scott

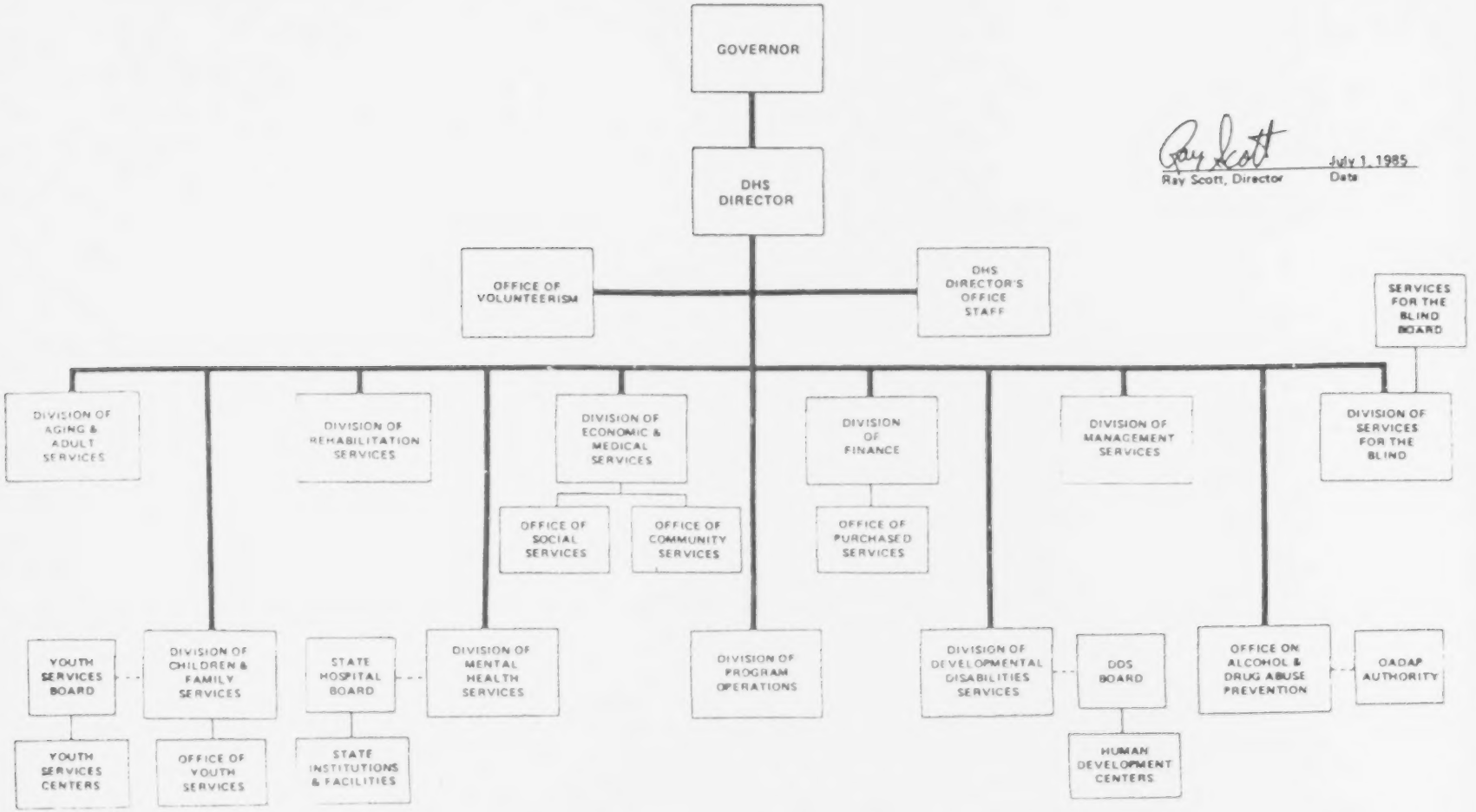
RS:chw

"The Arkansas Department of Human Services is in compliance with Titles VI and VII of the Civil Rights Act and is operated, managed and delivers services without regard to age, religion, handicap, sex, race, color or national origin."

This Annual Report for the period July 1, 1985 - June 30, 1986 covers a year of major transition in the structural reorganization of the Arkansas Department of Human Services. Act 348 of 1985, as passed by the Arkansas General Assembly in Regular Session 1985, technically abolished the 'Division of Social Services', effective July 1, 1985. Under this law the Director of the Department of Human Services was authorized to 'transfer or assign existing duties, or new programs or duties of the Department, to such offices, sections or units, as he deems necessary for the efficient and necessary operation of the Department.'

For the period of transition the Director chose to transfer the duties of the former Division of Social Services to the newly created Division of Economic and Medical Services, designating the Office of Social Services to be responsible, as noted on the enclosed organizational chart. Due to the many years of compiling data on the programs and services of the Division of Social Services and its predecessor agencies, it seemed appropriate to continue similar information in a final Annual Report for the significant year of change in structure.

# ARKANSAS DEPARTMENT OF HUMAN SERVICES
## ORGANIZATIONAL CHART


GOVERNOR
DHS DIRECTOR
OFFICE OF VOLUNTEERISM
DHS DIRECTOR'S OFFICE STAFF
SERVICES FOR THE BLIND BOARD
DIVISION OF AGING & ADULT SERVICES
DIVISION OF REHABILITATION SERVICES
DIVISION OF ECONOMIC & MEDICAL SERVICES
DIVISION OF FINANCE
DIVISION OF MANAGEMENT SERVICES
DIVISION OF SERVICES FOR THE BLIND
OFFICE OF SOCIAL SERVICES
OFFICE OF COMMUNITY SERVICES
OFFICE OF PURCHASED SERVICES
YOUTH SERVICES BOARD
DIVISION OF CHILDREN & FAMILY SERVICES
STATE HOSPITAL BOARD
DIVISION OF MENTAL HEALTH SERVICES
DIVISION OF PROGRAM OPERATIONS
DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES
DDS BOARD
OFFICE ON ALCOHOL & DRUG ABUSE PREVENTION
OADAP AUTHORITY
YOUTH SERVICES CENTERS
OFFICE OF YOUTH SERVICES
STATE INSTITUTIONS & FACILITIES
HUMAN DEVELOPMENT CENTERS

Ray Scott, Director — July 1, 1985 Date

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Guide to Categorical Eligiblity Abbreviations

| | |
|---|---|
| AA | Aid to the Aged |
| AB | Aid to the Blind |
| AD | Aid to the Disabled |
| AFDC | Aid to Families with Dependent Children |
| FC | Foster Care Children |
| U-18 | Under 18 Years of Age |

ARKANSAS SOCIAL SERVICES
STATEMENT OF EXPENDITURES
PERIOD ENDING JUNE 30, 1986

ASSISTANCE

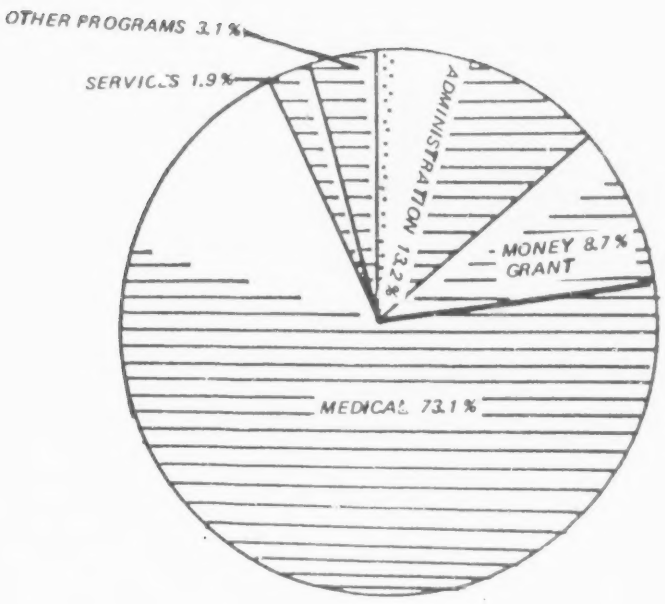
| | TOTAL | FEDERAL | STATE | OTHER |
|---|---|---|---|---|
| AFDC Money Grant | $ 47,381,212 | $ 35,062,097 | $ 12,319,115 | $ - |
| AFDC Emergency Assistance | 70,344 | 35,172 | 35,712 | - |
| Medical | 395,631,337 | 290,816,881 | 104,814,456 | - |
| Social Services | 10,246,081 | 6,363,407 | 3,882,674 1/ | - |
| Food Services | 3,840,962 | 3,840,962 | - | - |
| SSI Supplement | 25,900 | - | 25,900 | - |
| WORK | 146,672 | 132,005 | 14,667 | - |
| Refugee Resettlement | 472,544 | 472,544 | - | - |
| General Relief | 102,726 | - | 102,726 | - |
| Energy Assistance | 9,333,642 | 9,333,642 | - | - |
| Other | 2,848,311 | - | 2,848,311 | - |
| Sub-Total | $470,099,731 | $346,056,710 | $124,043,021 | $ - |

ADMINISTRATION

| | TOTAL | FEDERAL | STATE | OTHER |
|---|---|---|---|---|
| AFDC Money Grant | $ 9,690,896 | $ 4,837,984 | $ 4,852,912 | $ - |
| Medical | 19,381,772 | 12,889,529 | 6,492,243 | - |
| Social Services | 13,446,105 | 7,872,321 | 5,573,784 | - |
| Food Stamps | 18,350,173 | 9,452,728 | 8,897,445 | - |
| Food Services | 1,936,559 | 1,048,566 | 887,993 | - |
| Child Support Enforcement | 5,479,626 | 3,873,017 | 997,487 | 609,122 |
| SSI Supplement | 1,704 | 1,704 | - | - |
| WORK | 1,463,110 | 1,315,958 | 147,152 | - |
| Refugee Resettlement | 128,812 | 128,812 | - | - |
| Energy Assistance | 403,780 | 403,780 | - | - |
| Other | 973,991 | 239,421 | 734,570 | - |
| Sub-Total | $ 71,256,528 | $ 42,063,820 | $ 28,583,586 | $ 609,122 |
| TOTAL EXPENDITURES | $541,356,259 | $388,120,530 | $152,626,607 | $ 609,122 |

1/ Includes local donor and certified match.

TOTAL EXPENDITURES




Federal

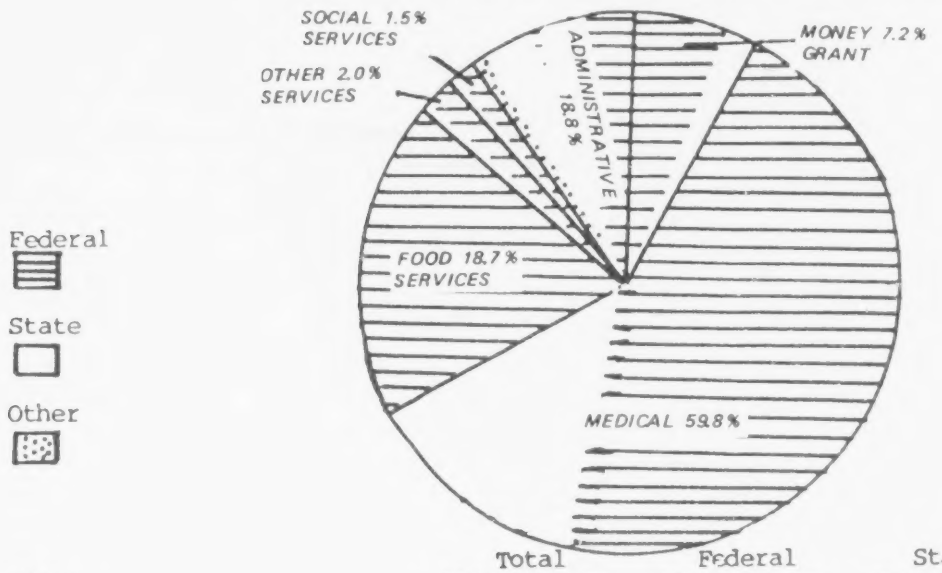
State

Other

| | TOTAL | FEDERAL | STATE | OTHER |
|---|---|---|---|---|
| TOTAL | $541,356,259 | $388,239,649 | $152,507,488 | $ 609,122 |
| PROGRAMS | $470,099,731 | $346,175,829 | $123,923,902 | $ 609,122 |
| Money Grants | $ 47,407,112 | $ 35,062,097 | $ 12,345,015 | |
| Medical | 395,631,337 | 290,816,881 | 104,814,456 | |
| Services | 10,246,081 | 6,482,526 | 3,763,555 | |
| Other Programs | 16,815,201 | 13,814,325 | 3,000,876 | |
| Administration 1/ | $ 71,256,528 | $ 42,063,820 | $ 28,583,586 | $ 609,122 |

1/ includes administrative cost for programs in which there is no assistance expenditures . . . i.e. Food Stamps, Commodity Distribution and Child Support Enforcement.

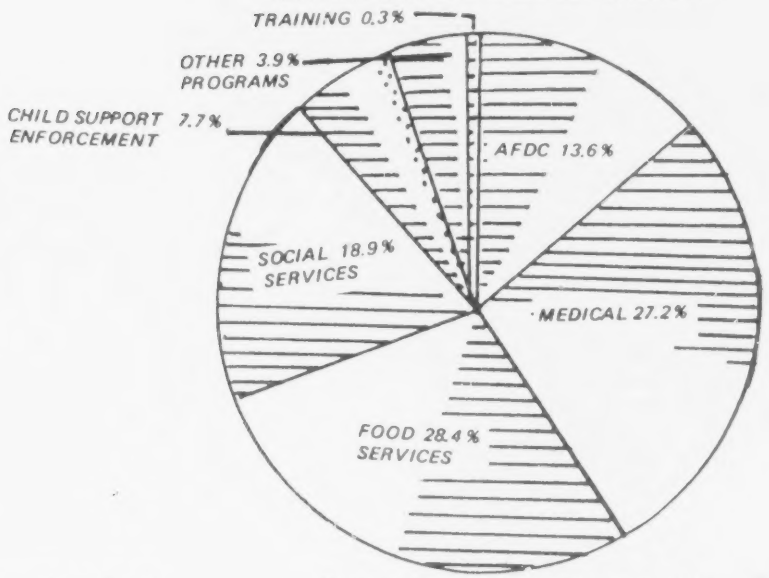
TOTAL PROGRAM ASSISTANCE AND ADMINISTRATIVE COSTS




| | Total | Federal | State | Other |
|---|---|---|---|---|
| TOTAL | $661,189,181 | $508,072,571 | $152,507,488 | $609,122 |
| Program Assistance | 589,932,653 | 466,008,751 | 123,923,902 | - |
| Money Grant | $ 47,407,112 | $ 35,062,097 | $ 12,345,015 | $ - |
| AFDC | 47,381,212 | 35,062,097 | 12,319,115 | - |
| SSI Supplement | 25,900 | - | 25,900 | - |
| Medical | $395,631,337 | $290,816,881 | $104,814,456 | $ - |
| Medical Services | 163,965,247 | 120,816,493 | 43,148,754 | - |
| Long Term Care | 182,817,395 | 134,648,855 | 48,168,540 | - |
| Prescription Drugs | 45,692,061 | 33,819,232 | 11,872,829 | - |
| Childrens Medical Services | 3,156,634 | 1,532,301 | 1,624,333 | - |
| Food Services | $123,673,884 | $123,673,884 | $ - | $ - |
| Food Stamp Coupons | 119,832,922 | 119,832,922 | - | - |
| Child Nutrition | 3,840,962 | 3,840,962 | - | - |
| Social Services | $ 10,246,081 | $ 6,482,526 | $ 3,763,555 | $ - |
| Purchased 1/ | 7,037,171 | 5,758,643 | 1,278,528 | - |
| Foster Care & Adoptions | 3,208,910 | 723,883 | 2,485,027 | - |
| Other Programs | $ 12,974,239 | $ 9,973,363 | $ 3,000,876 | $ - |
| WORK | 146,672 | 132,005 | 14,667 | - |
| Refugee Resettlement | 472,544 | 472,544 | - | - |
| Energy Assistance | 9,333,642 | 9,333,642 | - | - |
| General Relief | 102,726 | - | 102,726 | - |
| AFDC Emergency Assistance | 70,344 | 35,172 | 35,172 | - |
| Other 2/ | 2,848,311 | - | 2,848,311 | - |
| Administrative | $ 71,256,528 | $ 42,063,820 | $ 28,583,586 | $ 609,122 |

1/ Social Service Division Title XX Contracts
2/ Includes Child Support, Boarding Home, Child Abuse & Neglect, Community Services, LTC Licensure, and Other Direct Cost.

ADMINISTRATIVE COST BY PROGRAM




Federal

State

Other

| | | | | |
|---|---|---|---|---|
| Administrative Cost | $ 71,256,528 | $ 42,063,820 | $ 28,583,586 | $ 609,122 |
| AFDC | 9,690,896 | 4,837,984 | 4,852,912 | - |
| Medical | 19,381,772 | 12,889,529 | 6,492,243 | - |
| Medical Services | 18,436,878 | 11,944,636 | 6,492,243 | - |
| Childrens Medical Services | 944,894 | 944,893 | - | - |
| Food Services | 20,286,732 | 10,501,294 | 9,785,438 | - |
| Food Stamps | 18,350,173 | 9,452,728 | 8,897,445 | - |
| Food Distribution | 38,005 | 38,005 | - | - |
| Commodity Distribution | 1,522,837 | 634,844 | 887,993 | - |
| Child Nutrition | 375,717 | 375,717 | - | - |
| Social Services | 13,446,105 | 7,872,321 | 5,573,784 | - |
| Direct | 9,889,788 | 5,130,950 | 4,758,838 | - |
| Child Welfare | 3,171,238 | 2,492,407 | 678,831 | - |
| IV-E Foster Care | 248,648 | 112,531 | 136,117 | - |
| Child Protective Services | 136,431 | 136,431 | - | - |
| Child Support Enforcement | 5,479,626 | 3,873,017 | 997,487 | 609,122 |
| Other Programs | 2,750,502 | 1,974,870 | 775,632 | - |
| SSI | 1,704 | 1,704 | - | - |
| WORK | 1,463,110 | 1,315,958 | 147,152 | - |
| Refugee Resettlement | 128,812 | 128,812 | - | - |
| Energy Assistance | 403,780 | 403,780 | - | - |
| Other | 753,096 | 124,616 | 628,480 | - |
| Training | 220,895 | 114,805 | 106,090 | - |
| AFDC | 110,164 | 55,081 | 55,083 | - |
| IV-E | 11,302 | 8,478 | 2,824 | - |
| Title XX | 99,429 | 51,246 | 48,183 | - |

## AID TO FAMILIES WITH DEPENDENT CHILDREN

Aid to Families with Dependent Children (AFDC) is a Federal/State funded assistance program which provides monthly cash payments to eligible dependent children and adult relatives whose income and resources are not sufficient to provide a minimum standard of living. Eligibility requirements other than financial include: age, citizenship, residence, deprivation of parental support or care (death, desertion, incapacity, abandonment), resource limitations and payment limitations. The Department implemented the capability to control expenditures in October, 1976, by a revised payment system (flat grant) with provision for a percentage adjustment.

Once eligibility for AFDC is established, in addition to the financial aid, other Services such as Medicaid, Win and Child Support Enforcement are available with no further eligibility determination as to need. This program is administered statewide with eligibility determination by staff in the local Department of Human Services Offices.

From October 1, 1983 until September 30, 1985 the share of Federal/State funding for the AFDC Program was 73.65% Federal and 26.35% State. From October 1, 1985 until September 30, 1986 the share of Federal/State funding for the AFDC program was 73.83% Federal and 26.17% State. These percentages are based on a special federal formula and subject to change.

In order for a state to receive Federal financial participation, the State must administer the program under a plan approved by DHHS. Conditions for approval of the State's Family Assistance plan for the AFDC program are outlined under the Social Security Act and are specified in the second section of each of the pertinent titles. AFDC is Title IV-A. There are also "plan requirements" in other sections of each title which affect the details of implementing the AFDC program.

To summarize, in order to receive Federal financial participation an AFDC State Plan for providing financial maintenance directly to individuals or families must provide for:

- Statewide operation;
- State financial participation;
- A single state agency to administer the plan or to supervise its administration by local agencies upon which state rules, regulations, and standards are mandatory;

- Methods of administration necessary for proper and efficient operations of the plan including the establishment and maintenance of personnel standards on a merit basis and the training and use of paid non-professional staff and volunteers;

- Safeguards which restrict the use and disclosure of information about applicants for and recipients of assistance to purposes directly connected with: a) the administration of the plan; b) any investigation, prosecution, or criminal or civil proceeding in connection with plan administration; and c) the administration of any other Federal needs program, with disclosure of recipients' name and address to any committee or legislative body prohibited (A provision in the 1951 Revenue Act (Sec. 618, as amended by Sec. 141 (c) PL87-543, 1962) permits exceptions to this requirement to the extent that the names and addresses of recipients and the amount of assistance payments to them may be a matter of public record and open to interested persons if state legislation prescribes the condition of access and prohibits commercial or political use of information so obtained.);

- Opportunity for anyone wishing to do so to apply for assistance under the plan without delay and that assistance shall be furnished with reasonable promptness to all eligible individuals;

- Opportunity for a fair hearing before the State agency for any claimant for assistance whose claim is denied or is not acted upon with reasonable promptness or who is aggrieved by any other agency action affecting receipt, suspension, reduction, or termination of assistance or by agency policy as it affects his situation;

- Submittal to the Office of Family Assistance (DHHS) such reports as it requires;

- The prohibition of the concurrent receipt of assistance by an individual under more than one approved plan for financial maintenance assistance;

- Consideration, in determination of the need of a claimant of assistance, of any income and resources that he may have. For eligible persons, the following shall be disregarded in determining monthly grant amount:

    (1) all earned income of any child receiving AFDC if he is a full-time student or a part-time student who is not a full-time employee;

    (2) the first $75;

    (3) the actual amount paid for child care up to $160 per child for full-time employment or $80 per child for part-time employment;

(4) $30 plus 1/3 of the remainder of earned income (the $30 and 1/3 can be disregarded only for four consecutive months). Effective 10-01-84, P.L. 98-369 extended the $30 disregard for an additional eight calendar months following the 4th consecutive month of the $30 plus one third.

- Prompt notice and information to State Child Support Collection Agency (IV-D) of the furnishing of AFDC to a child deserted by a parent, including children born out of wedlock whether or not paternity has been established;

- Information to appropriate court or law enforcement agency with respect to AFDC children in home considered unsuitable because child is neglected, abused, or exploited;

- Registration for manpower services, training, and employment of all individuals in the AFDC assistance unit except those specifically exempted in the Work Incentive Program Act;

- Applicant/recipient to furnish State agency his social security number or numbers and to utilize such number for identification;

- Applicant/recipient to be required to assign support rights which have accrued at the time for self or in behalf of any family member for whom applying;

- A child support plan approved under IV-D Child Support and Establishment of Paternity, and operate a child support program in conformity with IV-D plan requirements.

The State plan may not be approved if it includes:

Any residence requirement that excludes any person who is a resident of the State, defined by the Secretary of DHHS as one who is living in the State voluntarily with the intention of making his home there and not for a temporary purpose. (Although all titles of the Social Security Act still contain a permissive durational residence requirement, the United States Supreme Court decision of April 19, 1969 {Shapiro v. Thompson}, prohibits durational residence requirements.);

- Any citizenship requirement barring a citizen of the United States who is otherwise eligible for aid. (In addition, as a result of a U.S. Supreme Court decision of June 14, 1971, {Graham v. Richardson}, a Federal regulation was issued November 2, 1973, to require that any alien, in order to be eligible, must be lawfully admitted for permanent residence or otherwise permanently residing in the U.S. under color of law.)

AFDC

MONTHLY AVERAGE OF CASES, PERSONS AND PAYMENT

| | Cases | Total Persons | Adults | Children | Payment 1/ |
|---|---|---|---|---|---|
| Monthly Average | 22,488 | 66,445 | 19,686 | 46,759 | $4,041,386 |
| July 1985 | 21,752 | 64,162 | 18,965 | 45,197 | 3,883,682 |
| August | 21,729 | 64,264 | 18,947 | 45,317 | 3,867,522 |
| September | 21,801 | 64,490 | 19,035 | 45,455 | 3,899,935 |
| October | 22,002 | 65,117 | 19,208 | 45,909 | 3,935,690 |
| November | 22,115 | 65,373 | 19,298 | 46,065 | 3,954,101 |
| December | 22,605 | 66,817 | 19,774 | 47,043 | 4,044,609 |
| January 1986 | 23,045 | 67,977 | 20,202 | 47,775 | 4,095,819 |
| February | 23,094 | 68,218 | 20,278 | 47,940 | 4,103,311 |
| March | 22,940 | 67,764 | 20,141 | 47,623 | 4,262,208 |
| April | 23,051 | 68,092 | 20,238 | 47,854 | 4,183,444 |
| May | 22,906 | 67,664 | 20,111 | 47,553 | 4,137,828 |
| June 1986 | 22,819 | 67,407 | 20,035 | 47,372 | 4,128,486 |

1/ Total Expenditures as written do not reflect cancellations and/or adjustments.

Monthly Average Per Case - $179.71

Monthly Average Per Person - $60.82

Average Number Children Per Case - 2.1

Average Number Adults Per Case - .9

AFDC
FAMILIES RECEIVING MONEY PAYMENTS
AND TOTAL AMOUNT OF PAYMENT
FY 1985 - 1986

| | Families 1/ | Adults 1/ | Children 1/ | Amount 2/ |
|---|---|---|---|---|
| State Total | 32,446 | 34,420 | 81,209 | $48,496,635 |
| Area 1 Total | 3,439 | 4,243 | 9,372 | $ 4,080,477 |
| Baxter | 146 | 184 | 375 | 150,436 |
| Benton | 330 | 391 | 882 | 361,511 |
| Boone | 160 | 192 | 411 | 233,375 |
| Carroll | 105 | 126 | 247 | 89,016 |
| Crawford | 359 | 414 | 987 | 416,557 |
| Franklin | 104 | 116 | 272 | 122,948 |
| Johnson | 198 | 240 | 526 | 225,497 |
| Logan | 256 | 317 | 688 | 306,198 |
| Madison | 110 | 129 | 260 | 115,350 |
| Marion | 138 | 156 | 314 | 171,539 |
| Newton | 100 | 116 | 216 | 137,665 |
| Searcy | 67 | 71 | 145 | 94,805 |
| Sebastian | 501 | 659 | 1,659 | 546,778 |
| Stone | 141 | 182 | 381 | 202,742 |
| Van Buren | 123 | 188 | 380 | 167,567 |
| Washington | 601 | 762 | 1,629 | 738,493 |
| Area 2 Total | 7,357 | 7,721 | 17,638 | $10,726,080 |
| Clay | 343 | 379 | 757 | 429,758 |
| Craighead | 661 | 744 | 1,628 | 884,723 |
| Crittenden | 1,399 | 1,414 | 3,461 | 2,231,428 |
| Cross | 493 | 505 | 1,204 | 761,251 |
| Fulton | 90 | 113 | 217 | 118,817 |
| Greene | 403 | 472 | 938 | 524,827 |
| Independence | 343 | 367 | 751 | 406,316 |
| Izard | 113 | 132 | 274 | 132,302 |
| Jackson | 465 | 492 | 1,122 | 675,221 |
| Lawrence | 262 | 311 | 667 | 334,700 |
| Mississippi | 1,488 | 1,432 | 3,615 | 2,324,445 |
| Poinsett | 574 | 586 | 1,300 | 900,462 |
| Randolph | 174 | 177 | 387 | 233,006 |
| Sharp | 236 | 247 | 475 | 285,639 |
| Woodruff | 313 | 350 | 842 | 483,185 |
| Area 3 Total | 4,689 | 4,822 | 11,436 | $ 6,974,876 |
| Calhoun | 114 | 105 | 254 | 159,452 |
| Columbia | 517 | 523 | 1,201 | 889,657 |
| Dallas | 233 | 218 | 482 | 359,989 |
| Hempstead | 282 | 300 | 753 | 420,289 |
| Howard | 76 | 86 | 205 | 94,767 |
| Lafayette | 242 | 234 | 579 | 401,422 |
| Little River | 149 | 140 | 381 | 232,338 |
| Miller | 617 | 686 | 1,636 | 928,227 |
| Montgomery | 49 | 77 | 149 | 62,842 |
| Nevada | 174 | 181 | 438 | 277,085 |
| Ouachita | 585 | 556 | 1,372 | 914,271 |
| Pike | 93 | 88 | 199 | 130,156 |
| Polk | 165 | 197 | 415 | 210,475 |
| Scott | 110 | 115 | 243 | 114,816 |
| Sevier | 127 | 129 | 285 | 152,328 |
| Union | 959 | 995 | 2,404 | 1,399,533 |
| Yell | 197 | 192 | 440 | 227,229 |

AFDC
FAMILIES RECEIVING MONEY PAYMENTS
AND TOTAL AMOUNT OF PAYMENT
FY 1985 - 1986

| | Families 1/ | Adults 1/ | Children 1/ | Amount 2/ |
|---|---|---|---|---|
| Area 4 Total | 9,809 | 9,745 | 23,633 | $16,317,367 |
| Arkansas | 448 | 445 | 960 | 655,298 |
| Ashley | 446 | 435 | 1,025 | 696,222 |
| Bradley | 230 | 222 | 492 | 334,395 |
| Chicot | 770 | 806 | 2,095 | 1,412,320 |
| Cleveland | 113 | 109 | 248 | 145,894 |
| Desha | 613 | 584 | 1,473 | 1,005,818 |
| Drew | 301 | 338 | 714 | 416,482 |
| Grant | 73 | 78 | 169 | 74,302 |
| Jefferson | 2,294 | 2,251 | 5,305 | 3,817,899 |
| Lee | 724 | 727 | 1,770 | 1,207,777 |
| Lincoln | 279 | 266 | 640 | 455,188 |
| Monroe | 477 | 448 | 1,080 | 775,468 |
| Phillips | 1,852 | 1,874 | 4,842 | 3,363,036 |
| St. Francis | 1,189 | 1,162 | 2,820 | 1,957,268 |
| Area 5 Total | 7,152 | 7,889 | 19,130 | $10,397,835 |
| Clark | 259 | 276 | 589 | 385,043 |
| Cleburne | 100 | 142 | 312 | 129,462 |
| Conway | 319 | 340 | 784 | 444,403 |
| Faulkner | 332 | 376 | 813 | 399,354 |
| Garland | 608 | 701 | 1,554 | 771,298 |
| Hot Spring | 318 | 349 | 772 | 473,926 |
| Lonoke | 262 | 271 | 671 | 357,770 |
| Perry | 75 | 76 | 179 | 82,481 |
| Pope | 379 | 441 | 974 | 497,135 |
| Prairie | 122 | 129 | 311 | 189,826 |
| Pulaski-South | 2,273 | 2,397 | 6,330 | 3,596,929 |
| Pulaski-North | 1,262 | 1,366 | 3,674 | 2,034,645 |
| Saline | 326 | 386 | 836 | 397,051 |
| White | 517 | 639 | 1,331 | 638,512 |

1/ Unduplicated count.

2/ Does not reflect cancellations and/or adjustments.

AFDC FAMILIES AND GRANT AMOUNTS
JUNE, 1986

| | Total Families and Grant Amount | | | | Average Family Size and Grant Amount | | |
|---|---|---|---|---|---|---|---|
| | Families | Children | Adults | Grant | Children | Adults | Grant |
| State Total | 22,819 | 47,372 | 20,035 | $4,128,486 | 2.1 | .9 | $180.90 |
| Area 1 Total | 1,990 | 4,132 | 1,746 | $ 347,005 | 2.1 | .9 | $174.37 |
| Baxter | 70 | 145 | 62 | 11,547 | 2.1 | .9 | 164.96 |
| Benton | 181 | 376 | 159 | 31,507 | 2.1 | .9 | 174.07 |
| Boone | 106 | 220 | 93 | 19,469 | 2.1 | .9 | 183.67 |
| Carroll | 37 | 77 | 33 | 6,139 | 2.1 | .9 | 165.92 |
| Crawford | 197 | 409 | 173 | 33,711 | 2.1 | .9 | 171.12 |
| Franklin | 71 | 147 | 62 | 10,989 | 2.1 | .9 | 154.77 |
| Johnson | 117 | 243 | 103 | 19,949 | 2.1 | .9 | 170.50 |
| Logan | 136 | 282 | 119 | 23,528 | 2.1 | .9 | 173.00 |
| Madison | 61 | 127 | 54 | 10,274 | 2.1 | .9 | 168.43 |
| Marion | 87 | 181 | 76 | 14,955 | 2.1 | .9 | 171.90 |
| Newton | 70 | 145 | 61 | 11,851 | 2.1 | .9 | 169.34 |
| Searcy | 47 | 98 | 41 | 8,555 | 2.1 | .9 | 182.02 |
| Sebastian | 262 | 544 | 230 | 48,395 | 2.1 | .9 | 184.71 |
| Stone | 95 | 197 | 83 | 16,257 | 2.1 | .9 | 171.13 |
| Van Buren | 78 | 162 | 68 | 14,069 | 2.1 | .9 | 180.37 |
| Washington | 375 | 779 | 329 | 65,810 | 2.1 | .9 | 175.49 |
| Area 2 Total | 5,097 | 10,582 | 4,476 | $ 911,212 | 2.1 | .9 | $178.77 |
| Clay | 220 | 457 | 193 | 37,287 | 2.1 | .9 | 169.49 |
| Craighead | 451 | 936 | 396 | 81,160 | 2.1 | .9 | 179.96 |
| Crittenden | 1,021 | 2,120 | 897 | 183,730 | 2.1 | .9 | 179.95 |
| Cross | 354 | 735 | 311 | 63,519 | 2.1 | .9 | 179.43 |
| Fulton | 64 | 133 | 56 | 11,266 | 2.1 | .9 | 176.03 |
| Greene | 251 | 521 | 220 | 42,444 | 2.1 | .9 | 169.10 |
| Independence | 191 | 396 | 168 | 33,070 | 2.1 | .9 | 173.14 |
| Izard | 62 | 129 | 54 | 10,165 | 2.1 | .9 | 163.95 |
| Jackson | 313 | 650 | 275 | 54,838 | 2.1 | .9 | 175.20 |
| Lawrence | 171 | 355 | 150 | 28,655 | 2.1 | .9 | 167.57 |
| Mississippi | 1,091 | 2,265 | 958 | 202,644 | 2.1 | .9 | 185.74 |
| Poinsett | 418 | 868 | 367 | 75,841 | 2.1 | .9 | 181.44 |
| Randolph | 118 | 245 | 104 | 20,331 | 2.1 | .9 | 172.30 |
| Sharp | 132 | 274 | 116 | 23,741 | 2.1 | .9 | 179.86 |
| Woodruff | 240 | 498 | 211 | 42,521 | 2.1 | .9 | 177.17 |
| Area 3 Total | 3,367 | 6,989 | 2,956 | $ 600,635 | 2.1 | .9 | $178.39 |
| Calhoun | 86 | 179 | 76 | 14,414 | 2.1 | .9 | 167.60 |
| Columbia | 420 | 872 | 369 | 75,733 | 2.1 | .9 | 180.32 |
| Dallas | 160 | 332 | 141 | 28,021 | 2.1 | .9 | 175.13 |
| Hempstead | 196 | 407 | 172 | 36,338 | 2.1 | .9 | 185.40 |
| Howard | 46 | 95 | 40 | 8,515 | 2.1 | .9 | 185.11 |
| Lafayette | 186 | 386 | 163 | 34,486 | 2.1 | .9 | 185.41 |
| Little River | 103 | 214 | 90 | 19,373 | 2.1 | .9 | 188.09 |
| Miller | 453 | 940 | 398 | 84,037 | 2.1 | .9 | 185.51 |
| Montgomery | 28 | 58 | 25 | 4,716 | 2.1 | .9 | 168.43 |
| Nevada | 129 | 268 | 113 | 23,211 | 2.1 | .9 | 179.93 |
| Ouachita | 446 | 926 | 392 | 79,865 | 2.1 | .9 | 179.07 |
| Pike | 57 | 118 | 50 | 9,323 | 2.1 | .9 | 163.56 |
| Polk | 97 | 201 | 85 | 16,311 | 2.1 | .9 | 168.15 |
| Scott | 55 | 114 | 48 | 9,184 | 2.1 | .9 | 166.98 |
| Sevier | 78 | 162 | 68 | 13,070 | 2.1 | .9 | 167.56 |
| Union | 683 | 1,418 | 600 | 120,906 | 2.1 | .9 | 177.02 |
| Yell | 144 | 299 | 126 | 23,132 | 2.1 | .9 | 160.64 |

AFDC FAMILIES AND GRANT AMOUNTS
JUNE, 1986

| | Total Families and Grant Amount | | | | Average Family Size and Grant Amount | | |
|---|---|---|---|---|---|---|---|
| | Families | Children | Adults | Grant | Children | Adults | Grant |
| Area 4 Total | 7,575 | 15,725 | 6,651 | $ 1,390,569 | 2.1 | .9 | $183.57 |
| Arkansas | 317 | 658 | 278 | 56,589 | 2.1 | .9 | 178.51 |
| Ashley | 336 | 698 | 295 | 60,096 | 2.1 | .9 | 178.86 |
| Bradley | 163 | 338 | 143 | 29,137 | 2.1 | .9 | 178.75 |
| Chicot | 638 | 1,324 | 560 | 118,781 | 2.1 | .9 | 186.18 |
| Cleveland | 74 | 154 | 65 | 12,906 | 2.1 | .9 | 174.41 |
| Desha | 463 | 961 | 407 | 84,757 | 2.1 | .9 | 183.06 |
| Drew | 208 | 432 | 183 | 36,972 | 2.1 | .9 | 177.75 |
| Grant | 42 | 87 | 37 | 6,766 | 2.1 | .9 | 161.10 |
| Jefferson | 1,790 | 3,716 | 1,572 | 331,707 | 2.1 | .9 | 185.31 |
| Lee | 557 | 1,156 | 489 | 102,448 | 2.1 | .9 | 183.93 |
| Lincoln | 219 | 455 | 192 | 38,888 | 2.1 | .9 | 177.57 |
| Monroe | 357 | 741 | 313 | 63,969 | 2.1 | .9 | 179.18 |
| Phillips | 1,499 | 3,112 | 1,316 | 282,567 | 2.1 | .9 | 188.50 |
| St. Francis | 912 | 1,893 | 801 | 164,986 | 2.1 | .9 | 180.91 |
| Area 5 Total | 4,790 | 9,944 | 4,206 | $ 879,065 | 2.1 | .9 | $183.52 |
| Clark | 183 | 380 | 161 | 33,870 | 2.1 | .9 | 185.08 |
| Cleburne | 72 | 149 | 63 | 12,015 | 2.1 | .9 | 166.88 |
| Conway | 209 | 434 | 184 | 37,584 | 2.1 | .9 | 179.83 |
| Faulkner | 195 | 405 | 171 | 35,012 | 2.1 | .9 | 179.55 |
| Garland | 399 | 828 | 350 | 70,047 | 2.1 | .9 | 175.56 |
| Hot Spring | 224 | 465 | 197 | 38,768 | 2.1 | .9 | 173.07 |
| Lonoke | 165 | 343 | 145 | 28,967 | 2.1 | .9 | 175.56 |
| Perry | 36 | 75 | 32 | 6,638 | 2.1 | .9 | 184.39 |
| Pope | 242 | 502 | 212 | 42,574 | 2.1 | .9 | 175.93 |
| Prairie | 95 | 197 | 83 | 18,618 | 2.1 | .9 | 195.98 |
| Pulaski-South | 1,619 | 3,361 | 1,422 | 300,250 | 2.1 | .9 | 185.45 |
| Pulaski-North | 867 | 1,800 | 761 | 165,209 | 2.1 | .9 | 190.55 |
| Saline | 166 | 345 | 146 | 30,987 | 2.1 | .9 | 186.67 |
| White | 318 | 660 | 279 | 58,526 | 2.1 | .9 | 184.04 |

AFDC

DISTRIBUTION OF MONEY GRANT PAYMENT JUNE 30, 1986

| | No Adults | | One Adult | | Two Adults | | Percent |
|---|---|---|---|---|---|---|---|
| | Cases | Children | Cases | Children | Cases | Children | Of Cases |
| TOTAL | 3,135 | 5,718 | 18,516 | 39,148 | 239 | 607 | 100.00 |
| $ 1- 10 | 1 | 2 | 4 | 6 | - | - | .02 |
| 11- 20 | 4 | 5 | 36 | 78 | - | - | .18 |
| 21- 30 | 21 | 25 | 61 | 115 | 2 | 4 | .38 |
| 31- 40 | 8 | 16 | 52 | 112 | - | - | .27 |
| 41- 50 | 15 | 23 | 71 | 139 | 1 | 1 | .40 |
| 51- 60 | 24 | 37 | 77 | 147 | 2 | 2 | .47 |
| 61- 70 | 13 | 19 | 60 | 109 | 2 | 5 | .34 |
| 71- 80 | 1,568 | 1,584 | 81 | 177 | 3 | 5 | 7.55 |
| 81- 90 | 13 | 33 | 86 | 156 | - | - | .45 |
| 91-100 | 6 | 16 | 87 | 199 | 1 | 2 | .43 |
| 101-110 | 5 | 13 | 93 | 185 | 1 | 1 | .45 |
| 111-120 | 8 | 21 | 98 | 197 | - | - | .48 |
| 121-130 | 4 | 10 | 106 | 222 | 2 | 2 | .51 |
| 131-140 | 6 | 24 | 88 | 131 | 1 | 1 | .43 |
| 141-150 | 7 | 21 | 99 | 211 | 1 | 3 | .49 |
| 151-160 | 839 | 1,690 | 6,877 | 6,981 | - | - | 35.29 |
| 161-170 | 5 | 23 | 59 | 177 | 3 | 4 | .31 |
| 171-180 | 3 | 16 | 62 | 168 | 3 | 6 | .31 |
| 181-190 | 3 | 10 | 69 | 215 | 1 | 4 | .33 |
| 191-200 | 350 | 1,052 | 5,253 | 10,559 | 55 | 58 | 25.85 |
| 201-210 | 1 | 5 | 36 | 140 | 3 | 9 | .18 |
| 211-220 | - | - | 35 | 134 | 2 | 5 | .17 |
| 221-230 | 133 | 532 | 2,918 | 8,773 | 64 | 134 | 14.23 |
| 231-240 | 1 | 5 | 13 | 66 | 4 | 16 | .08 |
| 241-250 | 2 | 15 | 10 | 45 | - | - | .05 |
| 251-260 | 60 | 301 | 1,291 | 5,172 | 50 | 150 | 6.40 |
| 261-270 | 1 | 6 | 5 | 28 | 1 | 5 | .03 |
| 271-280 | 1 | 6 | 5 | 26 | 1 | 4 | .03 |
| 281-290 | 26 | 156 | 480 | 2,403 | 17 | 68 | 2.39 |
| 291-300 | - | - | 4 | 28 | 1 | 7 | .02 |
| 301-310 | 4 | 28 | 168 | 1,009 | 9 | 45 | .83 |
| 311-320 | - | - | 1 | 8 | - | - | - |
| 321-330 | - | - | - | - | - | - | - |
| 331-340 | 3 | 24 | 69 | 489 | 5 | 30 | .35 |
| 341-350 | - | - | - | - | - | - | - |
| 351-360 | - | - | - | - | - | - | - |
| 361-370 | - | - | 62 | 543 | 4 | 36 | .30 |

Number of Children in Case

| | 1 | 2 | 3 | 4 | 5 | 6 | 7+ |
|---|---|---|---|---|---|---|---|
| Cases | 8,982 | 6,629 | 3,641 | 1,603 | 621 | 238 | 176 |
| Percent | 41.0 | 30.3 | 16.6 | 7.3 | 2.8 | 1.1 | .9 |

CHILDREN RECEIVING AFDC BY AGE GROUP
AS OF JUNE 30, 1986

| | Under 6 | | 6-12 | | 13-17 | | Total | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| State | 10,427 | 10,422 | 8,406 | 8,115 | 3,837 | 3,793 | 22,670 | 22,330 |
| Area 1 Total | 1,157 | 1,167 | 867 | 810 | 402 | 397 | 2,426 | 2,374 |
| Baxter | 60 | 44 | 38 | 29 | 17 | 22 | 115 | 95 |
| Benton | 105 | 113 | 69 | 71 | 35 | 35 | 209 | 219 |
| Boone | 48 | 52 | 59 | 55 | 22 | 14 | 129 | 121 |
| Carroll | 39 | 29 | 15 | 15 | 3 | 9 | 57 | 53 |
| Crawford | 132 | 138 | 86 | 89 | 36 | 36 | 254 | 263 |
| Franklin | 35 | 27 | 30 | 23 | 16 | 24 | 81 | 74 |
| Johnson | 54 | 54 | 39 | 54 | 21 | 31 | 114 | 139 |
| Logan | 80 | 75 | 53 | 48 | 31 | 28 | 164 | 151 |
| Madison | 41 | 28 | 27 | 26 | 16 | 12 | 84 | 66 |
| Marion | 50 | 51 | 43 | 30 | 13 | 17 | 106 | 98 |
| Newton | 29 | 21 | 23 | 29 | 17 | 13 | 69 | 63 |
| Searcy | 25 | 15 | 21 | 15 | 15 | 10 | 61 | 40 |
| Sebastian | 189 | 213 | 133 | 112 | 51 | 47 | 373 | 372 |
| Stone | 37 | 33 | 28 | 39 | 27 | 19 | 92 | 91 |
| Van Buren | 32 | 50 | 33 | 27 | 19 | 22 | 84 | 99 |
| Washington | 201 | 224 | 170 | 148 | 63 | 58 | 434 | 430 |
| Area 2 Total | 2,259 | 2,261 | 1,951 | 1,829 | 922 | 898 | 5,132 | 4,988 |
| Clay | 106 | 98 | 96 | 68 | 46 | 40 | 248 | 206 |
| Craighead | 213 | 218 | 181 | 167 | 100 | 67 | 494 | 452 |
| Crittenden | 434 | 452 | 369 | 364 | 158 | 157 | 961 | 973 |
| Cross | 168 | 188 | 131 | 109 | 49 | 51 | 348 | 348 |
| Fulton | 25 | 35 | 26 | 22 | 17 | 16 | 68 | 73 |
| Greene | 121 | 136 | 91 | 89 | 45 | 54 | 257 | 279 |
| Independence | 79 | 77 | 97 | 98 | 45 | 34 | 221 | 209 |
| Izard | 27 | 28 | 36 | 24 | 16 | 19 | 79 | 71 |
| Jackson | 124 | 143 | 110 | 109 | 42 | 48 | 276 | 300 |
| Lawrence | 74 | 63 | 76 | 70 | 44 | 28 | 194 | 161 |
| Mississippi | 522 | 451 | 392 | 363 | 181 | 184 | 1,095 | 998 |
| Poinsett | 143 | 161 | 149 | 139 | 77 | 97 | 369 | 397 |
| Randolph | 52 | 45 | 45 | 54 | 28 | 27 | 125 | 126 |
| Sharp | 63 | 49 | 59 | 66 | 34 | 36 | 156 | 151 |
| Woodruff | 108 | 117 | 93 | 87 | 40 | 40 | 241 | 244 |

CHILDREN RECEIVING AFDC BY AGE GROUP
AS OF JUNE 30, 1986

| | Under 6 | | 6-12 | | 13-17 | | Total | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Area 3 Total | 1,439 | 1,407 | 1,251 | 1,127 | 577 | 551 | 3,267 | 3,085 |
| Calhoun | 29 | 39 | 33 | 27 | 17 | 20 | 79 | 86 |
| Columbia | 156 | 160 | 110 | 113 | 61 | 57 | 327 | 330 |
| Dallas | 77 | 65 | 58 | 49 | 26 | 20 | 161 | 134 |
| Hempstead | 82 | 98 | 92 | 76 | 30 | 34 | 204 | 208 |
| Howard | 17 | 22 | 23 | 14 | 8 | 11 | 48 | 47 |
| Lafayette | 61 | 63 | 65 | 70 | 31 | 22 | 157 | 155 |
| Little River | 35 | 52 | 51 | 30 | 18 | 20 | 104 | 102 |
| Miller | 205 | 188 | 183 | 175 | 73 | 69 | 461 | 432 |
| Montgomery | 20 | 13 | 23 | 13 | 9 | 10 | 52 | 36 |
| Nevada | 53 | 61 | 49 | 42 | 28 | 19 | 130 | 122 |
| Ouachita | 185 | 165 | 144 | 138 | 69 | 67 | 398 | 370 |
| Pike | 32 | 27 | 18 | 21 | 9 | 10 | 59 | 58 |
| Polk | 49 | 49 | 48 | 36 | 23 | 29 | 120 | 114 |
| Scott | 25 | 34 | 30 | 20 | 21 | 13 | 76 | 67 |
| Sevier | 36 | 43 | 32 | 16 | 16 | 16 | 84 | 75 |
| Union | 313 | 261 | 236 | 228 | 105 | 111 | 654 | 600 |
| Yell | 64 | 67 | 56 | 59 | 33 | 23 | 153 | 149 |
| Area 4 Total | 3,125 | 3,233 | 2,423 | 2,449 | 1,126 | 1,137 | 6,674 | 6,819 |
| Arkansas | 139 | 136 | 125 | 127 | 40 | 46 | 304 | 309 |
| Ashley | 127 | 133 | 97 | 95 | 54 | 49 | 278 | 277 |
| Bradley | 51 | 62 | 47 | 42 | 20 | 28 | 118 | 132 |
| Chicot | 243 | 286 | 202 | 226 | 106 | 112 | 551 | 624 |
| Cleveland | 30 | 39 | 22 | 21 | 17 | 14 | 69 | 74 |
| Desha | 188 | 190 | 139 | 155 | 73 | 66 | 400 | 411 |
| Drew | 88 | 99 | 67 | 61 | 27 | 37 | 182 | 197 |
| Grant | 20 | 24 | 13 | 14 | 5 | 7 | 38 | 45 |
| Jefferson | 725 | 754 | 545 | 545 | 219 | 217 | 1,489 | 1,516 |
| Lee | 255 | 246 | 208 | 150 | 103 | 103 | 566 | 499 |
| Lincoln | 92 | 84 | 64 | 63 | 30 | 34 | 186 | 181 |
| Monroe | 170 | 158 | 117 | 119 | 63 | 52 | 350 | 329 |
| Phillips | 623 | 670 | 462 | 523 | 237 | 218 | 1,322 | 1,411 |
| St. Francis | 374 | 352 | 315 | 308 | 132 | 154 | 821 | 814 |

CHILDREN RECEIVING AFDC BY AGE GROUP
AS OF JUNE 30, 1986

| | Under 6 | | 6-12 | | 13-17 | | Total | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Area 5 Total | 2,447 | 2,354 | 1,914 | 1,900 | 810 | 810 | 5,171 | 5,064 |
| Clark | 78 | 82 | 55 | 64 | 30 | 31 | 163 | 177 |
| Cleburne | 31 | 33 | 35 | 40 | 12 | 8 | 78 | 81 |
| Conway | 126 | 87 | 95 | 68 | 33 | 47 | 254 | 202 |
| Faulkner | 112 | 118 | 100 | 67 | 38 | 35 | 250 | 220 |
| Garland | 185 | 194 | 146 | 120 | 43 | 50 | 374 | 364 |
| Hot Spring | 86 | 82 | 68 | 88 | 39 | 43 | 193 | 213 |
| Lonoke | 112 | 80 | 49 | 69 | 24 | 35 | 185 | 184 |
| Perry | 18 | 24 | 16 | 26 | 10 | 12 | 44 | 62 |
| Pope | 104 | 122 | 111 | 105 | 41 | 37 | 256 | 264 |
| Prairie | 36 | 33 | 37 | 33 | 17 | 14 | 90 | 80 |
| Pulaski-South | 811 | 807 | 601 | 618 | 251 | 252 | 1,663 | 1,677 |
| Pulaski-North | 523 | 484 | 390 | 401 | 150 | 140 | 1,063 | 1,025 |
| Saline | 83 | 74 | 83 | 82 | 41 | 43 | 207 | 199 |
| White | 142 | 134 | 128 | 119 | 81 | 63 | 351 | 316 |

CHILDREN DEEMED ELIGIBLE FOR AFDC BY AGE GROUP 1/
AS OF JUNE 30, 1986

| | Under 6 | | 6-12 | | 13-17 | | Total | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| State Total | 143 | 147 | 226 | 249 | 109 | 113 | 478 | 509 |
| Area 1 Total | 28 | 37 | 43 | 46 | 13 | 11 | 84 | 94 |
| Baxter | 6 | 4 | 2 | 4 | - | 2 | 8 | 10 |
| Benton | 2 | 5 | 9 | 5 | 2 | - | 13 | 10 |
| Boone | - | 1 | - | - | - | - | - | 1 |
| Carroll | 2 | 1 | 2 | 4 | 4 | 2 | 8 | 7 |
| Crawford | - | 2 | 5 | 4 | 1 | - | 6 | 6 |
| Franklin | - | - | - | 1 | - | 1 | - | 2 |
| Johnson | 1 | 3 | 7 | 2 | 2 | 1 | 10 | 6 |
| Logan | 2 | 7 | 3 | 7 | 4 | 1 | 9 | 15 |
| Madison | 1 | 1 | 1 | 3 | - | 2 | 2 | 6 |
| Marion | 2 | - | 3 | 4 | - | - | 5 | 4 |
| Newton | - | - | - | - | - | - | - | - |
| Searcy | - | - | - | - | - | - | - | - |
| Sebastian | 8 | 6 | 10 | 8 | - | 1 | 18 | 15 |
| Stone | - | - | - | - | - | 1 | - | 1 |
| Van Buren | - | - | - | - | - | - | - | - |
| Washington | 4 | 7 | 1 | 4 | - | - | 5 | 11 |
| Area 2 Total | 39 | 38 | 60 | 84 | 31 | 35 | 130 | 157 |
| Clay | 1 | 2 | 6 | 8 | 1 | 3 | 8 | 13 |
| Craighead | 5 | 9 | 10 | 11 | 4 | 7 | 19 | 27 |
| Crittenden | 2 | 2 | 4 | 6 | 4 | 1 | 10 | 9 |
| Cross | 9 | 6 | 7 | 10 | 2 | 2 | 18 | 18 |
| Fulton | - | 1 | - | 1 | 1 | - | 1 | 2 |
| Greene | 3 | 2 | 6 | 8 | 5 | 1 | 14 | 11 |
| Independence | 9 | 5 | 3 | 11 | 1 | 1 | 13 | 17 |
| Izard | - | 3 | 1 | - | - | - | 1 | 3 |
| Jackson | 2 | 2 | 5 | 8 | 5 | 4 | 12 | 14 |
| Lawrence | 1 | 1 | 10 | 9 | 2 | 5 | 13 | 15 |
| Mississippi | - | 3 | 3 | 1 | - | 3 | 3 | 7 |
| Poinsett | 4 | 2 | 3 | 6 | 2 | 4 | 9 | 12 |
| Randolph | - | - | - | 1 | - | - | - | 1 |
| Sharp | 3 | - | 1 | 3 | 2 | 4 | 6 | 7 |
| Woodruff | - | - | 1 | 1 | 2 | - | 3 | 1 |

CHILDREN DEEMED ELIGIBLE FOR AFDC BY AGE GROUP 1/
AS OF JUNE 30, 1986

| | Under 6 | | 6-12 | | 13-17 | | Total | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Area 3 Total | 9 | 13 | 15 | 17 | 6 | 12 | 30 | 42 |
| Calhoun | - | 1 | - | - | - | - | - | 1 |
| Columbia | - | - | - | - | - | - | - | - |
| Dallas | - | 1 | - | 1 | - | 1 | - | 3 |
| Hempstead | - | - | - | - | - | - | - | - |
| Howard | - | - | - | - | - | - | - | - |
| Lafayette | - | 1 | 1 | - | - | 1 | 1 | 2 |
| Little River | - | - | - | 1 | - | - | - | 1 |
| Miller | - | 1 | 2 | 3 | 1 | 2 | 3 | 6 |
| Montgomery | - | - | - | 1 | - | - | - | 1 |
| Nevada | - | - | - | - | - | - | - | - |
| Ouachita | - | 4 | 4 | 4 | - | 2 | 7 | 10 |
| Pike | 3 | - | - | 1 | 3 | - | 4 | 1 |
| Polk | 1 | - | - | 1 | - | - | 1 | 1 |
| Scott | 1 | - | 1 | - | 1 | - | 3 | - |
| Sevier | 1 | - | - | - | - | 1 | - | 1 |
| Union | - | 5 | 7 | 5 | 1 | 5 | 11 | 15 |
| Yell | 3 | - | - | - | - | - | - | - |
| Area 4 Total | 32 | 27 | 49 | 49 | 28 | 26 | 109 | 102 |
| Arkansas | - | 2 | - | - | 1 | - | 1 | 2 |
| Ashley | 2 | - | 6 | 4 | 3 | 1 | 11 | 5 |
| Bradley | - | - | 1 | 2 | - | 1 | 1 | 3 |
| Chicot | 1 | - | 2 | 1 | 1 | - | 4 | 1 |
| Cleveland | 1 | - | - | - | - | - | 1 | - |
| Desha | 2 | - | - | 1 | 1 | 2 | 3 | 3 |
| Drew | - | - | - | 1 | 3 | 2 | 3 | 3 |
| Grant | - | 1 | - | 1 | - | 1 | - | 3 |
| Jefferson | 13 | 11 | 11 | 13 | 7 | 5 | 31 | 29 |
| Lee | 3 | 3 | 2 | 2 | - | 3 | 5 | 8 |
| Lincoln | - | - | - | - | - | - | - | - |
| Monroe | 1 | 1 | 3 | - | - | 1 | 4 | 2 |
| Phillips | 4 | 2 | 13 | 11 | 9 | 5 | 26 | 18 |
| St. Francis | 5 | 7 | 11 | 13 | 3 | 5 | 19 | 25 |

CHILDREN DEEMED ELIGIBLE FOR AFDC BY AGE GROUP 1/
AS OF JUNE 30, 1986

| | Under 6 | | 6-12 | | 13-17 | | Total | |
|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female |
| Area 5 Total | 35 | 32 | 59 | 53 | 31 | 29 | 125 | 114 |
| Clark | - | - | - | 1 | - | - | - | 1 |
| Cleburne | - | 1 | 2 | - | - | - | 2 | 1 |
| Conway | 4 | 1 | 3 | 2 | 1 | - | 8 | 3 |
| Faulkner | 4 | - | 2 | 4 | - | - | 6 | 4 |
| Garland | 5 | 3 | 14 | 9 | 6 | 3 | 25 | 15 |
| Hot Spring | 2 | 2 | 2 | 1 | 2 | 1 | 6 | 4 |
| Lonoke | 2 | 3 | 1 | 3 | 1 | - | 4 | 6 |
| Perry | 2 | 2 | 3 | 3 | 3 | 1 | 8 | 6 |
| Pope | 2 | 3 | 3 | 4 | - | 3 | 5 | 10 |
| Prairie | 1 | - | - | - | - | - | 1 | - |
| Pulaski-South | 3 | 5 | 7 | 11 | 6 | 10 | 16 | 26 |
| Pulaski-North | 3 | 4 | 8 | 7 | 5 | 3 | 16 | 14 |
| Saline | 1 | 2 | 1 | 2 | 1 | 1 | 3 | 5 |
| White | 6 | 6 | 13 | 6 | 6 | 7 | 25 | 19 |

1/ Deemed eligible cases are defined as those AFDC cases which would receive a grant of less than $10, thus the check is never written (Medical Only cases).

ADULTS RECEIVING AFDC BY AGE GROUP
AS OF JUNE 30, 1986

| | 14-19 | | 20-29 | | 30-39 | | 40-44 | | 45&Over | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| State Total | 337 | 2,012 | 196 | 10,541 | 293 | 4,923 | 141 | 890 | 229 | 1,087 | 1,196 | 19,453 |
| Area 1 Total | 35 | 182 | 36 | 1,203 | 55 | 615 | 33 | 128 | 53 | 122 | 212 | 2,250 |
| Baxter | 2 | 6 | 4 | 55 | 4 | 33 | - | 8 | 1 | 3 | 11 | 105 |
| Benton | 3 | 20 | 3 | 108 | 5 | 43 | 3 | 13 | 3 | 12 | 17 | 196 |
| Boone | 2 | 7 | - | 62 | 3 | 34 | 3 | 6 | 5 | 7 | 13 | 116 |
| Carroll | - | 4 | 1 | 36 | 1 | 15 | 2 | 3 | 2 | 3 | 6 | 61 |
| Crawford | 2 | 18 | 7 | 142 | 3 | 53 | 3 | 13 | 7 | 6 | 22 | 232 |
| Franklin | 1 | 7 | - | 33 | 2 | 21 | - | 4 | 3 | 5 | 6 | 70 |
| Johnson | 4 | 6 | 3 | 60 | 2 | 33 | 1 | 6 | 5 | 7 | 15 | 112 |
| Logan | 3 | 14 | 1 | 90 | 4 | 34 | 2 | 11 | 5 | 16 | 15 | 165 |
| Madison | 2 | 9 | 2 | 34 | 3 | 19 | 1 | 5 | 4 | 6 | 12 | 73 |
| Marion | 2 | 8 | 1 | 56 | 5 | 30 | - | 4 | 1 | 2 | 9 | 100 |
| Newton | 2 | 3 | 3 | 29 | 2 | 15 | 4 | 10 | 5 | 7 | 16 | 64 |
| Searcy | - | 5 | - | 18 | 1 | 15 | 1 | 8 | 2 | 3 | 4 | 49 |
| Sebastian | 3 | 31 | 4 | 180 | 8 | 81 | 3 | 14 | 2 | 14 | 20 | 320 |
| Stone | 2 | 6 | 2 | 33 | 4 | 31 | 2 | 4 | 1 | 5 | 11 | 79 |
| Van Buren | 2 | 6 | 3 | 46 | 2 | 34 | 2 | 4 | 1 | 6 | 10 | 96 |
| Washington | 5 | 32 | 2 | 221 | 6 | 124 | 6 | 15 | 6 | 20 | 25 | 412 |
| Area 2 Total | 67 | 459 | 59 | 2,405 | 100 | 1,188 | 43 | 181 | 68 | 234 | 337 | 4,467 |
| Clay | 6 | 14 | 4 | 110 | 9 | 71 | 2 | 9 | 6 | 15 | 27 | 219 |
| Craighead | 10 | 38 | 11 | 224 | 12 | 132 | - | 14 | 9 | 24 | 42 | 432 |
| Crittenden | 11 | 103 | 2 | 450 | 2 | 190 | 1 | 30 | 2 | 28 | 18 | 801 |
| Cross | 2 | 37 | 4 | 161 | 3 | 55 | 3 | 8 | 4 | 17 | 16 | 278 |
| Fulton | - | 4 | 1 | 36 | 3 | 23 | 4 | 1 | 2 | 3 | 10 | 67 |
| Greene | 2 | 27 | 8 | 130 | 11 | 70 | 6 | 17 | 7 | 15 | 34 | 259 |
| Independence | 2 | 12 | 4 | 109 | 9 | 73 | 7 | 13 | 5 | 15 | 27 | 222 |
| Izard | 1 | 9 | - | 31 | 5 | 22 | 2 | 8 | 2 | 7 | 10 | 77 |
| Jackson | 5 | 30 | 3 | 155 | 4 | 68 | 3 | 10 | 3 | 9 | 18 | 272 |
| Lawrence | 2 | 8 | 6 | 77 | 11 | 56 | 2 | 8 | 3 | 10 | 24 | 159 |
| Mississippi | 12 | 116 | 6 | 485 | 8 | 187 | 2 | 35 | 6 | 44 | 34 | 867 |
| Poinsett | 5 | 25 | 8 | 189 | 5 | 110 | 4 | 7 | 6 | 25 | 28 | 356 |
| Randolph | 5 | 6 | 1 | 65 | 8 | 32 | 3 | 2 | 2 | 5 | 19 | 110 |
| Sharp | - | 10 | 1 | 80 | 9 | 47 | 3 | 10 | 7 | 8 | 20 | 155 |
| Woodruff | 4 | 20 | - | 103 | 1 | 52 | 1 | 9 | 4 | 9 | 10 | 193 |

ADULTS RECEIVING AFDC BY AGE GROUP
AS OF JUNE 30, 1986

| | 14-19 | | 20-29 | | 30-39 | | 40-44 | | 45&Over | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| Area 3 Total | 46 | 309 | 23 | 1,482 | 37 | 742 | 20 | 123 | 27 | 159 | 153 | 2,815 |
| Calhoun | 1 | 11 | - | 35 | - | 19 | 1 | 3 | - | 1 | 2 | 69 |
| Columbia | 12 | 36 | 2 | 168 | 3 | 63 | 2 | 11 | - | 23 | 19 | 301 |
| Dallas | 3 | 19 | - | 78 | 2 | 44 | 1 | 5 | 2 | 5 | 8 | 151 |
| Hempstead | 4 | 23 | 1 | 90 | 4 | 50 | - | 11 | 1 | 13 | 10 | 187 |
| Howard | - | 5 | - | 21 | 1 | 8 | - | 3 | 1 | 4 | 2 | 41 |
| Lafayette | 4 | 15 | - | 67 | - | 37 | - | 6 | - | 10 | 4 | 135 |
| Little River | 2 | 10 | 1 | 40 | - | 26 | 1 | 3 | 2 | 8 | 6 | 87 |
| Miller | 7 | 48 | 6 | 184 | 6 | 94 | 1 | 20 | 2 | 15 | 22 | 361 |
| Montgomery | 1 | - | 1 | 21 | 2 | 13 | - | - | 1 | 3 | 5 | 37 |
| Nevada | - | 6 | 1 | 63 | 1 | 22 | - | 8 | 1 | 5 | 3 | 104 |
| Ouachita | 2 | 33 | 1 | 185 | 4 | 94 | 2 | 11 | 2 | 14 | 11 | 337 |
| Pike | - | 6 | 1 | 34 | 1 | 11 | 1 | - | - | 4 | 3 | 55 |
| Polk | - | 5 | 1 | 60 | 2 | 31 | 2 | 8 | 1 | 8 | 6 | 112 |
| Scott | - | 5 | - | 31 | 3 | 25 | 4 | 3 | 3 | 5 | 10 | 69 |
| Sevier | - | 7 | - | 40 | 2 | 21 | - | 1 | 3 | 8 | 5 | 77 |
| Union | 10 | 69 | 4 | 291 | 3 | 147 | 1 | 23 | 6 | 21 | 24 | 551 |
| Yell | - | 11 | 4 | 74 | 3 | 37 | 4 | 7 | 2 | 12 | 13 | 141 |
| Area 4 Total | 117 | 658 | 37 | 2,949 | 41 | 1,220 | 23 | 255 | 36 | 372 | 254 | 5,454 |
| Arkansas | 5 | 18 | - | 174 | 1 | 73 | - | 12 | 1 | 17 | 7 | 294 |
| Ashley | 5 | 35 | - | 140 | - | 62 | - | 14 | 2 | 13 | 7 | 264 |
| Bradley | 1 | 17 | - | 69 | - | 27 | 1 | 3 | 1 | 6 | 3 | 122 |
| Chicot | 15 | 58 | 6 | 199 | 2 | 82 | 5 | 23 | 6 | 48 | 34 | 410 |
| Cleveland | - | 4 | 1 | 34 | - | 15 | 1 | 7 | 3 | 4 | 5 | 64 |
| Desha | 11 | 42 | 3 | 160 | 1 | 76 | - | 18 | 1 | 27 | 16 | 323 |
| Drew | 4 | 19 | - | 107 | - | 35 | - | 7 | 2 | 16 | 6 | 184 |
| Grant | 2 | 9 | 3 | 21 | 1 | 7 | - | 3 | - | - | 6 | 40 |
| Jefferson | 16 | 155 | 7 | 716 | 10 | 289 | 6 | 42 | 5 | 43 | 44 | 1,245 |
| Lee | 10 | 43 | - | 213 | 6 | 93 | 6 | 21 | 3 | 40 | 25 | 410 |
| Lincoln | 3 | 24 | 3 | 83 | 3 | 29 | - | 9 | 2 | 12 | 11 | 157 |
| Monroe | 9 | 36 | 4 | 141 | 1 | 58 | - | 14 | 4 | 20 | 18 | 269 |
| Phillips | 25 | 118 | 7 | 511 | 8 | 214 | 4 | 54 | 3 | 73 | 47 | 970 |
| St. Francis | 11 | 80 | 3 | 381 | 8 | 160 | - | 28 | 3 | 53 | 25 | 702 |

ADULTS RECEIVING AFDC BY AGE GROUP
AS OF JUNE 30, 1986

| | 14-19 | | 20-29 | | 30-39 | | 40-44 | | 45&Over | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| Area 5 Total | 72 | 404 | 41 | 2,502 | 60 | 1,158 | 22 | 203 | 45 | 200 | 240 | 4,467 |
| Clark | 6 | 17 | 1 | 83 | 3 | 52 | - | 11 | 3 | 6 | 13 | 169 |
| Cleburne | 2 | 5 | 1 | 37 | 1 | 33 | - | 3 | - | 1 | 4 | 79 |
| Conway | 6 | 19 | 4 | 109 | 6 | 41 | 4 | 9 | 2 | 17 | 22 | 195 |
| Faulkner | 7 | 14 | 4 | 124 | 4 | 57 | - | 11 | 5 | 15 | 20 | 221 |
| Garland | 3 | 2 | 4 | 208 | 8 | 93 | 2 | 14 | 3 | 21 | 20 | 362 |
| Hot Spring | 1 | 9 | 4 | 100 | 2 | 66 | - | 6 | 2 | 5 | 9 | 186 |
| Lonoke | 3 | 17 | 1 | 108 | 5 | 32 | - | 10 | 4 | 9 | 13 | 176 |
| Perry | - | 5 | - | 17 | 1 | 12 | 2 | 2 | 2 | 4 | 5 | 40 |
| Pope | 6 | 21 | 4 | 121 | 8 | 68 | 3 | 11 | 3 | 13 | 24 | 234 |
| Prairie | 3 | 6 | - | 44 | - | 17 | 2 | 7 | 2 | 7 | 7 | 81 |
| Pulaski-South | 17 | 155 | 8 | 765 | 6 | 330 | 2 | 51 | 3 | 46 | 36 | 1,347 |
| Pulaski-North | 9 | 67 | 5 | 507 | 4 | 194 | 2 | 36 | 3 | 24 | 23 | 828 |
| Saline | 3 | 18 | 2 | 103 | 3 | 66 | 2 | 10 | 4 | 10 | 14 | 207 |
| White | 6 | 25 | 3 | 176 | 9 | 97 | 3 | 22 | 9 | 22 | 30 | 342 |

ADULTS DEEMED ELIGIBLE FOR AFDC BY AGE GROUP 1/
AS OF JUNE 30, 1986

| | 14-19 | | 20-29 | | 30-39 | | 40-44 | | 45&Over | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| State Total | 3 | 472 | 2 | 850 | - | 73 | 1 | 12 | 1 | 6 | 7 | 1,413 |
| Area 1 Total | - | 43 | - | 95 | - | 10 | - | 1 | - | 1 | - | 150 |
| Baxter | - | - | - | 8 | - | 2 | - | 1 | - | - | - | 11 |
| Benton | - | 5 | - | 19 | - | 2 | - | - | - | - | - | 26 |
| Boone | - | 1 | - | 3 | - | 1 | - | - | - | - | - | 5 |
| Carroll | - | 3 | - | 5 | - | - | - | - | - | - | - | 8 |
| Crawford | - | 11 | - | 12 | - | 2 | - | - | - | - | - | 25 |
| Franklin | - | - | - | - | - | - | - | - | - | - | - | - |
| Johnson | - | 5 | - | 12 | - | 1 | - | - | - | - | - | 18 |
| Logan | - | 5 | - | 10 | - | - | - | - | - | - | - | 15 |
| Madison | - | 2 | - | 5 | - | - | - | - | 1 | - | - | 8 |
| Marion | - | 2 | - | 1 | - | - | - | - | - | - | - | 3 |
| Newton | - | 2 | - | 5 | - | 2 | - | - | - | - | - | 9 |
| Searcy | - | - | - | - | - | - | - | - | - | - | - | - |
| Sebastian | - | 6 | - | 11 | - | - | - | - | - | - | - | 17 |
| Stone | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| Van Buren | - | - | - | 2 | - | - | - | - | - | - | - | 2 |
| Washington | - | 1 | - | 1 | - | - | - | - | - | - | - | 2 |
| Area 2 Total | 1 | 111 | 2 | 211 | - | 22 | - | 4 | - | 4 | 3 | 352 |
| Clay | - | 4 | - | 16 | - | - | - | 1 | - | - | - | 21 |
| Craighead | - | 13 | - | 20 | - | 1 | - | - | - | - | - | 34 |
| Crittenden | - | 22 | - | 31 | - | 4 | - | - | - | 1 | - | 58 |
| Cross | - | 6 | 1 | 17 | - | 1 | - | - | - | - | 1 | 24 |
| Fulton | - | - | - | 3 | - | 3 | - | - | - | - | - | 6 |
| Greene | - | 1 | - | 4 | - | 2 | - | - | - | - | - | 7 |
| Independence | - | 4 | - | 17 | - | 2 | - | 1 | - | - | - | 24 |
| Izard | - | 3 | - | 8 | - | 3 | - | - | - | - | - | 14 |
| Jackson | - | 4 | - | 19 | - | - | - | - | - | - | - | 23 |
| Lawrence | - | 3 | - | 6 | - | 1 | - | 1 | - | - | - | 11 |
| Mississippi | 1 | 34 | 1 | 48 | - | 3 | - | 1 | - | 1 | 2 | 87 |
| Poinsett | - | 7 | - | 8 | - | 1 | - | - | - | 2 | - | 18 |
| Randolph | - | 4 | - | 4 | - | - | - | - | - | - | - | 8 |
| Sharp | - | 3 | - | 6 | - | 1 | - | - | - | - | - | 10 |
| Woodruff | - | 3 | - | 4 | - | - | - | - | - | - | - | 7 |

ADULTS DEEMED ELIGIBLE FOR AFDC BY AGE GROUP 1/
AS OF JUNE 30, 1986

| | 14-19 | | 20-29 | | 30-39 | | 40-44 | | 45&Over | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| Area 3 Total | - | 69 | - | 83 | - | 6 | - | 1 | - | - | - | 159 |
| Calhoun | - | 2 | - | 1 | - | - | - | - | - | - | - | 3 |
| Columbia | - | - | - | - | - | - | - | - | - | - | - | - |
| Dallas | - | 2 | - | 4 | - | 1 | - | - | - | - | - | 7 |
| Hempstead | - | 4 | - | 4 | - | 1 | - | - | - | - | - | 9 |
| Howard | - | 2 | - | 5 | - | - | - | - | - | - | - | 7 |
| Lafayette | - | 1 | - | 3 | - | - | - | - | - | - | - | 4 |
| Little River | - | 7 | - | 3 | - | 1 | - | - | - | - | - | 11 |
| Miller | - | 6 | - | 6 | - | 1 | - | - | - | - | - | 13 |
| Montgomery | - | 1 | - | - | - | - | - | - | - | - | - | 1 |
| Nevada | - | 1 | - | 5 | - | - | - | - | - | - | - | 6 |
| Ouachita | - | 11 | - | 1 | - | - | - | - | - | - | - | 12 |
| Pike | - | 2 | - | - | - | - | - | 1 | - | - | - | 3 |
| Polk | - | 3 | - | 2 | - | 2 | - | - | - | - | - | 7 |
| Scott | - | 2 | - | 8 | - | - | - | - | - | - | - | 10 |
| Sevier | - | 4 | - | 6 | - | - | - | - | - | - | - | 10 |
| Union | - | 20 | - | 30 | - | - | - | - | - | - | - | 50 |
| Yell | - | 1 | - | 5 | - | - | - | - | - | - | - | 6 |
| Area 4 Total | 2 | 140 | - | 243 | - | 11 | - | 4 | 1 | 1 | 3 | 399 |
| Arkansas | - | 4 | - | 13 | - | - | - | - | - | 1 | - | 18 |
| Ashley | - | 9 | - | 6 | - | - | - | 1 | - | - | - | 16 |
| Bradley | - | 7 | - | 12 | - | - | - | - | - | - | - | 19 |
| Chicot | - | - | - | - | - | 1 | - | - | - | - | - | 1 |
| Cleveland | 1 | 3 | - | 2 | - | - | - | - | - | - | 1 | 5 |
| Desha | - | 9 | - | 18 | - | 1 | - | - | - | - | - | 28 |
| Drew | - | 10 | - | 12 | - | - | - | - | - | - | - | 22 |
| Grant | - | 1 | - | 5 | - | - | - | - | - | - | - | 6 |
| Jefferson | - | 33 | - | 60 | - | 3 | - | - | - | - | - | 96 |
| Lee | - | 10 | - | 25 | - | 1 | - | - | - | - | - | 36 |
| Lincoln | - | 1 | - | 2 | - | 1 | - | - | - | - | - | 4 |
| Monroe | - | 6 | - | 17 | - | 1 | - | - | - | - | - | 24 |
| Phillips | 1 | 24 | - | 43 | - | 3 | - | 2 | 1 | - | - | 72 |
| St. Francis | - | 23 | - | 28 | - | - | - | 1 | - | - | 2 | 52 |

ADULTS DEEMED ELIGIBLE FOR AFDC BY AGE GROUP 1/
AS OF JUNE 30, 1986

| | 14-19 | | 20-29 | | 30-39 | | 40-44 | | 45&Over | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| Area 5 Total | - | 109 | - | 218 | - | 24 | 1 | 2 | - | - | 1 | 353 |
| Clark | - | 4 | - | 7 | - | 1 | - | - | - | - | - | 12 |
| Cleburne | - | 2 | - | 4 | - | 1 | - | - | - | - | - | 7 |
| Conway | - | 4 | - | 7 | - | 3 | - | - | - | - | - | 14 |
| Faulkner | - | 8 | - | 15 | - | 2 | - | - | - | - | - | 25 |
| Garland | - | 9 | - | 34 | - | 3 | - | - | - | - | - | 46 |
| Hot Spring | - | 1 | - | 10 | - | - | 1 | - | - | - | 1 | 11 |
| Lonoke | - | 4 | - | 8 | - | 1 | - | - | - | - | - | 13 |
| Perry | - | 4 | - | 7 | - | 1 | - | - | - | - | - | 12 |
| Pope | - | 5 | - | 11 | - | 1 | - | - | - | - | - | 17 |
| Prairie | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| Pulaski-South | - | 35 | - | 55 | - | 6 | - | - | - | - | - | 97 |
| Pulaski-North | - | 12 | - | 19 | - | 2 | - | 1 | - | - | - | 33 |
| Saline | - | 8 | - | 21 | - | 3 | - | - | - | - | - | 33 |
| White | - | 13 | - | 19 | - | - | - | 1 | - | - | - | 32 |



1/ Deemed Eligible cases are defined as those AFDC cases which would receive a grant of less than $10, thus the check is never written (Medical Only Cases).

## APPLICATIONS FOR ASSISTANCE - AFDC
## FY 1985 - 1986

| | Received | Approved | Denied |
|---|---|---|---|
| State Total | 32,146 | 15,620 | 16,336 |
| Area 1 Total | 4,965 | 2,352 | 2,622 |
| Baxter | 233 | 106 | 121 |
| Benton | 654 | 235 | 405 |
| Boone | 163 | 101 | 72 |
| Carroll | 191 | 97 | 93 |
| Crawford | 551 | 281 | 268 |
| Franklin | 95 | 63 | 39 |
| Johnson | 221 | 130 | 98 |
| Logan | 246 | 161 | 85 |
| Madison | 148 | 81 | 69 |
| Marion | 148 | 82 | 61 |
| Newton | 85 | 62 | 23 |
| Searcy | 51 | 33 | 18 |
| Sebastian | 858 | 375 | 478 |
| Stone | 133 | 76 | 58 |
| Van Buren | 124 | 88 | 39 |
| Washington | 1,064 | 381 | 695 |
| Area 2 Total | 6,531 | 3,646 | 2,819 |
| Clay | 331 | 211 | 124 |
| Craighead | 651 | 331 | 310 |
| Crittenden | 968 | 642 | 309 |
| Cross | 389 | 195 | 187 |
| Fulton | 106 | 56 | 47 |
| Greene | 391 | 230 | 155 |
| Independence | 426 | 222 | 191 |
| Izard | 114 | 72 | 46 |
| Jackson | 470 | 217 | 250 |
| Lawrence | 280 | 156 | 129 |
| Mississippi | 1,350 | 666 | 656 |
| Poinsett | 409 | 276 | 137 |
| Randolph | 248 | 92 | 170 |
| Sharp | 199 | 136 | 51 |
| Woodruff | 199 | 144 | 57 |
| Area 3 Total | 4,837 | 2,251 | 2,582 |
| Calhoun | 87 | 48 | 35 |
| Columbia | 380 | 181 | 211 |
| Dallas | 157 | 81 | 73 |
| Hempstead | 438 | 149 | 295 |
| Howard | 90 | 41 | 44 |
| Lafayette | 224 | 100 | 138 |
| Little River | 163 | 63 | 106 |
| Miller | 822 | 337 | 466 |
| Montgomery | 52 | 30 | 22 |
| Nevada | 172 | 81 | 88 |
| Ouachita | 474 | 253 | 208 |
| Pike | 103 | 64 | 43 |
| Polk | 140 | 88 | 47 |
| Scott | 140 | 77 | 67 |
| Sevier | 138 | 71 | 70 |
| Union | 1,048 | 444 | 608 |
| Yell | 209 | 143 | 61 |

APPLICATIONS FOR ASSISTANCE - AFDC
FY 1985 - 1986

| | Received | Approved | Denied |
|---|---|---|---|
| Area 4 Total | 6,439 | 3,651 | 2,742 |
| Arkansas | 335 | 209 | 126 |
| Ashley | 318 | 198 | 124 |
| Bradley | 238 | 92 | 141 |
| Chicot | 386 | 260 | 107 |
| Cleveland | 78 | 54 | 26 |
| Desha | 333 | 232 | 114 |
| Drew | 253 | 149 | 99 |
| Grant | 100 | 44 | 55 |
| Jefferson | 1,799 | 841 | 919 |
| Lee | 425 | 276 | 143 |
| Lincoln | 174 | 116 | 63 |
| Monroe | 260 | 163 | 93 |
| Phillips | 998 | 574 | 422 |
| St. Francis | 742 | 443 | 310 |
| Area 5 Total | 9,374 | 3,720 | 5,571 |
| Clark | 355 | 163 | 190 |
| Cleburne | 124 | 85 | 41 |
| Conway | 272 | 194 | 94 |
| Faulkner | 587 | 210 | 380 |
| Garland | 949 | 362 | 572 |
| Hot Spring | 339 | 150 | 191 |
| Lonoke | 329 | 129 | 183 |
| Perry | 88 | 53 | 32 |
| Pope | 540 | 227 | 316 |
| Prairie | 101 | 58 | 50 |
| Pulaski-South | 2,874 | 983 | 1,830 |
| Pulaski-North | 1,576 | 602 | 983 |
| Saline | 568 | 193 | 359 |
| White | 672 | 311 | 350 |

## REASONS FOR CLOSING AFDC CASES
## FY 1985 - 1986

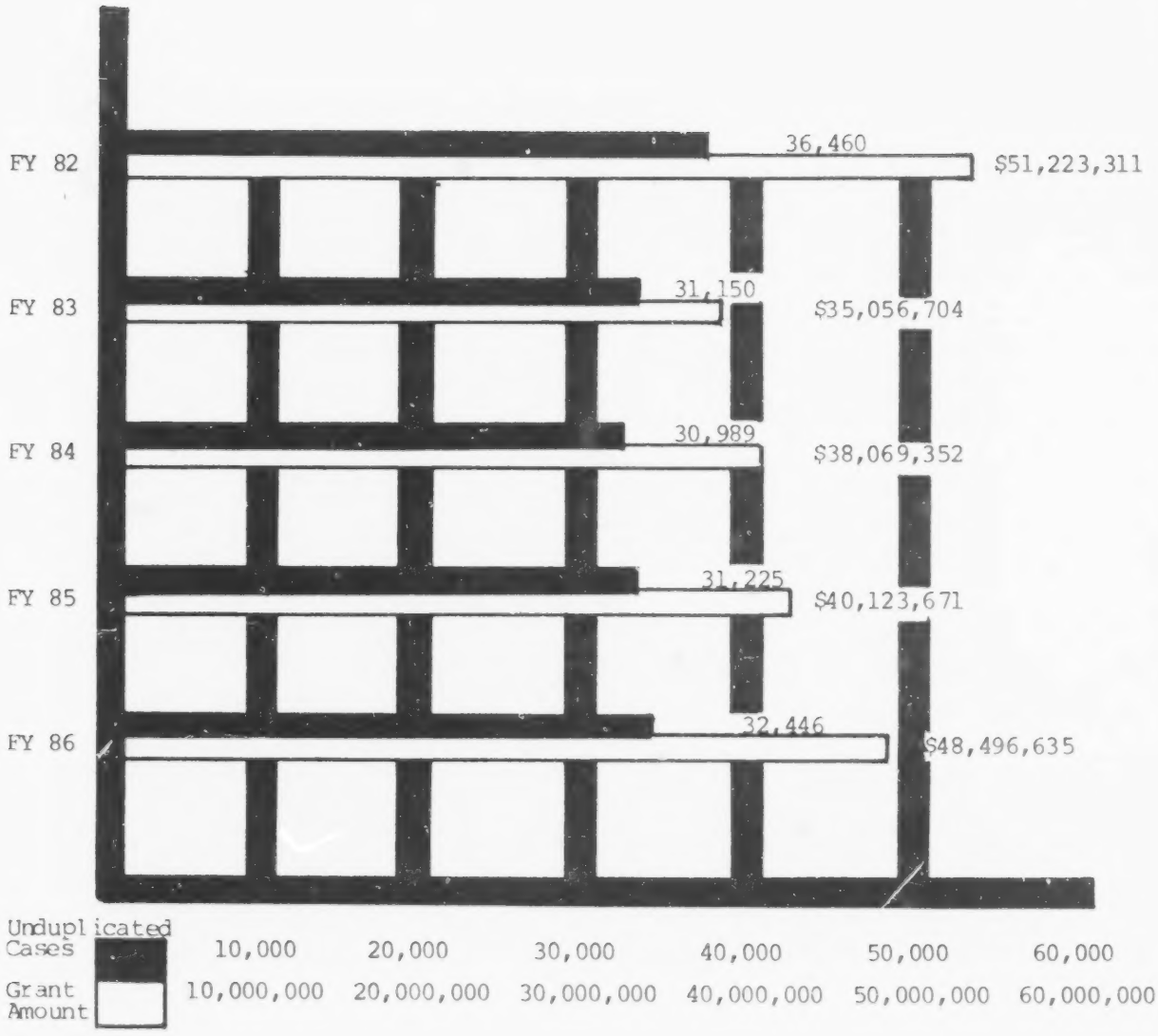
| | | SFY 1986 |
|---|---|---|
| Reasons for Closing - Total | | 16,269 |
| 001 | Death | 22 |
| 003 | Change in number of eligibles | 298 |
| 005 | Earned income deductions | 2 |
| 008 | Earnings exceed 150%,ESD reported | 74 |
| 009 | Earnings exceed 150%,other | 120 |
| 010 | Earnings exceed 150%,client reported | 1,617 |
| 011 | Earnings exceed standard,ESD reported | 28 |
| 012 | Earnings exceed standard,other | 50 |
| 013 | Earnings exceed standard,client reported | 507 |
| 014 | Closure due to earnings,clients request | 232 |
| 015 | Stepparent deemed income | 133 |
| 016 | Contributions from outside home | 37 |
| 017 | Contributions from within home | 12 |
| 018 | In-Kind support | 2 |
| 019 | SSI benefits | 20 |
| 020 | Social Security benefits | 306 |
| 021 | Railroad Retirement benefits | - |
| 022 | Veteran's benefits | 19 |
| 023 | Change in other federal pension | 6 |
| 024 | Change in state/local pension | 5 |
| 025 | Change in non-governmental pension | 5 |
| 026 | Unemployment benefits,not ESD reported | 127 |
| 027 | Unemployment benefits,ESD reported | 48 |
| 028 | Lump sum payment | 193 |
| 029 | Countable resources | 51 |
| 030 | Decrease in requirements (No system generated notice) | 4 |
| 031 | Exclusions,4 month limit | 135 |
| 032 | Exclusions,sanction | 4 |
| 033 | Exclusion, 8 month limit | 10 |
| 035 | Standard filing unit | 62 |
| 038 | Deemed income non-stepparent | 11 |
| 039 | Other,needs related (No system notice generated) | 630 |
| 040 | Disability no longer met | 63 |
| 041 | Institutionalized | 9 |
| 042 | Absent parent returned | 479 |
| 043 | No eligible child in home or eligible child left home | 802 |
| 044 | No longer a resident of state | 1,373 |
| 045 | Mass,change,central office only | 3 |
| 046 | Child turned 18 | 10 |
| 047 | Striker provision | - |
| 048 | No longer in Long Term Care facility | 2 |
| 049 | Other non-need related (No system notice generated) | 283 |
| 051 | MMR form not returned | 3,461 |
| 052 | Refused WORK program referral/training | 18 |
| 053 | Refused employment,Work program related | 2 |
| 057 | Failed to provide information | 1,724 |
| 058 | Failed to keep appointment | 1,382 |
| 059 | Refused other procedural requirement | 80 |
| 060 | Requested closure,or drop no reason given | 645 |
| 061 | Unable to locate | 281 |
| 062 | Client's request,stepparent provision | 87 |
| 070 | Failed to cooperate with CSEU | 17 |
| 071 | Child support income | 87 |
| 074 | Alien in country 18 months | - |

AVERAGE MONTHLY NUMBER FAMILIES RECEIVING AFDC MONEY PAYMENT AND AVERAGE MONTHLY MONEY PAYMENT PER CASE
FY 1938 - 1986

| YEAR | CASES | AVERAGE GRANT |
|---|---|---|
| 1937-38 | 4,861 | $ 10.45 |
| 1938-39 | 4,030 | 8.34 |
| 1939-40 | 4,051 | 8.44 |
| 1940-41 | 6,025 | 13.17 |
| 1941-42 | 6,113 | 13.84 |
| 1942-43 | 5,423 | 19.53 |
| 1943-44 | 4,884 | 24.87 |
| 1944-45 | 4,373 | 28.28 |
| 1945-46 | 6,258 | 26.77 |
| 1946-47 | 5,552 | 34.03 |
| 1947-48 | 8,254 | 35.52 |
| 1948-49 | 10,374 | 36.87 |
| 1949-50 | 14,040 | 41.46 |
| 1950-51 | 17,731 | 40.27 |
| 1951-52 | 13,797 | 37.80 |
| 1952-53 | 12,542 | 52.39 |
| 1953-54 | 7,204 | 53.60 |
| 1954-55 | 8,163 | 54.45 |
| 1955-56 | 7,742 | 55.60 |
| 1956-57 | 7,915 | 56.20 |
| 1957-58 | 8,062 | 56.65 |
| 1958-59 | 7,884 | 56.52 |
| 1959-60 | 7,214 | 59.97 |
| 1960-61 | 7,027 | 61.18 |
| 1961-62 | 6,799 | 60.55 |
| 1962-63 | 6,581 | 60.52 |
| 1963-64 | 6,869 | 62.25 |
| 1964-65 | 7,210 | 63.38 |
| 1965-66 | 7,433 | 64.89 |
| 1966-67 | 8,146 | 78.68 |
| 1967-68 | 9,292 | 80.45 |
| 1968-69 | 9,780 | 78.42 |
| 1969-70 | 11,378 | 87.07 |
| 1970-71 | 16,169 | 92.46 |
| 1971-72 | 20,365 | 95.94 |
| 1972-73 | 22,819 | 107.00 |
| 1973-74 | 26,417 | 112.00 |
| 1974-75 | 30,532 | 124.88 |
| 1975-76 | 34,922 | 119.96 |
| 1976-77 | 31,605 | 130.12 1/ |
| 1977-78 | 29,963 | 141.46 |
| 1978-79 | 29,321 | 142.97 |
| 1979-80 | 29,335 | 143.22 |
| 1980-81 | 29,573 | 144.34 |
| 1981-82 | 25,501 | 126.46 |
| 1982-83 | 22,281 | 131.12 |
| 1983-84 | 22,383 | 141.73 |
| 1984-85 | 21,990 | 152.05 |
| 1985-86 | 22,488 | 179.71 |

1/ Change to flat grant-decrease in number of cases with increase in payment.

AFDC CASES AND GRANT AMOUNT
FY 1982 -1986



## WIN DEMONSTRATION PROJECT SUCCESS

Arkansas is a Win Demonstration State. The Omnibus Budget Reconciliation Act of 1981 (OBRA) provided states an opportunity to have a WIN Program that is single agency administered and has the flexibility to make programmatic changes. Arkansas chose to implement its WIN Demonstration under the name of Arkansas Work Program (PROJECT SUCCESS) in October, 1982. The objectives of the program are to break the dependency cycle, to strenghten family life of AFDC families and to plan for eventual or immediate employment of adults and older children.

The Work Program-Project Success is administered by the Department of Human Services, Division of Economic and Medical Services, which also administers the Aid to Families with Dependent Children (AFDC) Program. Within the Division, the Office of Economic Services supervises Program Development and Support, and Field Operations. Program Development and Support has responsibilities for planning and policy development and issuance. Field Operations has responsibilities for supervision of program implementation within each county. Within each county, EMS Supervisors supervise Work Program and AFDC staff, who are co-located whenever possible.

Persons eligible to receive service are applicants for and recipients of AFDC program benefits. Arkansas utilizes Universal Registration, whereby all individuals in the AFDC assistance unit are registered upon submission of a signed application for AFDC program benefits. Certain universal registrants are required to participate unless specifically exempt in the Work Incentive Program Act. Arkansas utilizes a waiver which adds adult caretakers of children ages 3-6 years to those who are required to participate. Persons exempt from WIN program participation are:

- A child under age 16.
- A parent or other eligible adult relative caring for a child under age three with only brief and infrequent absences from the child.
- A person employed an average of not less than 30 hours per week.
- A person 65 years or older.
- A person physically remote from a Work Program project.
- A child 16 or 17 attending elementary, secondary, vocational or technical school on a full-time basis.
- A person ill or injured, temporarily preventing participation.

- A person incapacitated, preventing participation for at least six months.
- A person required in the home to care for an incapacitated household member.
- A woman in at least her 6th month of pregnancy.

Registrants who are exempt are encouraged to participate. Registrants who agree to participate are referred for Work Program services. Non-exempt registrants who refuse or subsequently fail to participate, without good cause, are ineligible to be included in the assistance grant for fixed time period(s). An individual is considered to have good cause for not participating if:

- Subsequent to referral, the individual is determined to meet one or more of the exemption criteria.
- No means of transportation can be arranged.
- Adequate child care is not available.
- Working conditions would be a risk to the person's health or safety.
- Worksite is unavailable due to a labor dispute.
- The individual is subjected to discriminatory practices by his/her employer or supervisor.

Upon referral for services, participants are assessed and assisted in developing an employability plan, which defines a sequence of activities expected to ultimately result in permanent employment. Whenever possible, referral, assessment and employability planning occur on the same day and at the same location, depending upon the presence of Work Program staff. Some counties are served by staff stationed in another county.

At a minimum, child care and transportation are arranged prior to assignment to or participation in employment-related (active) components of Work Program. Participants are encouraged to make permanent and back-up arrangements for child care and transportation. Most participants make their own arrangements. For those who can't, child care may be purchased by work Program from licensed facilities, or participation may be deferred until adequate child care is arranged. Participants requiring services which are not available may be placed in the Unassigned component and deferred from participation until the necessary services have been arranged.

Assignments to active components are made in the following sequence: Job Club, Job Search, Work Experience, and/or On-the-Job Training. Job Club is group employment counseling, and includes instruction and assistance with such job-seeking activities as self-assessment, informational interviewing (networking), career targeting and planning, effective resume' and cover letter writing and successful employment interviewing. Job Club consists of seven to ten three-hour sessions with groups of five to twenty participants. Participants are paid $4.00 (cash) for each session attended to defray costs incurred due to attending the session and performing tasks assigned in each session.

During assignment to Job Search, participants continue to seek employment using the techniques learned in Job Club. Work Program staff concurrently seek employment opportunities (job orders) to which participants may be referred for interviews and subsequent employment. Two three-hour group sessions, for which participants receive $4.00 per session, are conducted during Job Search.

Unsalaried work experience and on-the-job training components allow participants to develop work/job skills in specified counties. Participants assigned to work experience sites perform necessary and meaningful work, generally for public and not-for-profit organizations, and are reimbursed actual expenses up to $80.00 per month. Participants assigned to on-the-job training are employed by for-profit businesses and receive their earnings, of which 50% are reimbursed to the employer to defray training costs. Employers agree to hire participants who successfully complete training.

Participants, whether applicants or recipients, proceed through the assignment sequence until determined ineligible for AFDC benefits or exempted from participation. Exceptions to the assignment sequence may be made on a case-by-case basis, determined by individual circumstances. Participants may complete the component in which they are participating at the time ineligibility is established, and receive all program services authorized. Participants who gain full-time employment within 45 days after assessment and retain employment for 30 days, may receive a $50.00 employment bonus.

Work Program is coordinated with JTPA through non-financial cooperative agreements between EMS and each SDA. Participants enrolled in JTPA receive training which Work Program cannot provide. Participants are assigned to Work Program's training component, and deferred from participation in Work Program's active components, for up to twelve months per participant. Participants enrolled in post-secondary education programs, for which they have arranged financing, may also be assigned to the training component for up to twelve months. Participants enrolled in literacy training, Adult Basic Education (ABE), or General Equivalency Diploma (GED) programs may be assigned to the Other non-activity component and deferred from active participation until remediation is accomplished.

Participants who continue to be eligible for Work program at the end of the deferral period are assigned to and required to participate in one or more active components.

Arkansas' Work Program was selected to be a part of a national demonstration of State work/welfare initiatives conducted by the Manpower Demonstration Research Corporation (MDRC) of New York, New York. MRDC published a final report on Work Program in two counties in September, 1985,having detected a 21% increase in employment. The national report has not been released.

## CHILD SUPPORT ENFORCEMENT

The Child Support Enforcement Program was established in response to Public Law 63-647, enacted January 4, 1975. This law amended Title IV of the Social Security Act by creating a new Part D, "Child Support and Enforcement of Paternity." The main purpose of Title IV-D is to establish paternity of children born out of wedlock and enforce the financial obligations of all parents to their children. The rationale behind these objectives is that all children are entitled to have their parents identified and to obtain support from them.

In order to ensure full federal financial participation in the State's Public Assistance program, each state is required to create or designate a single and separate IV-D agency to perform the following basic functions:

- Location of absent parents
- Establishment of paternity for children born out of wedlock
- Establishment or amendment of child support obligations by court action
- Enforcement of child support obligations
- Collection and distribution of child support payments

The program is funded through 70% federal financial participation and 30% state funding. Child Support Enforcement services are provided by state staff and local Child Support Enforcement units operating under cooperative agreements with the State IV-D agency. Federal regulations provide the same level of service as the State is mandated to provide. Currently, twenty local CSE Units are in existence covering thirty-four counties.

Each applicant for Aid to Families with Dependent Children (AFDC), as a condition of eligibility, is required to assign to the State any rights to support from the absent parent. The State then pursues the support obligation and the collection, if less than the AFDC grant, is applied against the grant to offset the welfare payment. If the amount of the support obligation and collection is greater than the AFDC grant, the family will cease receiving assistance payments and the support payments will be redirected to the family, thus reducing dependency on public assistance.

Child support enforcement services are also available to individuals not otherwise eligible (non-AFDC). These services are currently being provided for a maximum fee of 13% of collections to the non-AFDC client. The availability of this service may preclude the necessity for a family to seek public assistance.

Federal Parent Locate Services are available through a nationwide computer system. Other Federal resources include technical assistance provided through the Regional Office of Child Support Enforcement, IRS collection of certain obligations, and garnishment procedures for the collection of support owed by federal employees, including military personnel.

All of the states and several foreign jurisdictions have enacted a Uniform Reciprocal Enforcement of Support Act (URESA), or substantially similar acts, which provide for reciprocal interstate enforcement or establishment of support obligations.

The IV-D program is designed to be self-supporting. In FY' 86, the State retained $1,903,470 as its share of child support collections, plus incentive. The State's share of expenditures was $1,424,324. This resulted in $479,146 net profit to the state.

During this period, 87 AFDC cases were closed due to child support collections. Assuming the average case remained closed for only one quarter, this still would have meant a savings of over $47,000 to the State. Another $190,000 was saved for the State due to the allocation of indirect costs from other Social Service Offices to IV-D, which is reimbursed at 70% from federal funds vs. 50% reimbursment for other non IV-D programs.

Beginning October 1, 1982, FFP was reduced from 75% to 70% and on October 1, 1983, incentive was reduced from 15% to 12% equating to an annual reduction of federal funds available to the Program of $487,000. Beginning October 1, 1984, the Deficit Reduction Act requires that the first $50.00 collected on an AFDC case must be paid to the client. The State retains no share of those collections, which results in a loss of an additional $500,000 annually to the Program. Finally, starting October 1, 1985, incentive was reduced from 12% for AFDC collections to 6%, but the State received 6% incentive for collections made on non-AFDC cases where none was previously paid. The loss of income from this change was approximately $70,000. A 28% increase in collections through normal processes plus State and Federal tax offsets enabled the CSEU to absorb the reductions in income and produce a surplus for the year of $479,000.

CHILD SUPPORTMENT ENFORCEMENT
CASES AND COLLECTIONS
FY 1985 - 1986

Total Cases With Collections

| Quarter | Total | Category | |
|---|---|---|---|
| | | AFDC | Non AFDC |
| July - September | 27,384 | 17,395 | 9,989 |
| October - December | 26,747 | 16,469 | 10,278 |
| January - March | 27,845 | 16,668 | 11,197 |
| April - June | 34,112 | 20,375 | 13,737 |
| Total For Year | 116,088 | 70,907 | 45,201 |

Total Collections

| Quarter | Total | Category | |
|---|---|---|---|
| | | AFDC | Non AFDC |
| July - September | $ 3,086,471 | $ 1,955,814 | $ 1,130,657 |
| October - December | 2,775,076 | 1,523,906 | 1,251,170 |
| January - March | 2,926,138 | 1,565,540 | 1,360,597 |
| April - June | 4,977,818 1/ | 3,309,796 | 1,668,022 |
| Total For Year | $13,765,503 | $ 8,355,056 | $ 5,410,446 |

Summary of Expenditures and Collections

| Quarter | State Share of Collection and Incentives | State Share Expenditures 2/ | Net Revenue to State |
|---|---|---|---|
| July - September | $ 386,784 | $ 295,058 | $ 91,726 |
| October - December | 307,809 | 290,362 | 17,447 |
| January - March | 393,739 | 298,950 | 94,789 |
| April - June | 815,138 | 539,954 | 275,184 |
| Total For Year | 1,903,470 | $1,424,324 | $ 479,146 |

1/ IRS Collections for 1985 were made.

2/ Does not include local match.

## Medical Assistance Program

On January 1, 1970, the Medical Assistance program provided under Title XIX of the Social Security Act was implemented in Arkansas. Since that time, the program has expanded into a range of benefits that cover both mandated and optional services provided under the Act. Mandatory services include:

- Inpatient Hospital
- Physicians
- Home Health Care
- Outpatient Hospital
- Nurse Midwife
- Lab and Radiology
- Rural Health Clinics
- Family Planning
- Transportation
- Early and Periodic Screening, Diagnosis and Treatment (EPSDT)

In addition to these mandatory services, Arkansas has elected to provide Medical Assistance benefits for the following optional services:

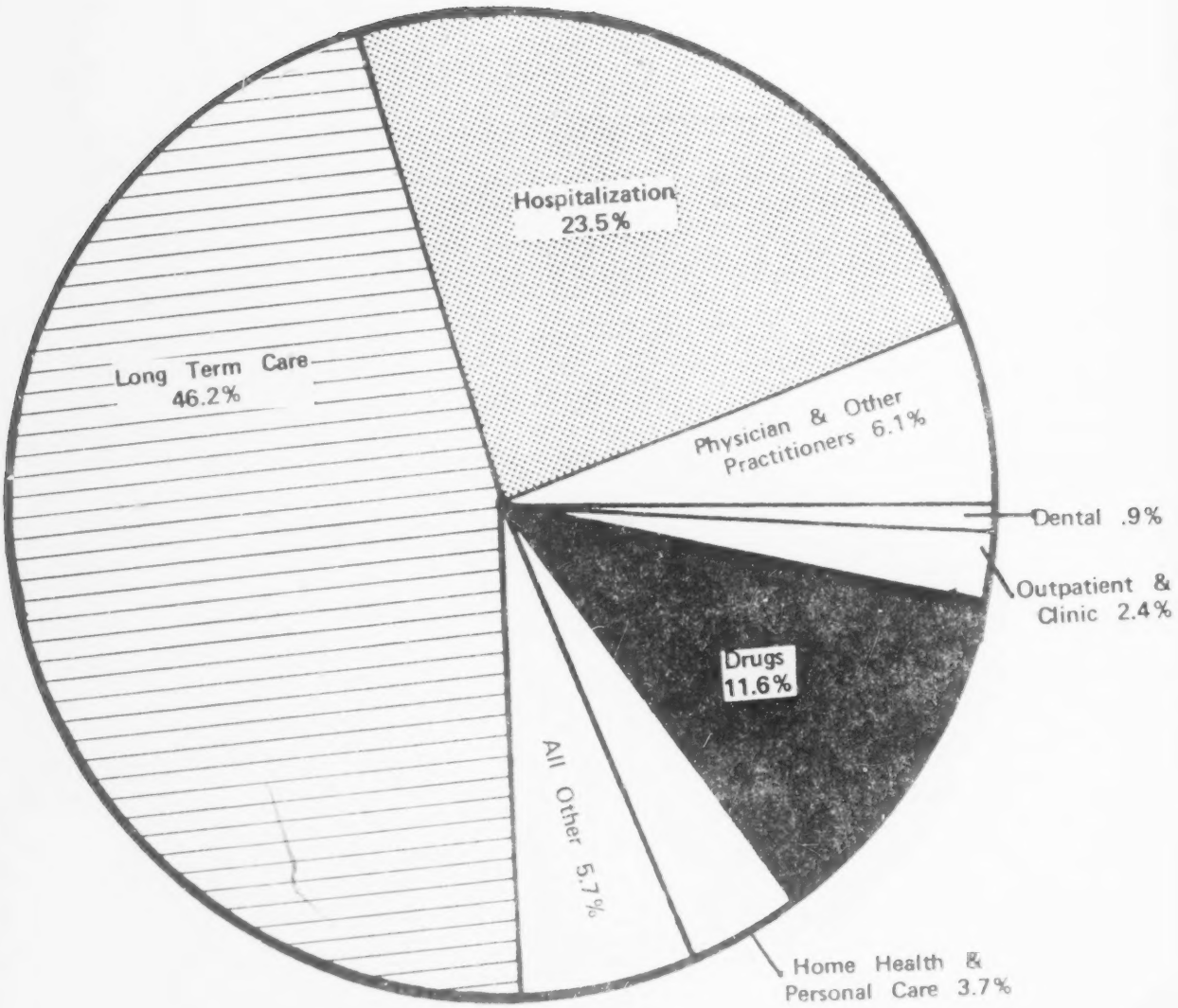
- Dental Care
- Visual Care
- Personal Care
- Domiciliary Care
- Chiropractic
- Inpatient Psychiatric
- Mental Health Clinics
- Hearing Aids
- Inpatient Mental Disease
- Prescription Drugs

These Medical Assistance programs, otherwise known as Medicaid, are administered by the Office of Medical Services, a subdivision of the Division of Economic and Medical Services of the Department of Human Services. Medical Services is further divided into five major sections, which are:

- Medical Assistance
- Utilization Review
- Systems
- Children's Medical Services
- Program Planning Development and Support

The associated Office of Long Term Care administers Medicai benefits for recipients in long term care facilities.

MEDICAL VENDOR PAYMENTS
FY 1985 - 1986




(Excludes SSA Buy-In Premiums)

MEDICAL VENDOR PAYMENTS
FY 1985 - 1986

| | AA | AB | AD | AFDC Adults | AFDC Children | FC | U-18 | Total |
|---|---|---|---|---|---|---|---|---|
| Hospital | $ 28,195,000 | $ 816,102 | $ 23,489,262 | $11,219,811 | $17,588,135 | $5,876,887 | $ 5,607,153 | $ 92,792,350 |
| Outpatient Hospital | 2,080,050 | 118,268 | 2,072,219 | 955,518 | 997,895 | 83,329 | 71,303 | 6,378,582 |
| Clinic | 435,032 | 7,385 | 1,717,367 | 257,802 | 386,019 | 185,680 | 96,886 | 3,086,171 |
| Physician | 7,081,493 | 338,200 | 6,595,862 | 4,155,336 | 4,278,503 | 538,961 | 594,484 | 23,582,839 |
| Other Practitioners | 141,998 | 5,543 | 104,284 | 62,295 | 70,963 | 2,399 | 7,879 | 395,361 |
| Dental | 511,286 | 14,773 | 299,548 | 472,136 | 2,051,142 | 93,764 | 111,437 | 3,554,086 |
| Laboratory and X-Ray | 486,582 | 24,958 | 184,934 | 46,643 | 10,742 | 2,416 | 2,566 | 758,841 |
| Drugs | 23,434,823 | 1,663,081 | 14,471,725 | 2,943,165 | 2,929,710 | 165,019 | 84,538 | 45,692,061 |
| Home Health | 2,687,720 | 123,323 | 1,832,697 | 52,915 | 41,097 | 16,785 | 4,866 | 4,759,403 |
| Personal Care | 7,421,122 | 184,296 | 2,429,862 | 651 | 0 | 784 | 0 | 10,036,715 |
| Family Planning | 83,934 | 2,308 | 54,078 | 162,484 | 40,750 | 1,383 | 2,422 | 347,359 |
| Screening | 42,908 | 0 | 25,037 | 754 | 200,794 | 9,562 | 10,099 | 289,154 |
| Other | 3,447,056 | 380,810 | 10,503,802 | 3,712,814 | 2,284,234 | 521,407 | 290,907 | 21,141,030 |
| Subtotal | $76,049,004 | $3,679,047 | $63,780,677 | $24,042,324 | $30,879,984 | $7,498,376 | $6,884,540 | $212,813,952 |
| Long Term Care | 86,174,381 | 11,088,471 | 85,554,533 | 0 | 0 | 0 | 0 | 182,817,385 |
| Skilled Care | 48,118,417 | 4,799,887 | 11,982,786 | 0 | 0 | 0 | 0 | 64,901,090 |
| All Other Care | 38,055,964 | 6,288,584 | 73,571,747 | 0 | 0 | 0 | 0 | 117,916,295 |
| Total 1/ | $162,223,385 | $14,767,518 | $149,335,210 | $24,042,324 | $30,879,984 | $7,498,376 | $6,884,540 | $395,631,337 |

1/ Total does not include cancellations or adjustments.

RECIPIENTS OF MEDICAID SERVICES BY CATEGORY AND BY TYPE OF SERVICE 1/
FY 1985 - 1986

| | | | | AFDC | | | | |
|---|---|---|---|---|---|---|---|---|
| | AA | AB | AD | Adults | Children | FC | U-18 | Total |
| Unduplicated Count | 50,751 | 1,473 | 45,048 | 33,391 | 68,327 | 557 | 12,147 | 211,694 |
| Hospital | 23,457 | 1,073 | 15,966 | 11,171 | 8,996 | 1,777 | 1,570 | 64,010 |
| Outpatient Hospital | 45,828 | 1,918 | 62,828 | 21,926 | 28,408 | 1,691 | 1,601 | 164,200 |
| Clinic | 3,192 | 140 | 18,948 | 2,833 | 3,554 | 799 | 536 | 30,002 |
| Physician | 235,180 | 10,219 | 205,389 | 80,105 | 113,231 | 6,557 | 6,543 | 657,224 |
| Other Practitioners | 3,417 | 162 | 2,352 | 1,301 | 1,742 | 58 | 201 | 9,233 |
| Dental | 8,506 | 317 | 13,610 | 8,641 | 29,467 | 1,338 | 1,396 | 63,275 |
| Laboratory & X-Ray | 26,515 | 1,090 | 9,659 | 2,245 | 563 | 5,353 | 4,522 | 49,947 |
| Drugs | 461,433 | 20,883 | 484,112 | 105,046 | 117,143 | 94 | 122 | 1,188,833 |
| Home Health | 25,334 | 1,084 | 16,779 | 195 | 4,883 | 84 | 32 | 48,391 |
| Personal Care | 30,740 | 730 | 12,515 | 6 | - | 2 | - | 43,993 |
| Family Planning | 3,777 | 147 | 1,598 | 11,359 | 2,162 | 69 | 125 | 19,237 |
| Other | 43,501 | 2,219 | 110,204 | 37,112 | 42,743 | 3,334 | 296 | 239,409 |
| Screening | - | - | 121 | 27 | 4,716 | 220 | 9,588 | 14,672 |
| Long Term Care | 124,155 | 13,060 | 55,288 | - | - | - | - | 195,503 |
| Skilled Care | 70,282 | 8,563 | 16,824 | - | - | - | - | 95,669 |
| All Other Care | 53,773 | 4,497 | 38,464 | - | - | - | - | 96,734 |

1/ Includes Medical Needy.

MEDICAL SERVICES
Expenditures By Service
Monthly Average

| | Long Term Care | Inpatient Hospital | Outpatient Hospital | Prescription Drugs | Other | Total |
|---|---|---|---|---|---|---|
| State Total | $15,202,293 | $7,497,448 | $461,162 | $3,497,448 | $6,395,280 | $32,970,111 |
| Area 1 Total | 2,392,822 | 1,046,957 | 69,573 | 515,928 | 982,427 | 5,007,707 |
| Baxter | 102,283 | 79,037 | 2,976 | 19,777 | 38,751 | 242,824 |
| Benton | 273,803 | 106,510 | 5,482 | 54,551 | 88,729 | 529,075 |
| Boone | 133,056 | 65,100 | 4,915 | 30,494 | 53,960 | 287,525 |
| Carroll | 51,152 | 34,908 | 2,368 | 16,051 | 36,450 | 140,929 |
| Crawford | 160,151 | 94,598 | 7,565 | 47,587 | 92,965 | 402,866 |
| Franklin | 105,567 | 22,380 | 2,057 | 21,704 | 38,786 | 190,494 |
| Johnson | 166,721 | 89,068 | 3,780 | 27,712 | 51,645 | 338,926 |
| Logan | 635,691 | 51,013 | 4,852 | 35,765 | 59,990 | 787,311 |
| Madison | 36,019 | 17,189 | 1,712 | 18,146 | 22,389 | 95,455 |
| Marion | 30,255 | 28,328 | 3,087 | 12,422 | 23,680 | 97,772 |
| Newton | 26,708 | 19,918 | 1,385 | 15,373 | 26,098 | 89,482 |
| Searcy | 42,023 | 19,397 | 1,695 | 23,866 | 37,726 | 124,707 |
| Sebastian | 285,305 | 175,570 | 11,105 | 69,970 | 145,786 | 687,736 |
| Stone | 51,364 | 46,333 | 3,193 | 29,414 | 36,802 | 167,106 |
| Van Buren | 37,860 | 38,001 | 1,814 | 21,830 | 45,296 | 144,801 |
| Washington | 254,864 | 159,607 | 11,587 | 71,266 | 183,374 | 680,698 |
| Area 2 Total | 2,446,444 | 1,396,045 | 106,029 | 887,988 | 1,130,400 | 5,966,906 |
| Clay | 127,278 | 151,113 | 4,750 | 57,415 | 50,424 | 390,980 |
| Craighead | 622,015 | 98,857 | 9,350 | 104,567 | 114,045 | 948,834 |
| Crittenden | 164,949 | 174,909 | 2,211 | 95,416 | 178,469 | 635,754 |
| Cross | 158,248 | 101,284 | 6,476 | 46,503 | 68,441 | 380,952 |
| Fulton | 62,129 | 21,941 | 1,408 | 20,473 | 20,099 | 126,050 |
| Greene | 150,782 | 84,932 | 7,345 | 69,914 | 64,234 | 377,207 |
| Independence | 163,620 | 82,789 | 7,178 | 56,422 | 83,974 | 393,983 |
| Izard | 109,132 | 32,933 | 1,461 | 28,413 | 26,319 | 198,258 |
| Jackson | 149,902 | 168,949 | 10,218 | 69,189 | 84,764 | 483,022 |
| Lawrence | 143,474 | 67,542 | 6,434 | 47,292 | 60,469 | 325,211 |
| Mississippi | 243,126 | 174,508 | 10,299 | 123,089 | 168,990 | 720,012 |
| Poinsett | 131,262 | 89,687 | 6,965 | 77,527 | 107,570 | 413,011 |
| Randolph | 80,498 | 49,026 | 3,499 | 28,797 | 33,521 | 195,341 |
| Sharp | 78,990 | 34,646 | 3,122 | 25,788 | 29,485 | 172,031 |
| Woodruff | 61,039 | 62,929 | 5,513 | 37,183 | 39,596 | 206,260 |

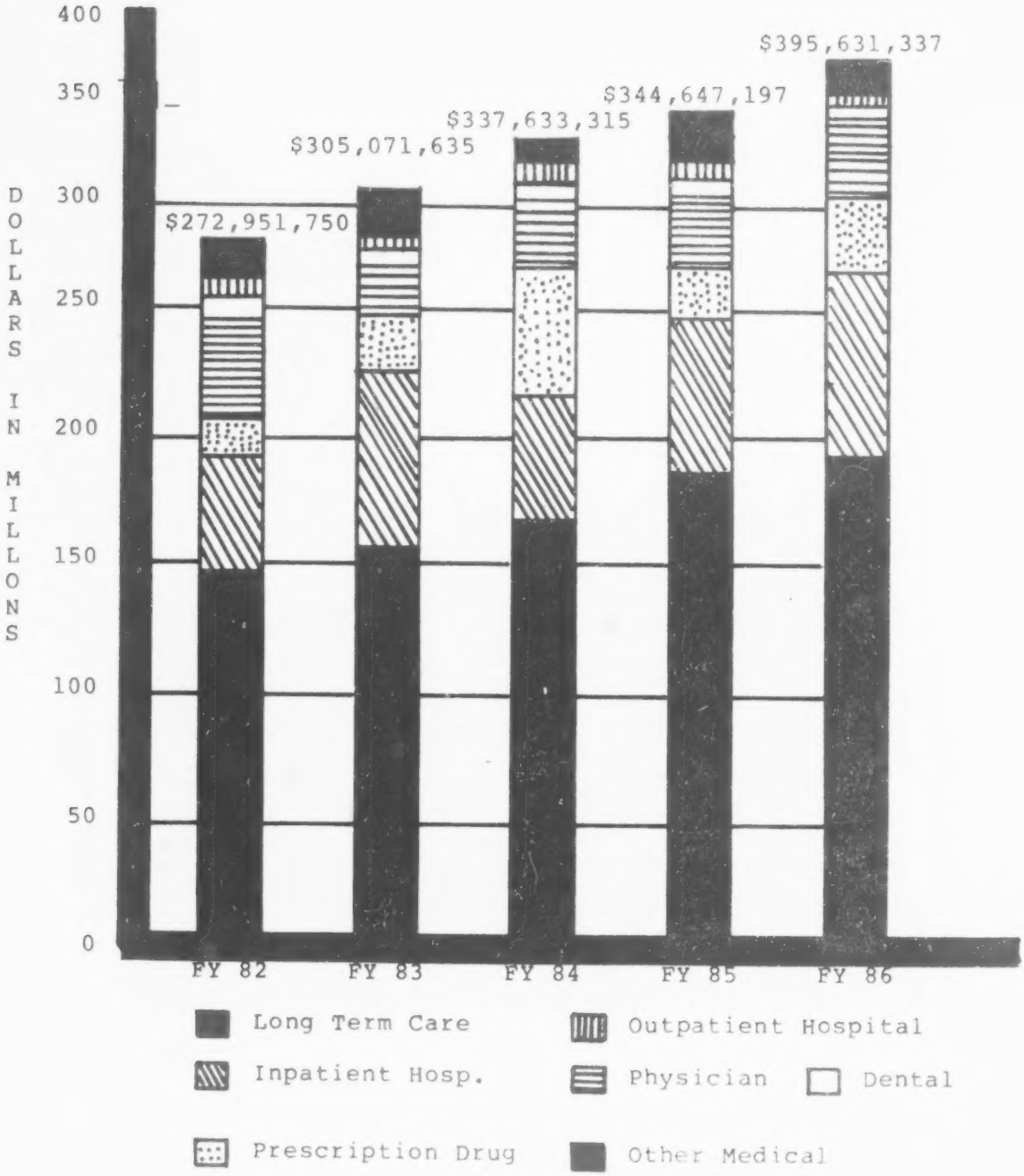
MEDICAL SERVICES
Expenditures By Service
Monthly Average

| | Long Term Care | Inpatient Hospital | Outpatient Hospital | Prescription Drugs | Other | Total |
|---|---|---|---|---|---|---|
| Area 3 Total | $ 1,896,539 | $ 956,863 | $ 58,729 | $ 564,930 | $ 978,156 | $ 4,455,217 |
| Calhoun | 42,821 | 15,254 | 725 | 10,851 | 13,460 | 83,111 |
| Columbia | 135,703 | 96,263 | 4,777 | 48,810 | 102,947 | 388,500 |
| Dallas | 118,248 | 23,830 | 2,800 | 24,326 | 41,410 | 210,614 |
| Hempstead | 100,516 | 49,333 | 2,812 | 29,672 | 89,921 | 272,254 |
| Howard | 185,660 | 36,150 | 3,065 | 24,424 | 46,721 | 296,020 |
| Lafayette | 57,727 | 35,425 | 2,133 | 23,863 | 42,447 | 161,595 |
| Little River | 75,012 | 37,528 | 2,223 | 18,135 | 42,227 | 175,125 |
| Miller | 128,251 | 164,515 | 7,135 | 46,171 | 106,715 | 452,787 |
| Montgomery | 32,921 | 18,231 | 997 | 41,250 | 17,719 | 111,118 |
| Nevada | 79,399 | 33,372 | 2,101 | 25,601 | 42,127 | 182,600 |
| Ouachita | 198,177 | 101,442 | 6,993 | 69,998 | 92,127 | 468,737 |
| Pike | 76,528 | 27,465 | 1,804 | 18,142 | 18,394 | 142,333 |
| Polk | 76,512 | 38,834 | 2,484 | 26,728 | 53,261 | 197,819 |
| Scott | 46,949 | 10,460 | 2,284 | 20,715 | 26,885 | 107,293 |
| Sevier | 104,876 | 26,834 | 1,360 | 21,228 | 39,115 | 193,413 |
| Union | 284,810 | 189,483 | 11,303 | 79,066 | 167,535 | 732,197 |
| Yell | 152,429 | 52,444 | 3,733 | 35,950 | 35,145 | 279,701 |
| Area 4 Total | 1,811,633 | 1,783,381 | 99,451 | 758,677 | 1,332,013 | 5,785,155 |
| Arkansas | 146,226 | 78,164 | 4,155 | 36,062 | 52,272 | 316,879 |
| Ashley | 180,914 | 81,000 | 4,709 | 52,556 | 75,606 | 394,785 |
| Bradley | 276,303 | 66,600 | 2,123 | 30,534 | 35,129 | 410,689 |
| Chicot | 57,491 | 109,957 | 7,917 | 64,334 | 90,297 | 329,996 |
| Cleveland | 35,338 | 17,289 | 1,167 | 11,719 | 16,984 | 82,497 |
| Desha | 116,286 | 88,058 | 5,669 | 45,903 | 81,789 | 337,705 |
| Drew | 64,513 | 48,370 | 3,551 | 30,368 | 52,431 | 199,233 |
| Grant | 57,133 | 22,033 | 1,177 | 16,512 | 22,170 | 119,025 |
| Jefferson | 355,237 | 511,290 | 22,569 | 134,487 | 315,335 | 1,338,918 |
| Lee | 85,760 | 170,979 | 9,623 | 46,609 | 95,649 | 408,620 |
| Lincoln | 95,715 | 54,846 | 2,804 | 29,559 | 51,566 | 234,490 |
| Monroe | 68,996 | 81,315 | 6,116 | 39,818 | 50,498 | 246,743 |
| Phillips | 162,397 | 318,374 | 16,450 | 139,335 | 239,494 | 876,050 |
| St. Francis | 109,324 | 135,106 | 11,421 | 80,881 | 152,793 | 489,525 |

MEDICAL SERVICES
Expenditures By Service
Monthly Average

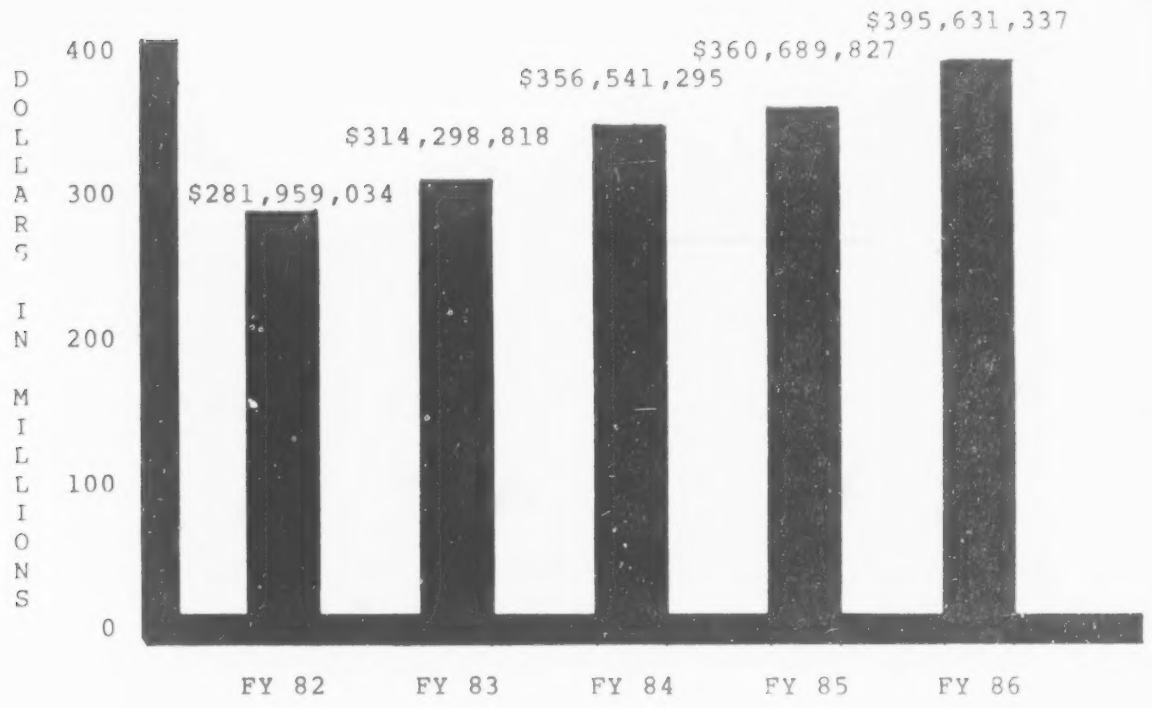
| | Long Term Care | Inpatient Hospital | Outpatient Hospital | Prescription Drugs | Other | Total |
|---|---|---|---|---|---|---|
| Area 5 Total | $ 6,654,855 | $2,230,682 | $127,380 | $769,925 | $1,972,284 | $11,755,126 |
| Clark | 521,903 | 36,078 | 2,989 | 35,795 | 40,291 | 637,056 |
| Cleburne | 102,123 | 31,917 | 2,752 | 25,868 | 24,920 | 137,580 |
| Conway | 107,402 | 64,502 | 6,377 | 38,424 | 68,360 | 285,065 |
| Faulkner | 2,024,873 | 86,680 | 5,832 | 40,630 | 58,994 | 2,217,009 |
| Garland | 250,603 | 180,978 | 10,602 | 74,138 | 131,324 | 647,645 |
| Hot Spring | 119,732 | 69,085 | 4,133 | 33,160 | 53,633 | 279,743 |
| Lonoke | 294,388 | 70,797 | 4,503 | 52,420 | 76,477 | 498,585 |
| Perry | 32,772 | 29,870 | 1,734 | 13,920 | 27,856 | 106,152 |
| Pope | 189,382 | 95,934 | 6,071 | 64,042 | 86,436 | 441,865 |
| Prairie | 37,700 | 56,764 | 1,881 | 14,121 | 31,397 | 141,882 |
| Pulaski | 850,156 | 1,260,332 | 66,496 | 245,407 | 859,098 | 3,281,470 |
| Saline | 1,878,477 | 116,767 | 7,024 | 43,436 | 408,207 | 2,453,911 |
| White | 245,344 | 130,978 | 6,986 | 88,564 | 105,291 | 577,163 |

DISTRIBUTION OF MEDICAID EXPENDITURES
BY TYPE OF SERVICE
FY 1982 - 1986

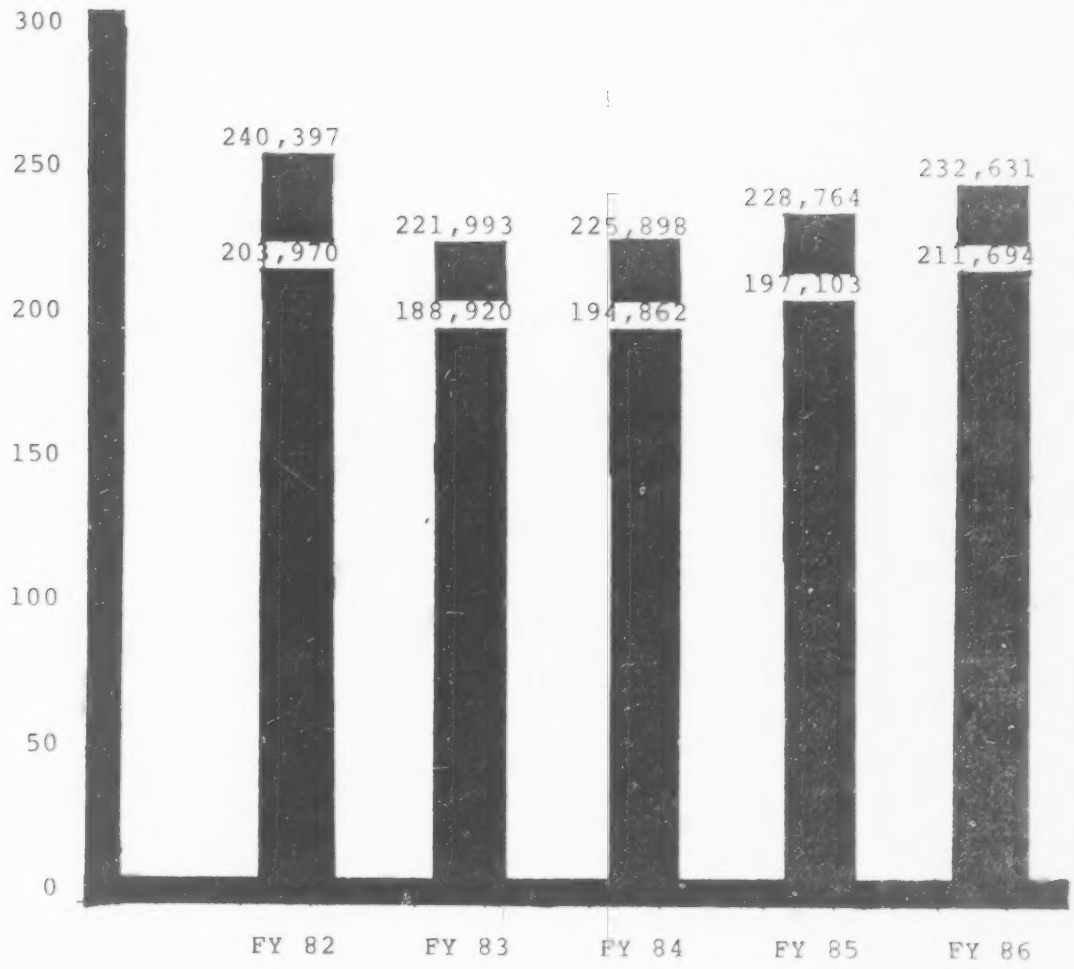



( Excludes SSA Buy-In Premiums)

MEDICAL EXPENDITURES
FY 1982 - 1986



NUMBER OF MEDICAL ELIGIBLES AND
NUMBER RECEIVING MEDICAL SERVICES
FY 1982 - 1986



## ELIGIBILITY

Federal regulations provide for two broad groups of Medicaid eligibility, designated Categorically Needy and Medical Needy. Medicaid benefits for the Categorically Needy, which are mandatory under the Act, are provided for aged, blind, and disabled individuals (AABD), for families with dependent children (AFDC), and a number of other groups for whom coverage is required. In addition, Arkansas has elected to provide Medicaid benefits for the optional Medically Needy category, or those aged, blind, or disabled individuals or families and children whose income and resources are above the Categorically Needy limits but within limits set under the Medicaid State Plan. County Social Services offices are responsible for determining the eligibility for AFDC, Medically Needy and individuals requiring Long Term Care who are not currently designated as categorically eligible.

District Social Security offices provide eligibility determination for the Supplementary Security Income (SSI) program for the aged, blind, and disabled. SSI entitlement also establishes Medicaid eligibility.

During the 1986 Fiscal Year, 232,631 individuals were eligible for Medicaid benefits. Of this number, 211,694 or 91% were eligible under Categorically Needy guidelines, and 20,937 or 9.0% were Medically Needy.

PERCENT OF POPULATION ELIGIBLE FOR MEDICAL SERVICES
FY 1985 - 1986

| | Total Medical Eligibles | Population | Percent of Population |
|---|---|---|---|
| State Total | 232,631 | 2,285,513 | 10.18% |
| Area 1 Total | 32,322 | 493,312 | 6.55 |
| Baxter | 1,442 | 27,409 | 5.26 |
| Benton | 3,322 | 78,115 | 4.25 |
| Boone | 1,771 | 26,067 | 6.79 |
| Carroll | 980 | 16,203 | 6.05 |
| Crawford | 2,958 | 36,892 | 8.02 |
| Franklin | 1,067 | 14,705 | 7.26 |
| Johnson | 1,747 | 17,423 | 10.03 |
| Logan | 2,335 | 20,144 | 11.59 |
| Madison | 971 | 11,373 | 8.54 |
| Marion | 977 | 11,334 | 8.62 |
| Newton | 934 | 7,756 | 12.04 |
| Searcy | 938 | 8,847 | 10.60 |
| Sebastian | 5,113 | 94,930 | 5.39 |
| Stone | 1,313 | 9,022 | 14.55 |
| Van Buren | 1,302 | 13,357 | 9.75 |
| Washington | 5,152 | 99,735 | 5.17 |
| Area 2 Total | 52,176 | 404,304 | 12.91 |
| Clay | 2,726 | 20,616 | 13.22 |
| Craighead | 5,542 | 63,218 | 8.77 |
| Crittenden | 8,471 | 49,097 | 17.25 |
| Cross | 3,159 | 20,434 | 15.46 |
| Fulton | 971 | 9,975 | 9.73 |
| Greene | 3,331 | 30,744 | 10.83 |
| Independence | 2,927 | 30,147 | 9.71 |
| Izard | 1,223 | 10,768 | 11.36 |
| Jackson | 3,296 | 21,646 | 15.23 |
| Lawrence | 2,487 | 18,447 | 13.48 |
| Mississippi | 8,794 | 59,517 | 14.78 |
| Poinsett | 3,942 | 27,032 | 14.58 |
| Randolph | 1,503 | 16,834 | 8.93 |
| Sharp | 1,596 | 14,607 | 10.93 |
| Woodruff | 2,208 | 11,222 | 19.68 |
| Area 3 Total | 33,608 | 309,811 | 10.85 |
| Calhoun | 704 | 6,079 | 11.58 |
| Columbia | 3,329 | 26,644 | 12.49 |
| Dallas | 1,442 | 10,515 | 13.71 |
| Hempstead | 2,170 | 23,635 | 9.18 |
| Howard | 1,115 | 13,459 | 8.28 |
| Lafayette | 1,623 | 10,213 | 15.89 |
| Little River | 1,221 | 13,952 | 8.75 |
| Miller | 4,119 | 37,766 | 10.91 |
| Montgomery | 626 | 7,771 | 8.06 |
| Nevada | 1,276 | 11,097 | 11.50 |
| Ouachita | 3,929 | 30,541 | 12.86 |
| Pike | 833 | 10,373 | 8.03 |
| Polk | 1,440 | 17,007 | 8.47 |
| Scott | 885 | 9,685 | 9.14 |
| Sevier | 1,017 | 14,060 | 7.23 |
| Union | 6,144 | 49,988 | 12.29 |
| Yell | 1,735 | 17,026 | 10.19 |

PERCENT OF POPULATION ELIGIBLE FOR MEDICAL SERVICES
FY 1985 - 1986

| | Total Medical Eligibles | Population | Percent of Population |
|---|---|---|---|
| Area 4 Total | 57,818 | 340,163 | 17.00 |
| Arkansas | 2,648 | 24,175 | 10.95 |
| Ashley | 3,026 | 26,538 | 11.40 |
| Bradley | 1,630 | 13,803 | 11.81 |
| Chicot | 4,535 | 17,793 | 25.49 |
| Cleveland | 777 | 7,868 | 9.88 |
| Desha | 3,467 | 19,760 | 17.55 |
| Drew | 2,078 | 17,910 | 11.60 |
| Grant | 704 | 13,008 | 5.41 |
| Jefferson | 12,637 | 90,718 | 13.93 |
| Lee | 4,345 | 15,539 | 27.96 |
| Lincoln | 1,821 | 13,369 | 13.62 |
| Monroe | 2,835 | 14,052 | 20.18 |
| Phillips | 10,354 | 34,772 | 29.78 |
| St. Francis | 6,961 | 30,858 | 22.56 |
| Area 5 Total | 56,707 | 737,923 | 7.68 |
| Clark | 2,142 | 23,326 | 9.18 |
| Cleburne | 1,332 | 16,909 | 7.88 |
| Conway | 2,386 | 19,505 | 12.23 |
| Faulkner | 3,336 | 46,192 | 7.22 |
| Garland | 5,109 | 69,916 | 7.31 |
| Hot Spring | 2,239 | 26,819 | 8.35 |
| Lonoke | 2,568 | 34,518 | 7.44 |
| Perry | 738 | 7,266 | 10.16 |
| Pope | 3,438 | 39,003 | 8.81 |
| Prairie | 952 | 10,140 | 9.39 |
| Pulaski South | 15,785 | 204,143 | 7.73 |
| Pulaski North | 8,664 | 136,470 | 4.15 |
| Saline | 3,248 | 52,881 | 6.14 |
| White | 4,770 | 50,835 | 9.38 |

1/ Population is based on the 1980 census.

MEDICAL ELIGIBLES
FY 1985 - 1986

| | AA | | | AB | | | AD | | |
|---|---|---|---|---|---|---|---|---|---|
| | SSI & No Grant | Medical Needy | Total | SSI & No Grant | Medical Needy | Total | SSI & No Grant | Medical Needy | Total |
| State Total | 52,114 | 581 | 52,695 | 1,510 | 3 | 1,513 | 45,615 | 927 | 46,452 |
| Area 1 Total | 8,102 | 105 | 8,207 | 218 | - | 218 | 7,122 | 212 | 7,334 |
| Baxter | 406 | 8 | 414 | 9 | - | 9 | 315 | 7 | 322 |
| Benton | 907 | 18 | 925 | 18 | - | 18 | 785 | 27 | 812 |
| Boone | 583 | 3 | 586 | 15 | - | 15 | 460 | 7 | 467 |
| Carroll | 278 | 4 | 282 | 8 | - | 8 | 220 | 8 | 228 |
| Crawford | 652 | 3 | 655 | 20 | - | 20 | 599 | 9 | 608 |
| Franklin | 357 | 3 | 360 | 4 | - | 4 | 244 | 9 | 253 |
| Johnson | 393 | 2 | 395 | 12 | - | 12 | 403 | 10 | 413 |
| Logan | 524 | 10 | 534 | 15 | - | 15 | 608 | 8 | 616 |
| Madison | 271 | 12 | 283 | 8 | - | 8 | 178 | 7 | 185 |
| Marion | 215 | 3 | 218 | 7 | - | 7 | 182 | 4 | 186 |
| Newton | 256 | - | 256 | 15 | - | 15 | 216 | 2 | 218 |
| Searcy | 402 | 1 | 403 | 7 | - | 7 | 240 | 5 | 245 |
| Sebastian | 1,060 | 10 | 1,070 | 36 | - | 36 | 1,141 | 49 | 1,190 |
| Stone | 324 | 5 | 329 | 8 | - | 8 | 288 | 6 | 294 |
| Van Buren | 355 | 1 | 356 | 4 | - | 4 | 212 | 8 | 220 |
| Washington | 1,119 | 22 | 1,141 | 32 | - | 32 | 1,031 | 46 | 1,077 |
| Area 2 Total | 12,092 | 150 | 12,242 | 286 | - | 286 | 10,202 | 196 | 10,398 |
| Clay | 753 | 15 | 768 | 18 | - | 18 | 526 | 7 | 533 |
| Craighead | 1,337 | 11 | 1,348 | 41 | - | 41 | 1,311 | 21 | 1,332 |
| Crittenden | 1,504 | 7 | 1,511 | 42 | - | 42 | 1,515 | 13 | 1,528 |
| Cross | 617 | 4 | 621 | 15 | - | 15 | 549 | 14 | 563 |
| Fulton | 306 | - | 306 | 4 | - | 4 | 228 | 4 | 232 |
| Greene | 815 | 13 | 828 | 18 | - | 18 | 651 | 24 | 675 |
| Independence | 872 | 19 | 891 | 13 | - | 13 | 559 | 25 | 584 |
| Izard | 445 | 2 | 447 | 7 | - | 7 | 237 | 1 | 238 |
| Jackson | 736 | 22 | 758 | 20 | - | 20 | 695 | 21 | 716 |
| Lawrence | 761 | 11 | 772 | 7 | - | 7 | 520 | 15 | 535 |
| Mississippi | 1,610 | 21 | 1,631 | 47 | - | 47 | 1,653 | 13 | 1,666 |
| Poinsett | 927 | 2 | 929 | 22 | - | 22 | 857 | 12 | 869 |
| Randolph | 529 | 5 | 534 | 14 | - | 14 | 283 | 7 | 290 |
| Sharp | 413 | 8 | 421 | 9 | - | 9 | 260 | 6 | 266 |
| Woodruff | 467 | 10 | 477 | 9 | - | 9 | 358 | 13 | 371 |
| Area 3 Total | 8,696 | 87 | 8,783 | 186 | 2 | 188 | 6,461 | 144 | 6,605 |
| Calhoun | 193 | - | 193 | - | - | - | 120 | 4 | 124 |
| Columbia | 825 | 13 | 838 | 20 | - | 20 | 605 | 10 | 615 |
| Dallas | 314 | 1 | 315 | 15 | - | 15 | 317 | 4 | 321 |
| Hempstead | 555 | 4 | 559 | 18 | - | 18 | 383 | 8 | 391 |
| Howard | 497 | 1 | 498 | 10 | - | 10 | 276 | 3 | 279 |
| Lafayette | 432 | 1 | 433 | 10 | - | 10 | 273 | 3 | 276 |
| Little River | 415 | 1 | 416 | 10 | - | 10 | 214 | 4 | 218 |
| Miller | 807 | 16 | 823 | 21 | - | 21 | 751 | 27 | 778 |
| Montgomery | 188 | 3 | 191 | 3 | - | 3 | 120 | 6 | 126 |
| Nevada | 342 | 2 | 344 | 9 | - | 9 | 227 | 1 | 228 |
| Ouachita | 942 | 15 | 957 | 13 | 2 | 15 | 833 | 22 | 855 |
| Pike | 298 | 2 | 300 | 7 | - | 7 | 159 | 4 | 163 |
| Polk | 451 | 5 | 456 | 3 | - | 3 | 259 | 6 | 265 |
| Scott | 270 | 2 | 272 | 6 | - | 6 | 178 | 6 | 184 |
| Sevier | 361 | 2 | 363 | 3 | - | 3 | 177 | 5 | 182 |
| Union | 1,230 | 16 | 1,246 | 30 | - | 30 | 1,142 | 29 | 1,171 |
| Yell | 576 | 3 | 579 | 8 | - | 8 | 427 | 2 | 429 |

MEDICAL ELIGIBLES
FY 1985 - 1986

| | AA | | | AB | | | AD | | |
|---|---|---|---|---|---|---|---|---|---|
| | SSI & No Grant | Medical Needy | Total | SSI & No Grant | Medical Needy | Total | SSI & No Grant | Medical Needy | Total |
| Area 4 Total | 11,163 | 97 | 11,260 | 292 | 1 | 293 | 9,406 | 103 | 9,509 |
| Arkansas | 619 | 9 | 628 | 14 | 1 | 15 | 385 | 6 | 391 |
| Ashley | 790 | 9 | 799 | 22 | - | 22 | 580 | 5 | 585 |
| Bradley | 484 | 2 | 486 | 10 | - | 10 | 352 | 3 | 355 |
| Chicot | 771 | 13 | 784 | 24 | - | 24 | 671 | 13 | 684 |
| Cleveland | 225 | 4 | 229 | 4 | - | 4 | 147 | 2 | 149 |
| Desha | 747 | 7 | 754 | 11 | - | 11 | 492 | 4 | 496 |
| Drew | 502 | 10 | 512 | 8 | - | 8 | 295 | 7 | 302 |
| Grant | 247 | 1 | 248 | 7 | - | 7 | 144 | 2 | 146 |
| Jefferson | 2,185 | 16 | 2,201 | 67 | - | 67 | 2,017 | 28 | 2,045 |
| Lee | 750 | 4 | 754 | 19 | - | 19 | 637 | 7 | 644 |
| Lincoln | 480 | 1 | 481 | 13 | - | 13 | 354 | 1 | 355 |
| Monroe | 604 | 10 | 614 | 11 | - | 11 | 479 | 5 | 484 |
| Phillips | 1,486 | 5 | 1,491 | 45 | - | 45 | 1,621 | 12 | 1,633 |
| St. Francus | 1,273 | 6 | 1,279 | 37 | - | 37 | 1,232 | 8 | 1,240 |
| Area 5 Total | 12,061 | 142 | 12,203 | 528 | - | 528 | 12,424 | 272 | 12,696 |
| Clark | 611 | - | 611 | 20 | - | 20 | 521 | 5 | 526 |
| Cleburne | 523 | 5 | 528 | 7 | - | 7 | 252 | 7 | 259 |
| Conway | 539 | 7 | 546 | 14 | - | 14 | 498 | 12 | 510 |
| Faulkner | 715 | 7 | 722 | 38 | - | 38 | 1,170 | 18 | 1,188 |
| Garland | 1,192 | 12 | 1,204 | 25 | - | 25 | 1,219 | 39 | 1,258 |
| Hot Spring | 502 | 9 | 511 | 15 | - | 15 | 443 | 10 | 453 |
| Lonoke | 795 | 15 | 810 | 26 | - | 26 | 600 | 9 | 609 |
| Perry | 212 | 2 | 214 | 6 | - | 6 | 184 | 3 | 187 |
| Pope | 863 | 22 | 885 | 19 | - | 19 | 791 | 25 | 816 |
| Prairie | 278 | - | 278 | 13 | - | 13 | 164 | 2 | 166 |
| Pulaski South | 2,436 | 11 | 2,447 | 225 | - | 225 | 2,984 | 29 | 3,013 |
| Pulaski North | 1,439 | 14 | 1,453 | 67 | - | 67 | 1,717 | 32 | 1,749 |
| Saline | 650 | 11 | 661 | 19 | - | 19 | 935 | 43 | 978 |
| White | 1,306 | 27 | 1,333 | 34 | - | 34 | 946 | 38 | 984 |

## MEDICAL ELIGIBLES
## FY 1985 - 1986

| | AFDC | | | | |
|---|---|---|---|---|---|
| | Grant | Medical Needy | Total | U-18 | Foster Care |
| State Total | 98,157 | 16,682 | 116,068 | 13,962 | 1,851 |
| Area 1 Total | 10,157 | 3,458 | 13,797 | 2,377 | 389 |
| Baxter | 453 | 126 | 559 | 116 | 19 |
| Benton | 985 | 288 | 1,273 | 213 | 69 |
| Boone | 501 | 102 | 603 | 88 | 11 |
| Carroll | 267 | 106 | 373 | 62 | 27 |
| Crawford | 1,078 | 323 | 1,401 | 219 | 45 |
| Franklin | 319 | 69 | 388 | 57 | 5 |
| Johnson | 544 | 222 | 766 | 149 | 12 |
| Logan | 745 | 260 | 1,005 | 146 | 15 |
| Madison | 308 | 81 | 389 | 91 | 7 |
| Marion | 395 | 75 | 470 | 77 | 16 |
| Newton | 291 | 41 | 332 | 111 | 2 |
| Searcy | 188 | 28 | 216 | 59 | 5 |
| Sebastian | 1,486 | 832 | 2,318 | 322 | 83 |
| Stone | 435 | 128 | 563 | 113 | 6 |
| Van Buren | 385 | 183 | 568 | 140 | 12 |
| Washington | 1,797 | 594 | 2,573 | 414 | 56 |
| Area 2 Total | 22,089 | 3,270 | 25,424 | 3,595 | 231 |
| Clay | 982 | 154 | 1,136 | 264 | 6 |
| Craighead | 1,991 | 381 | 2,372 | 395 | 31 |
| Crittenden | 4,312 | 563 | 4,940 | 485 | 29 |
| Cross | 1,532 | 177 | 1,709 | 235 | 12 |
| Fulton | 278 | 52 | 330 | 96 | - |
| Greene | 1,129 | 281 | 1,410 | 358 | 28 |
| Independence | 944 | 174 | 1,118 | 294 | 25 |
| Izard | 308 | 98 | 406 | 115 | 9 |
| Jackson | 1,312 | 302 | 1,614 | 179 | 8 |
| Lawrence | 746 | 232 | 978 | 159 | 26 |
| Mississippi | 4,647 | 400 | 5,047 | 385 | 16 |
| Poinsett | 1,755 | 131 | 1,886 | 220 | 14 |
| Randolph | 492 | 72 | 564 | 90 | 11 |
| Sharp | 657 | 65 | 722 | 171 | 7 |
| Woodruff | 1,004 | 188 | 1,192 | 149 | 9 |
| Area 3 Total | 14,203 | 2,055 | 16,284 | 1,522 | 226 |
| Calhoun | 340 | 19 | 359 | 22 | 5 |
| Columbia | 1,613 | 111 | 1,724 | 106 | 26 |
| Dallas | 668 | 32 | 700 | 88 | 2 |
| Hempstead | 899 | 154 | 1,053 | 105 | 40 |
| Howard | 222 | 69 | 291 | 30 | 7 |
| Lafayette | 763 | 50 | 813 | 77 | 10 |
| Little River | 480 | 41 | 521 | 52 | 4 |
| Miller | 1,975 | 347 | 2,322 | 158 | 17 |
| Montgomery | 169 | 57 | 226 | 76 | 3 |
| Nevada | 541 | 78 | 619 | 72 | 4 |
| Ouachita | 1,729 | 199 | 1,928 | 149 | 25 |
| Pike | 250 | 37 | 287 | 68 | 8 |
| Polk | 511 | 101 | 612 | 95 | 7 |
| Scott | 297 | 61 | 358 | 60 | 3 |
| Sevier | 341 | 73 | 414 | 37 | 18 |
| Union | 2,857 | 542 | 3,425 | 251 | 42 |
| Yell | 548 | 84 | 632 | 76 | 5 |

MEDICAL ELIGIBLES
FY 1985 - 1986

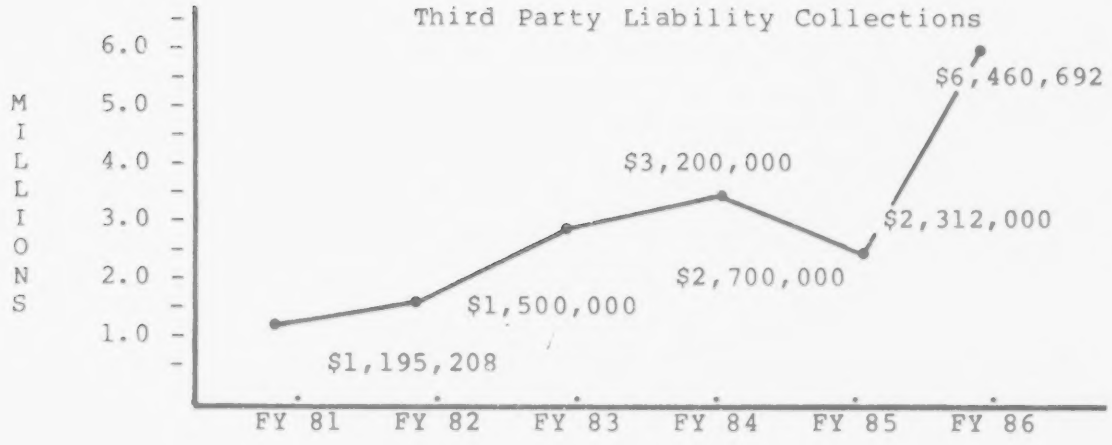
| | AFDC | | | | |
|---|---|---|---|---|---|
| | Grant | Medical Needy | Total | U-18 | Foster Care |
| Area 4 Total | 30,306 | 3,072 | 33,403 | 3,032 | 321 |
| Arkansas | 1,263 | 142 | 1,405 | 172 | 34 |
| Ashley | 1,285 | 175 | 1,460 | 143 | 14 |
| Bradley | 613 | 101 | 714 | 53 | 12 |
| Chicot | 2,611 | 290 | 2,901 | 128 | 12 |
| Cleveland | 295 | 62 | 357 | 34 | 4 |
| Desha | 1,876 | 181 | 2,057 | 140 | 9 |
| Drew | 819 | 233 | 1,052 | 168 | 32 |
| Grant | 201 | 47 | 248 | 46 | 8 |
| Jefferson | 7,023 | 532 | 7,580 | 652 | 108 |
| Lee | 2,299 | 198 | 2,497 | 423 | 8 |
| Lincoln | 831 | 75 | 906 | 56 | 10 |
| Monroe | 1,406 | 122 | 1,528 | 183 | 15 |
| Phillips | 6,116 | 600 | 6,716 | 450 | 18 |
| St. Francis | 3,668 | 314 | 3,982 | 384 | 37 |
| Area 5 Total | 22,192 | 4,827 | 27,160 | 3,436 | 684 |
| Clark | 783 | 82 | 865 | 89 | 29 |
| Cleburne | 327 | 127 | 454 | 68 | 14 |
| Conway | 954 | 170 | 1,124 | 167 | 24 |
| Faulkner | 978 | 211 | 1,189 | 174 | 22 |
| Garland | 1,754 | 501 | 2,255 | 284 | 22 |
| Hot Spring | 927 | 194 | 1,121 | 135 | 4 |
| Lonoke | 796 | 146 | 942 | 148 | 31 |
| Perry | 192 | 63 | 255 | 61 | 8 |
| Pope | 1,089 | 326 | 1,415 | 279 | 23 |
| Prairie | 382 | 58 | 440 | 49 | 6 |
| Pulaski South | 7,366 | 1,361 | 8,868 | 941 | 376 |
| Pulaski North | 4,264 | 776 | 5,040 | 349 | 6 |
| Saline | 900 | 322 | 1,222 | 323 | 42 |
| White | 1,480 | 490 | 1,970 | 369 | 77 |

## MEDICAL ASSISTANCE SECTION

One of the major responsibilities centered in the Medical Assistance Section concerns administration and monitoring of the Arkansas Medicaid Section Information System (MMIS). This automated claims processing, data collection and management reporting system, which was certified by the Department of Health, Education, and Welfare in July,1975, was one of the first systems of its kind to be certified. The MMIS is operated under contract with Electronic Data Systems (EDS), which assumed the fiscal agent contract for Medicaid claims payment on October 1, 1985. During the 1986 Fiscal Year, 5,984,422 claims were processed through the Arkansas MMIS.

Through the Provider Reimbursement Unit, Medical Assistance implemented the Current Physician Terminology Procedures codes and rates for 1985 and 1986 in the enhanced MMIS Level III pricing file. This Unit also assisted in the implementation of a 15% increase in physician fees, placed into effect on May 1, 1986, and the development and implementation of the reimbursement methodology for ambulatory surgical centers. Provider Reimbursement continues to ensure that all Medicaid rates for clinical lab procedure codes are equal to or less than current Medicare rates as mandated by federal regulations. Cost settlements continue to be processed with some hospitals for the period through June 30, 1984. Continued monitoring of payments and recoupments of hospital cost settlements is also being performed.

Another major aspect of Medicaid cost containment is the Third Party Liability Unit of Medical Assistance. This unit pursues resources (other than Medicaid) responsible for health care payments of Medicaid recipients. These other sources include health and liability insurance, court settlements and absent parents. Federal and State statues require Medicaid agencies to pursue TPL to reduce Medical Assistance payments. A revised and enhanced automated TPL subsystem was put into place with the fiscal agent on October 1, 1985. This has resulted in total third party collections in Fiscal Year 1986 of $6,460,692; a 64.21% increase over Fiscal Year 1985.


Third Party Liability Collections
MILLIONS
6.0
5.0
4.0
3.0
2.0
1.0
$1,195,208
$1,500,000
$3,200,000
$2,700,000
$2,312,000
$6,460,692
FY 81
FY 82
FY 83
FY 84
FY 85
FY 86

Enrollment of providers into the Medicaid Program is attained through the Provider Enrollment Unit of Medicaid Assistance. Due to changes in fiscal agents and policy, the automated computer system and a need to update the provider files in conjunction with the enhanced MMIS, Provider Enrollment oversaw the Medicaid re-enrollment of all providers. Approximately 10,000 re-enrollment packets and provider manuals were generated with 86% of the providers initially re-enrolling with the program. Currently the Provider Enrollment Unit maintains and is responsible for approximately 8,900 files in the provider master subsystem of the MMIS. After completion of the re-enrollment, an average of 147 enrollment packets were sent monthly with an average of 86 new providers enrolled each month.

The Provider Relations Unit of Medical Assistance supplies a vital direct link of communication and provider education between the Medicaid program and participating providers. Serving in the multiple capacities of teaching, research and communications, the Provider Relations Unit assists all types of providers who participate in the Medicaid program. This assistance is provided via response to telephone inquiries, written correspondence and through face-to-face contact with providers in the Medical facility or workshop setting. During the 1986 fiscal year, Provider Relations Unit personnel participated in 38 workshop presentations to a variety of Medicaid provider types and in five (5) professional association meetings.

The Program Communications Unit of Medical Assistance receives and responds to all written and telephone inquiries from recipients, as well as in-state and out-of-state providers concerning the Medicaid Program. These inquiries averaged 4,446 monthly during FY 1986.

The Early and Periodic Screening, Diagnosis and Treatment (EPSDT) Unit is a mandatory child health component of Medicaid and is designed to bring comprehensive health care to individuals (age 0 to 21) eligible for medical assistance. The EPSDT program encompasses much more than payment of health services for children. Support services to bring children into the health care system and follow-up to ensure that the child receives all needed treatment are unique to the EPSDT Program. A total of 6,758 children received periodicity age screens through the EPSDT program during fiscal year 1986.

## UTILIZATION REVIEW SECTION

The primary objective of the Utilization Review Section is to monitor and assure proper utilization of Medicaid dollars, both state and federal.

The section's mission is accomplished through the support and close working relationship of the four major units with Utilization Review: Prior Authorization Unit, SURS (Surveillance and Utilization Review Subsystems) Development Unit, Post Payment Review Unit and the Field Audit Unit. The section also receives assistance from numerous peer review and advisory committees that provide input and recommendations on various policy directives and on abuse-of-funds recoupment.

The Prior Authorization Unit provides a claims approval process for those procedures identified as requiring approval before payment. Functional activities of this unit include prior authorization for specific dental procedures, prior authorization of personal care services for patients who require assistance in maintaining their independence, medical prior authorization, oxygen and DME prior authorization, prior authorization of out-of-state claims, hearing aid prior authorization, and visual claim processing.

The SURS Development Unit is responsible for producing a comprehensive statistical profile on Medicaid participants who deviated from pre-edited criteria for the purpose of analysis and review. The S/URS unit maintains a control file which is the key factor to S/URS. From this control file a variety of information is produced including the following reports:

- Management Level
- Exception Profiles
- Frequency Distribution
- Upper and Lower Limits
- Recipient Profiles

With these reports it is possible to detect cases of suspected Medicaid fraud and abuse. This unit is also able to supply comprehensive statistical profiles of health care delivery practices of providers and recipients to determine their utilization patterns.

The Post Payment Review Unit is responsible for the retrospective review of Medicaid payments, evaluation of the participating provider's medical practice patterns and the evaluation of recipient utilization patterns. Included in unit activities is the responsibility to monitor contracted review services and the sharing of data with other investigative agencies. Identified abuse or improper utilization is corrected through educational contacts and/or administrative sanctions.

The Field Audit Unit makes site visits to Medicaid providers to review medical and billing records for medical necessity, adequate documentation of services performed and quality of care. Administrative sanctions are imposed for improper utilization.

## SYSTEMS SECTION

The Systems section provides technical and management support to the Office of Medical Services. The section is divided into two units with a unit manager assigned primary responsibility for each area. A team approach is utilized on all major projects because of the inter-related functions of the units. The primary responsibilities within the Systems Section are as follows:

### MMIS Maintenance and Development

- Review, evaluation, control and reporting on requested Computer Service Requests (CSR).
- Coordinates development of Computer Service Requests.
- Monitors and participates in prioritization of CSR's.
- Monitors MMIS updates, controls and enhancement.
- Controls computer-generated report
- Reviews and assures compliance with federal and state regulations and policies
- Coordinates pertinent activities with HCFA representatives.
- Coordinates all MMIS advance planning documents, requests for proposals and systems development projects.

### Contract Monitoring

- Monitor performance of fiscal agent contract.
- Review Claims Processing Assessment System (CPAS).
- Coordinate systems performance review with HCFA representatives.
- HCFA Medicaid Oversight Review: coordination, review and response.
- Review federal and state regulations and policy changes.
- Maintain claim processing statistics.
- Develop and maintain Contract Monitoring Manual.

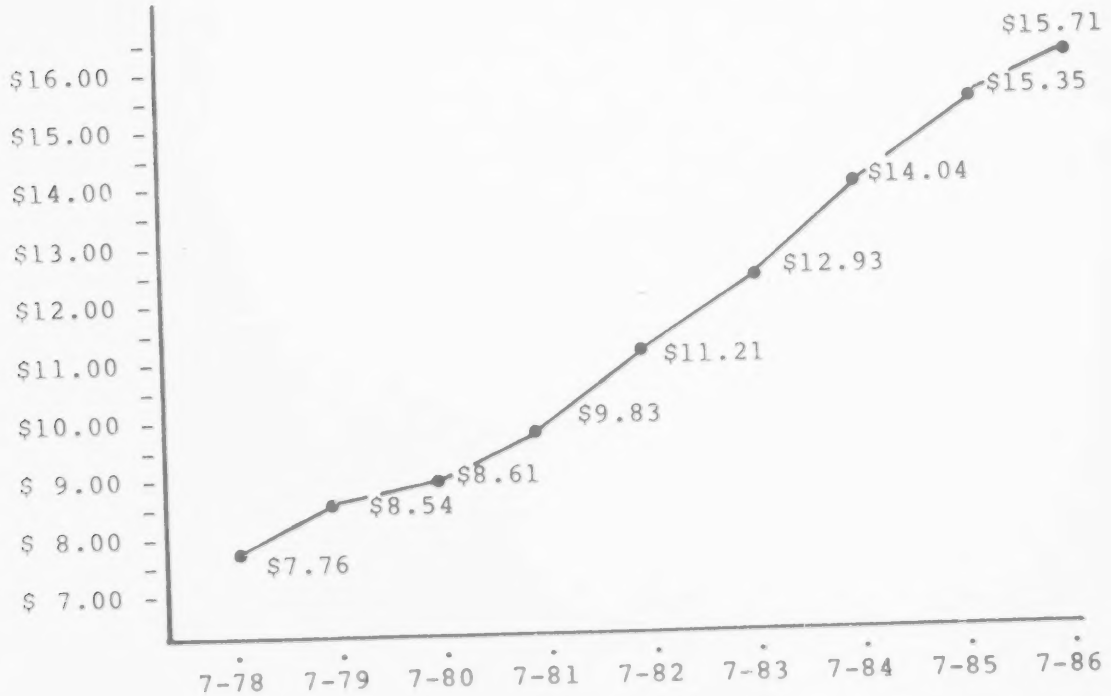
## PRESCRIPTION DRUGS

The Prescription Drug Program, which is an optional Medicaid benefit, was implemented in Arkansas in September, 1973. Under this program, eligible recipients may obtain prescription medication through any of the 741 participating pharmacies in the state. During FY 1986, an average of 13,821 Medicaid recipients (excluding Long Term Care and inpatient hospital recipients) used their prescription drug benefits each month.

The Prescription Drug Program restricts each recipient to a maximum of four prescriptions per month.

Medicaid reimbursement for prescription drugs is based on cost plus dispensing fee. Drug costs are established and based upon a pharmacy's estimated acquisition cost (EAC) or the federally established maximum allowable cost (MSC). Dispensing fees are established by the Division of Economic and Medical Services and arebased upon cost surveys which show an average cost for dispensing a prescription. The dispensing fee for FY 1986 was $4.01.

AVERAGE COST PER PRESCRIPTION



## PROGRAM PLANNING, DEVELOPMENT AND SUPPORT SECTION

The Program Planning, Development and Support Section is responsible for the development of policy and procedures for the Medicaid Program. The primary functions are as follows:

Program Planning, Development:

- Develop, write and update policy manuals for Medicaid providers. Eighteen provider manuals are updated and distributed to Medicaid Providers quarterly during the fiscal year.
- Research federal and state regulations to ensure compliance.
- Maintain the Medical Assistance Title XIX State Plan and make necessary amendments.
- Prepare Medicaid policy and procedures for filing through the Administrative Procedures Act.
- Develop and write agency documents such as contracts, invitations for bids, etc.
- Compose correspondence to other agencies, Health Care Financing Administration and individuals.
- Develop goals and long-range plans for the Medicaid Program.
- Update and distribute the Arkansas Medicaid Recipient Handbook.
- Semi-annual update of county totals of Medicaid recipients and five major provider types.
- Office of Medical Services monthly activity report.

Support (Budget, Cost Evaluation and Reporting):

- Reports monitoring and distribution.
- Data Collection, dissemination.
- Federal, state and internal reporting.
- Federal regulations: review, analysis, recommendations.
- Budget preparation and projection.
- Budget monitoring.

# CHILDREN'S MEDICAL SERVICE

Children's Medical Services (CMS) provides specialized medical care and rehabilitation for chronically-ill/physically handicapped children whose families are partially or wholly unable to provide for such services and who meet the agency's criteria. A chronically-ill/handicapped child is an individual under eighteen (18) years of age who has a crippling physical defect (either congenital or acquired) or who has other conditions calculated to produce such physical defects, who could benefitby surgical or other medical procedures to the extent that the patient is able to acheive maximum physical and social functions. In the cases of children with cystic fibrosis, CMS will provide medication and treatment until the patient reaches age twenty-one (21), and offers clinical and hospital services at Arkansas Children's Hospital after age twenty-one (21).

CMS is financed by federal and state funds on a matching basis. Federal funds are provided by the Maternal and Child Health Services Block Grant. The money is apportioned to the various states by a formula dependent upon per capita income, percentage of rurality, the number of children within the state, and the need for expansion of a program for handicapped children in the state. The Arkansas Legislature sets the funding level for services. The Arkansas Department of Health is the administering agency for the block grant.

CMS provides treatment to eligible patients, including medical and surgical treatments, nursing and social follow-up and case management, therapies, appliances, medications, and clinic services. The financial sliding scale is designed to allow the family unit to participate in the care of the handicapped child to the extent that they are able. This, in turn, allows CMS to help a greater number of patients.

Any interested person or organization may refer a child to CMS for diagnosis and recommendation for treatment. Upon receipt of the referral, steps are taken to secure an application for assistance through the County Human Services Office or a designated hospital. A case record is then opened and a plan of care for treatment is made and managed by the CMS staff. Urgent and emergency cases are routed directly to a physician.

## STATE AND FEDERAL APPROPRIATIONS/FUNDING CHART

| | MCH Federal Grant Awards | Total State & Federal Funding | |
|---|---|---|---|
| 1985 | $1,193,978 | $1,849,061 | $ 3,043,039 |
| 1986 | 1,193,978 | 1,769,551 | 2,963,529 |
| 1987 | 1,193,978 | 1,759,551* | 2,963,529 |

* This amount will either remain constant or be reduced by Gramm-Rudman Acts.

## EXPENDITURE CHART

| | Administrative | Patient Service | Total |
|---|---|---|---|
| 1985 | $ 908,238 | $ 2,266,741 | $ 3,174,979 |
| 1986 | 953,398 | 2,203,236 | 3,156,634 |

## PATIENT SERVICE EXPENDITURE ANALYSIS

| | Hospital Services | Professional Services | Drugs & Supplies | Appliances & Equipment | Total |
|---|---|---|---|---|---|
| 1985 | $1,157,688 | $ 434,619 | $177,411 | $ 557,023 | $2,266,741 |
| 1986 | 1,025,675 | 454,136 | 190,528 | 532,897 | 2,203,236 |

## LONG TERM CARE

All Long Term Care Facilities in the State are classified by the Division of Economic and Medical Services, Office of Long Term Care, under four classifications: Skilled Nursing Facilities (SNF's), Intermediate Care Facilities (ICF'S), Intermediate Care Facilities for the Mentally Retarded (ICF/MR's), the Benton Services Center (BSC).

SNF and ICF facilities were reimbursed on a prospective uniform rate system by facility classification and recipient level of care. On July 1, 1985 the rates for these facilities were increased by 3.5 %. After reviewing the 1984 calendar year cost reports, The State determined that these rates would be adequate and reasonable to operate a long term care facility efficiently and economically.

Individual facility rates established for ICF/MR facilities were based on actual allowable costs determined to be reasonable by the Division, and if appropriate, a prospective inflation factor with retrospective adjustments to ensure reimbursement of actual allowable and reasonable costs. Benton Services Center consists of two separate facilities, a SNF and an ICF. Reimbursement rates were established for both facilities utilizing a methodology similar to ICF/MR facilities.

On April 1, 1985, the Office of Long Term Care implemented critieria for a new level of skilled care, expanding the levels of care from three to four. Effective October 1, 1985 a per diem rate was established to replace the average monthly rate which remained in effect from July 1 through September 30. Fiscal Year 1986 facility uniform class rates and facility individual rates were is shown on the following page.

Facility Classification

| Uniform Class Rates | | Skilled | Int. I | Int. II | Int. III | Dev. |
|---|---|---|---|---|---|---|
| Avg. Monthly | SNF | $1,127.24 | $1,127.42 | $936.83 | $871.13 | $ - |
| (July - Sept., 1985) | ICF | 1,106.86 | 1,106.86 | 916.45 | 845.58 | - |
| Per Diem | SNF | 37.06 | 37.06 | 30.80 | 28.64 | - |
| (Oct. - June, 1986) | ICF | 36.39 | 36.39 | 30.13 | 27.80 | - |

| Individual Facility Rates | | | | | | |
|---|---|---|---|---|---|---|
| Avg. Monthly | BSC-SNF | 2,662.68 | 2,662.68 | 2,197.60 | 2,028.18 | - |
| (July 1-Sept. 30) 1985 | BSC-ICF | - | 3,814.55 | 3,020.68 | 2,731.42 | - |
| ICF/MR - High | | | | | | 3,885.43 |
| Low | | | | | | 2,538.27 |
| Per Diem Rates | BSC-SNF | 87.54 | 97.54 | 72.25 | 66.68 | - |
| (Oct. 1-Dec. 31) 1985 | BSC-ICF | - | 125.41 | 99.31 | 89.80 | - |
| ICF/MR - High | | | | | | 127.74 |
| Low | | | | | | 83.45 |

| | | Skilled | Int. I | Int. II | Int. III | Dev. Dis. |
|---|---|---|---|---|---|---|
| Per Diem Rates | BSC-SNF | 104.66 | 104.66 | 87.54 | 81.30 | - |
| (Jan. 1-June 30) | BSC-ICF | - | 147.02 | 116.72 | 105.69 | - |
| ICF/MR - High | | | | | | 133.62 |
| Low | | | | | | 89.73 |

All participating Long Term Care Facilities are required to accept this rate as full payment for services rendered. In addition to the vendor payment made to the long term care facility for nursing care, each recipient receives $25 per month for personal needs either through an SSI grant or from personal income.

Licensure Requirements

All Arkansas nursing homes, nursing home administrators, and residental care facilities must hold a license from the State of Arkansas. In FY 1986 the Office of Long Term Care issued 235 nursing home licenses and 646 administrator licenses.

Seventy-two administrator licenses were new certifications resulting from the adminstrator examination monitored by the Office. Forty-nine administrators did not renew their license due primarily to the fee increase from $25 to $50. Twenty clock hours of training were approved for each nursing home administrator.

One hundred-two residential care facility licenses were issued during FY 1986. Seventy-seven of these were license renewals and twenty-five were original licenses for new facilities. Eighteen residential care facilities closed during the year. At the end of the fiscal year, there were 84 licensed facilities.

At the end of FY 1986, long term care bed capacity and Medicaid recipient cases were as follows:

| Facility Type | Number Facilities | Beds | Recip. | Skilled | Int. I | Int. II | Int. III | Dev. Dis. |
|---|---|---|---|---|---|---|---|---|
| Medicaid: | | | | | | | | |
| SNF | 135 | 15,071 | 10,706 | 373 | 2,639 | 2,628 | 5,066 | - |
| ICF | 84 | 5,883 | 4,334 | 21 | 508 | 1,096 | 2,709 | - |
| ICF/MR | 9 | 1,523 | 1,423 | - | - | - | - | 1,423 |
| BSC SNF | 1 | 112 | 89 | 15 | 50 | 18 | 6 | - |
| BSC ICF | 1 | 518 | 291 | - | 7 | 51 | 233 | - |
| TOTAL | 230 | 23,107 | 16,843 | 409 | 3,204 | 3,793 | 8,014 | 1,423 |
| Non-Medicaid: | | | | | | | | |
| SNF | 4 | 337 | | | | | | |
| ICF | 1 | 40 | | | | | | |
| Domicilary Beds (In Medicaid Facility) | - | 16 | | | | | | |
| TOTAL | 235 | 23,500 | | | | | | |

## LONG TERM CARE COST CONTAINMENT INITIATIVES

During the past year, the Division has continued a number of cost containment measures previously initiated that were intended to reduce future program growth, including two demonstration projects: Long Term Care Assessment Project and Boarding Home Supplemental Program.

### Reporting of Income for the Human Development Centers

The Office of Long Term Care previously implemented a system whereby the Human Development Centers report earned income (such as that derived from sheltered workshops) directly to the Department of Human Services Central Office on a semi-annual basis instead of monthly. This has yielded significant administrative savings for the Division of Economic and Medical Services and the Division of Developmental Disabilities.

### Residential Care Supplemental Funding Program.

This program was designed to serve as a cost effective alternative to institutional placement. Clients who meet the criteria can go into a residential care facility in lieu of nursing home placement.

### Client Assessment Teams (CAT)

Act No. 380 of the 1981 General Assembly mandated the Department of Health, Division of Social Services (now Division of Economic and Medical Services)and the Office on Aging and Adult Services to develop a coordinated and accessible network of long term care and related community-based services.

Client Assessment Teams were established within the Area Agencies on Aging in 22 counties as a pilot project. All Medicaid recipients or Medicaid applicants for nursing home, home health care, or personal care must be assessed by the CAT prior to the service being provided. AAA-CAT projects will continue for an indefinite period of time until sufficient data is available to determine the feasibility of expanding the project statewide.

### Utilization Review and Control

Applicants for nursing home care in other areas of the State are initially approved and classified by reviewing physicians in the Office of Long Term Care. The functional, physical, and mental condition of the recipient is evaluated to determine the type of nursing home care required and appropriate placement.

As part of Utilization Review, every six months a review is made of each Intermediate II and Intermediate III level of care recipient in a long term care facility to determine medical necessity for continued stay, appropriateness of classification, and appropriateness of placement. Intermediate I level of care recipients are reviewed within 90 days after initial determination,and every six months thereafter. All intermediate level of care recipients are reviewed in a shorter time frame if deemed necessary.

The Utilization Review Committee (consisting of three physicians, two registered nurses, and other professional personnel as deemed appropriate), meets weekly in order to assure that each skilled care patient in a long term care facility is reviewed at least every 30 days for the first 90 days, and every 90 days thereafter.

The committee is also responsible for reviewing and taking appropriate action when indicated by Inspection of Care Reports and Medical Evaluation Studies submitted by skilled nursing facilities.

Quality of Care

The care of the elderly and indigent sick is a matter of serious public concern. The existence of extensive regulations governing state Medicaid programs is persausive evidence that funds paid to facilities for providing services are conditional upon (1) standards being met, and (2) a certain prescribed quality of patient care actually being delivered. During the past year, the following measures were taken to improve the quality of care in nursing homes:

- The Office of Long Term Care staff makes on site visits to ensure that each hospital, nursing home and residential care facility is in complaince with Title VI of the Civil Rights Act of 1964.

- A certification survey of each long term care facility and an inspection of care of each recipient and the medical record is done at least once annually. The survey/inspection of care is done by a team which consists of a registered nurse, a generalist surveyor, a pharmacist, a dietician, and if appropiate an engineer.

- Residential care surveys were changed to semi-annually for those facilities where minor deficiencies were found to exist. Problem facilities where numerous or reoccurring deficiencies are found continue to be surveyed quarterly or more often if necessary.

- Investigations are made and reports are filed on all complaints concerning nursing home and residential care facilities. In FY 86, 648 nursing home complaints were investigated,of which 247 were found to be justified and required follow up investigations. Forty-six residential care complaints were investigated, and 13 were found to be substantiated.

- Full Life Safety Code surveys are performed on one-half of the facilities. An abbreviated survey will be done on the remaining homes with the homes alternating every other year. This ensures that 100% of long term care facilities will have Full Life Safety code inspections every two years.

- Administrator licensure fee funds are being used to provide workshops in nursing home administration. Specialized training in decubitus care was given first priority due to the number of complaints and surveys identifying this as a problem area.

- Thirty-eight decertification actions were initiated during the last year. Following informal procedures, 37 actions were dropped due to facilities taking corrective action. One facility was terminated.

- Validation surveys are being done by the team leaders to assure better quality surveys.

- The number of Medicaid skilled nursing facilities has increased to 136. Also, the number of Medicare facilities has increased to 33. Two facilities have withdrawn from the Medicare program, and it is anticipated that 11 more facilities will withdraw.

- One residential care facility license was revoked due to noncompliance of regulations and safety violations.

- The license of one nursing home administrator was not renewed due to criminal conviction for theft of property.

- Sanction Regulations became effective January 1, 1985 to impose monetary fines for violations of nursing home regulations. During FY 86, nineteen fines were imposed.

- Patient Care and Services Surveys (PACS) are to be implemented in Arkansas July 1, 1986.

All nursing home surveyors with more than one year of experience have attended basic surveyors training provided by federal program. Specialized training of some staff members has been received for "Revised Survey and Certification Termination Procedures," "Training for PACS," "Life Safety Codes - ICF/MR 15 Beds or Less," and "AIDS." All field staff have attended workshops in the following subject: DRG's and Medicare.

APPLICATIONS FOR LONG TERM CARE
FY 1985 - 1986

| | AA | | | AB | | | AD | | | Total | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Rec. | Appr. | Den. | Rec. | Appr. | Den. | Rec. | Appr. | Den. | Rec. | Appr. | Den. |
| State Total | 7,249 | 5,193 | 2,090 | 32 | 14 | 17 | 2,168 | 1,091 | 1,057 | 9,449 | 6,298 | 3,164 |
| Area 1 Total | 1,312 | 977 | 339 | 4 | 3 | - | 330 | 166 | 164 | 1,646 | 1,146 | 503 |
| Baxter | 76 | 51 | 30 | - | - | - | 17 | 8 | 9 | 93 | 59 | 39 |
| Benton | 206 | 144 | 60 | - | - | - | 37 | 21 | 17 | 243 | 165 | 77 |
| Boone | 94 | 77 | 19 | - | - | - | 29 | 15 | 14 | 123 | 92 | 33 |
| Carroll | 86 | 44 | 41 | - | - | - | 15 | 5 | 10 | 101 | 49 | 51 |
| Crawford | 177 | 103 | 75 | 1 | 1 | - | 44 | 16 | 29 | 222 | 120 | 104 |
| Franklin | 51 | 46 | 10 | - | - | - | 7 | 3 | 6 | 58 | 49 | 16 |
| Johnson | 42 | 32 | 10 | 1 | 1 | - | 9 | 6 | 4 | 52 | 39 | 14 |
| Logan | 88 | 80 | 5 | - | - | - | 15 | 12 | 4 | 103 | 92 | 9 |
| Madison | 30 | 25 | 2 | - | - | - | 7 | 5 | 2 | 37 | 30 | 4 |
| Marion | 12 | 13 | 2 | - | - | - | - | - | - | 12 | 13 | 2 |
| Newton | 9 | 7 | 1 | - | - | - | 4 | 2 | 1 | 13 | 9 | 2 |
| Searcy | 23 | 17 | 6 | - | - | - | 8 | 5 | 3 | 31 | 22 | 9 |
| Sebastian | 156 | 135 | 30 | - | - | - | 50 | 24 | 24 | 206 | 159 | 54 |
| Stone | 31 | 18 | 7 | - | - | - | 2 | 2 | - | 33 | 20 | 7 |
| Van Buren | 29 | 20 | 5 | - | - | - | 1 | - | 1 | 30 | 20 | 6 |
| Washington | 202 | 165 | 36 | 2 | 1 | - | 85 | 42 | 40 | 289 | 208 | 76 |
| Area 2 Total | 1,333 | 1,060 | 301 | 3 | 1 | 1 | 445 | 213 | 220 | 1,781 | 1,274 | 522 |
| Clay | 78 | 54 | 24 | - | - | - | 26 | 13 | 14 | 104 | 67 | 38 |
| Craighead | 218 | 189 | 35 | - | - | - | 73 | 30 | 40 | 291 | 219 | 75 |
| Crittenden | 88 | 76 | 15 | - | - | - | 17 | 10 | 4 | 105 | 86 | 19 |
| Cross | 83 | 64 | 19 | 1 | - | - | 45 | 29 | 14 | 129 | 93 | 33 |
| Fulton | 28 | 24 | 3 | - | - | - | 24 | 15 | 7 | 52 | 39 | 10 |
| Greene | 78 | 58 | 18 | - | - | - | 16 | 11 | 4 | 94 | 69 | 22 |
| Independence | 56 | 42 | 16 | - | - | - | 29 | 4 | 26 | 85 | 46 | 42 |
| Izard | 89 | 87 | 7 | - | - | - | 15 | 15 | 1 | 104 | 102 | 8 |
| Jackson | 87 | 68 | 20 | 1 | 1 | - | 28 | 9 | 19 | 116 | 78 | 39 |
| Lawrence | 115 | 89 | 26 | - | - | - | 18 | 9 | 10 | 133 | 98 | 36 |
| Mississippi | 159 | 105 | 57 | 1 | - | 1 | 60 | 19 | 43 | 220 | 124 | 101 |
| Poinsett | 74 | 63 | 17 | - | - | - | 50 | 27 | 17 | 124 | 90 | 34 |
| Randolph | 71 | 56 | 19 | - | - | - | 24 | 12 | 15 | 95 | 68 | 34 |
| Sharp | 69 | 59 | 11 | - | - | - | 8 | 4 | 3 | 77 | 63 | 14 |
| Woodruff | 40 | 26 | 14 | - | - | - | 12 | 6 | 3 | 52 | 32 | 17 |

APPLICATIONS FOR LONG TERM CARE
FY 1985 - 1986

| | AA | | | AB | | | AD | | | Total | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Rec. | Appr. | Den. | Rec. | Appr. | Den. | Rec. | Appr. | Den. | Rec. | Appr. | Den. |
| Area 3 Total | 1,275 | 897 | 366 | 2 | 1 | 1 | 327 | 139 | 195 | 1,604 | 1,037 | 562 |
| Calhoun | 13 | 11 | 4 | - | - | - | 8 | 1 | 7 | 21 | 12 | 11 |
| Columbia | 100 | 79 | 23 | - | - | - | 34 | 16 | 20 | 134 | 95 | 43 |
| Dallas | 58 | 28 | 26 | - | - | - | 18 | 12 | 8 | 76 | 40 | 34 |
| Hempstead | 83 | 53 | 26 | - | - | - | 8 | 4 | 3 | 91 | 57 | 29 |
| Howard | 85 | 63 | 18 | - | - | - | 18 | 13 | 7 | 103 | 76 | 25 |
| Lafayette | 63 | 37 | 23 | - | - | - | 16 | 7 | 8 | 79 | 44 | 31 |
| Little River | 57 | 29 | 20 | - | - | - | 9 | 2 | 5 | 66 | 31 | 25 |
| Miller | 100 | 68 | 33 | - | - | - | 30 | 9 | 22 | 130 | 77 | 55 |
| Montgomery | 7 | 7 | 1 | - | - | - | - | - | - | 7 | 7 | 1 |
| Nevada | 54 | 32 | 26 | - | - | - | 17 | 11 | 7 | 71 | 43 | 33 |
| Ouachita | 157 | 125 | 32 | - | - | - | 38 | 16 | 23 | 195 | 141 | 55 |
| Pike | 68 | 47 | 23 | - | - | - | 18 | 3 | 15 | 86 | 50 | 38 |
| Polk | 69 | 51 | 18 | - | - | - | 12 | 2 | 10 | 81 | 53 | 28 |
| Scott | 44 | 32 | 18 | - | - | - | 25 | 3 | 22 | 69 | 35 | 40 |
| Sevier | 69 | 55 | 19 | - | - | - | 10 | 6 | 3 | 79 | 61 | 22 |
| Union | 158 | 115 | 37 | 2 | 1 | 1 | 60 | 31 | 32 | 220 | 147 | 70 |
| Yell | 90 | 65 | 19 | - | - | - | 6 | 3 | 3 | 96 | 68 | 22 |
| Area 4 Total | 1,264 | 829 | 445 | 9 | 4 | 6 | 376 | 186 | 190 | 1,649 | 1,019 | 641 |
| Arkansas | 97 | 78 | 22 | - | - | - | 9 | 3 | 6 | 106 | 81 | 28 |
| Ashley | 79 | 55 | 24 | - | - | - | 27 | 15 | 14 | 106 | 70 | 38 |
| Bradley | 70 | 63 | 10 | - | - | - | 21 | 17 | 5 | 91 | 80 | 15 |
| Chicot | 34 | 26 | 11 | 1 | - | 1 | 2 | 1 | 1 | 37 | 27 | 13 |
| Cleveland | 38 | 28 | 11 | - | - | - | 1 | 2 | - | 39 | 30 | 11 |
| Desha | 117 | 94 | 27 | - | - | - | 15 | 7 | 7 | 132 | 101 | 34 |
| Drew | 56 | 42 | 21 | 4 | - | 4 | 15 | 4 | 11 | 75 | 46 | 36 |
| Grant | 44 | 32 | 12 | - | - | - | 6 | 3 | 3 | 50 | 35 | 15 |
| Jefferson | 330 | 162 | 175 | 1 | 1 | - | 101 | 45 | 53 | 432 | 208 | 228 |
| Lee | 60 | 39 | 19 | 1 | 1 | - | 49 | 34 | 17 | 110 | 74 | 36 |
| Lincoln | 63 | 51 | 9 | - | - | 1 | 13 | 7 | 7 | 76 | 58 | 17 |
| Monroe | 31 | 20 | 12 | - | - | - | 12 | 2 | 10 | 43 | 22 | 22 |
| Phillips | 156 | 79 | 68 | 1 | 1 | - | 64 | 30 | 33 | 221 | 110 | 101 |
| St. Francis | 89 | 60 | 24 | 1 | 1 | - | 41 | 16 | 23 | 131 | 77 | 47 |

APPLICATIONS FOR LONG TERM CARE
FY 1985 - 1986

| | AA | | | AB | | | AD | | | Total | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Rec. | Appr. | Den. | Rec. | Appr. | Den. | Rec. | Appr. | Den. | Rec. | Appr. | Den. |
| Area 5 Total | 2,065 | 1,430 | 639 | 14 | 5 | 9 | 690 | 387 | 288 | 2,769 | 1,822 | 936 |
| Clark | 107 | 81 | 34 | - | - | - | 52 | 38 | 13 | 159 | 119 | 47 |
| Cleburne | 88 | 76 | 12 | - | - | - | 11 | 3 | 8 | 99 | 79 | 20 |
| Conway | 51 | 33 | 16 | - | - | - | 20 | 9 | 11 | 71 | 42 | 27 |
| Faulkner | 103 | 83 | 21 | - | - | - | 51 | 32 | 12 | 154 | 115 | 33 |
| Garland | 203 | 162 | 38 | - | - | - | 47 | 34 | 13 | 250 | 196 | 51 |
| Hot Spring | 114 | 62 | 49 | - | - | - | 44 | 18 | 21 | 158 | 80 | 70 |
| Lonoke | 83 | 65 | 18 | 1 | 1 | - | 27 | 17 | 5 | 111 | 83 | 23 |
| Perry | 6 | 6 | - | - | - | - | 5 | 2 | 4 | 11 | 8 | 4 |
| Pope | 173 | 101 | 72 | 2 | 2 | - | 47 | 17 | 31 | 222 | 120 | 103 |
| Prairie | 34 | 21 | 6 | 2 | 1 | 1 | 7 | 6 | 3 | 43 | 28 | 10 |
| Pulaski South | 578 | 376 | 208 | 9 | 1 | 8 | 257 | 134 | 120 | 844 | 511 | 336 |
| Pulaski North | 249 | 142 | 111 | - | - | - | 41 | 21 | 18 | 290 | 163 | 129 |
| Saline | 113 | 88 | 24 | - | - | - | 51 | 40 | 15 | 164 | 128 | 39 |
| White | 163 | 134 | 30 | - | - | - | 30 | 16 | 14 | 193 | 150 | 44 |

## FOOD SERVICES

### Food Stamp Program

The purpose of the Food Stamp Program is to provide a way to raise levels of nutrition among low-income households as a safeguard to the health and well-being of the Nation's population. To alleviate hunger and malnutrition, the Food Stamp Program permits such low-income households to purchase a nutritionally adequate diet through normal channels of trade.

The Food Stamp Act of 1977, as amended, provides that a household receives an amount of coupons in accordance with its size and income. To qualify, households must meet USDA Food and Nutrition Services' nation-wide eligibility standards.

Food coupons may be spent for food items at grocery stores which have been authorized by Food and Nutrition Service to accept coupons; or they may be used to purchase meals from FNS approved non-profit dining facilities, meal delivery services or drug and alcoholic treatment centers. A two-year pilot program began in 1963 in one county. All counties have been in the program since fiscal year 1972. Each county offers certification service for county residents and coupons are issued by direct mail from a central mail unit.

The food coupons are 100% federally funded, and administrative costs associated with the program are funded at the rate of 50% federal funds. Certain special administrative costs are funded at higher rates.

In order for a state to participate and operate the program, it must:

1) Agree to implement and operate the program in accordance with all applicable federal regulations.

2) Develop policies and procedures that will be used to implement and operate the program.

3) Continue program operation in accordance with federal regulations including regulatory changes.

The essential eligiblity criteria for program qualification is as follows:

1) Residence in the county in which the person applies for participation.

2) Resources below $2,000 or below $3,000 for households with a member age 60 or older.

3) Gross income below 130% of the poverty level (based on family size) for most households.

4) Net income below 100% of the poverty level all households.

Other than the nutritional effect provided the State's families, the impact of the sales tax from the added retail sales derived from bonus food coupons (those contributed by the Federal Government), was in excess of $5,000,000 over the past twelve months. Since costsof administering the program are jointly shared by the Federal Government and the State, the revenues derived from the above referenced sales tax alone pays for more than half of the State's delivery cost of the Food Stamp Program. Effective October 01, 1987, the State will cease collecting sales taxes on Food Stamp purchases in compliance with provisions of the Food Security Act of 1985. The nutritional benefits are far-reaching and long-lasting in the State's quality of health.

APPLICATIONS FOR ASSISTANCE - FOOD STAMPS
FY 1985 - 1986

| | Received | Approved | Denied |
|---|---|---|---|
| State Total | 247,146 | 197,700 | 49,877 |
| Area 1 Total | 37,721 | 29,441 | 8,245 |
| Baxter | 1,895 | 1,510 | 406 |
| Benton | 2,746 | 1,826 | 923 |
| Boone | 2,457 | 2,145 | 326 |
| Carroll | 1,130 | 860 | 260 |
| Crawford | 3,222 | 2,387 | 803 |
| Franklin | 1,197 | 981 | 207 |
| Johnson | 2,111 | 1,860 | 247 |
| Logan | 2,238 | 1,907 | 322 |
| Madison | 1,203 | 987 | 225 |
| Marion | 1,203 | 979 | 230 |
| Newton | 1,403 | 1,273 | 118 |
| Searcy | 1,041 | 894 | 155 |
| Sebastian | 6,487 | 4,777 | 1,704 |
| Stone | 1,446 | 1,234 | 207 |
| Van Buren | 1,708 | 1,415 | 295 |
| Washington | 6,234 | 4,406 | 1,817 |
| Area 2 Total | 52,517 | 64,323 | 8,269 |
| Clay | 2,755 | 2,294 | 455 |
| Craighead | 6,073 | 4,947 | 1,068 |
| Crittenden | 6,238 | 5,148 | 1,213 |
| Cross | 3,387 | 2,739 | 638 |
| Fulton | 1,307 | 1,132 | 178 |
| Greene | 3,648 | 3,051 | 573 |
| Independence | 3,361 | 2,819 | 549 |
| Izard | 1,337 | 1,223 | 120 |
| Jackson | 3,319 | 2,775 | 552 |
| Lawrence | 2,570 | 2,270 | 308 |
| Mississippi | 8,716 | 7,434 | 1,265 |
| Poinsett | 4,470 | 3,904 | 569 |
| Randolph | 1,587 | 1,246 | 369 |
| Sharp | 1,807 | 1,629 | 176 |
| Woodruff | 1,942 | 1,712 | 236 |
| Area 3 Total | 33,002 | 26,167 | 6,930 |
| Calhoun | 704 | 559 | 131 |
| Columbia | 3,502 | 2,925 | 591 |
| Dallas | 1,431 | 1,093 | 339 |
| Hempstead | 2,489 | 1,853 | 612 |
| Howard | 843 | 641 | 214 |
| Lafayette | 1,402 | 1,116 | 330 |
| Little River | 1,310 | 1,038 | 292 |
| Miller | 3,954 | 3,053 | 943 |
| Montgomery | 876 | 779 | 90 |
| Nevada | 1,298 | 967 | 323 |
| Ouachita | 3,748 | 2,989 | 723 |
| Pike | 957 | 812 | 146 |
| Polk | 1,640 | 1,351 | 277 |
| Scott | 1,095 | 965 | 108 |
| Sevier | 997 | 815 | 190 |
| Union | 5,104 | 3,846 | 1,354 |
| Yell | 1,652 | 1,365 | 267 |

APPLICATIONS FOR ASSISTANCE - FOOD STAMPS
FY 1985 - 1986

| | Received | Approved | Denied |
|---|---|---|---|
| Area 4 Total | 57,550 | 48,145 | 9,741 |
| Arkansas | 2,822 | 2,542 | 272 |
| Ashley | 3,060 | 2,513 | 537 |
| Bradley | 1,739 | 1,290 | 402 |
| Chicot | 3,899 | 3,350 | 540 |
| Cleveland | 883 | 720 | 172 |
| Desha | 3,045 | 2,561 | 493 |
| Drew | 2,711 | 2,104 | 623 |
| Grant | 976 | 683 | 266 |
| Jefferson | 14,817 | 11,828 | 3,325 |
| Lee | 3,920 | 3,525 | 397 |
| Lincoln | 1,954 | 1,692 | 275 |
| Monroe | 2,553 | 2,215 | 359 |
| Phillips | 9,824 | 8,684 | 1,153 |
| St. Francis | 5,347 | 4,438 | 927 |
| Area 5 Total | 66,356 | 49,624 | 16,692 |
| Clark | 2,826 | 2,123 | 705 |
| Cleburne | 1,396 | 1,088 | 305 |
| Conway | 2,939 | 2,481 | 438 |
| Faulkner | 3,404 | 2,427 | 1,016 |
| Garland | 6,311 | 4,965 | 1,306 |
| Hot Spring | 2,988 | 2,260 | 798 |
| Lonoke | 2,265 | 1,602 | 738 |
| Perry | 967 | 766 | 190 |
| Pope | 3,818 | 3,007 | 794 |
| Prairie | 1,157 | 936 | 214 |
| Pulaski South | 18,583 | 13,348 | 5,194 |
| Pulaski North | 10,984 | 7,883 | 3,041 |
| Saline | 3,420 | 2,453 | 922 |
| White | 5,298 | 4,285 | 1,031 |

PARTICIPATION IN THE FOOD STAMP PROGRAM
FY 1985 - 1986

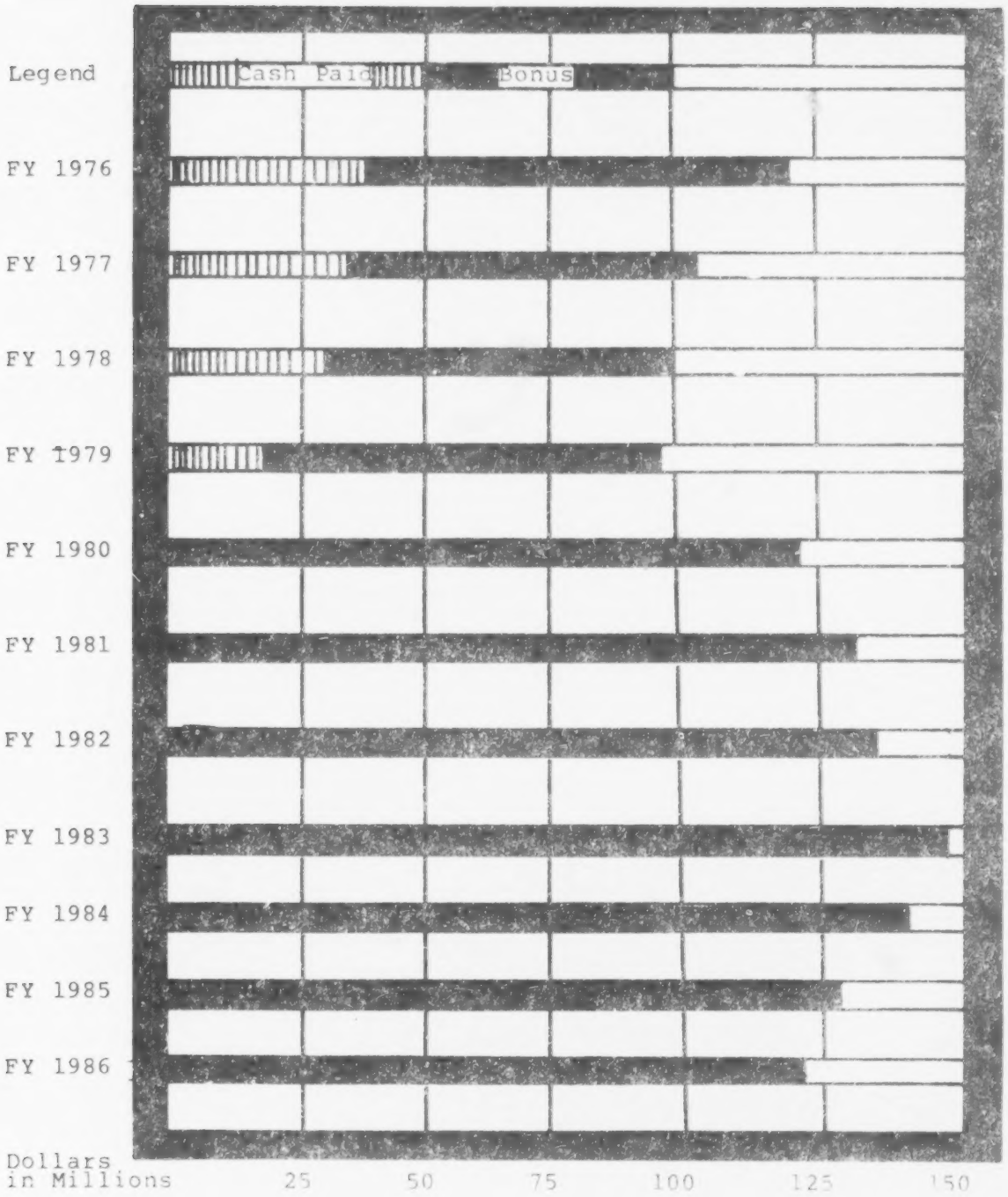
| | Unduplicated Cases | Unduplicated Persons | Total Coupons Issued 1/ |
|---|---|---|---|
| State Total | 130,663 | 392,359 | $119,832,922 |
| Area 1 Total | 21,531 | 62,871 | 16,199,250 |
| Baxter | 1,068 | 3,078 | 775,874 |
| Benton | 1,675 | 5,079 | 1,044,020 |
| Boone | 1,471 | 3,997 | 1,085,446 |
| Carroll | 645 | 1,732 | 418,413 |
| Crawford | 1,666 | 5,323 | 1,338,775 |
| Franklin | 658 | 1,941 | 502,918 |
| Johnson | 1,164 | 3,476 | 846,705 |
| Logan | 1,320 | 4,000 | 1,022,643 |
| Madison | 684 | 2,058 | 540,973 |
| Marion | 642 | 2,032 | 568,186 |
| Newton | 777 | 2,257 | 733,274 |
| Searcy | 641 | 1,733 | 501,212 |
| Sebastian | 3,471 | 9,708 | 2,429,046 |
| Stone | 921 | 2,790 | 847,881 |
| Van Buren | 1,085 | 3,132 | 932,501 |
| Washington | 3,643 | 10,535 | 2,611,383 |
| Area 2 Total | 29,881 | 92,143 | 28,144,347 |
| Clay | 1,455 | 4,001 | 1,131,786 |
| Craighead | 3,336 | 9,820 | 2,976,210 |
| Critterden | 3,707 | 13,900 | 4,686,561 |
| Cross | 1,745 | 6,079 | 1,918,820 |
| Fulton | 739 | 2,148 | 562,193 |
| Greene | 2,137 | 5,835 | 1,673,559 |
| Independence | 1,905 | 5,254 | 1,437,385 |
| Izard | 800 | 2,145 | 658,050 |
| Jackson | 1,682 | 4,839 | 1,479,467 |
| Lawrence | 1,578 | 4,402 | 1,258,521 |
| Mississippi | 4,824 | 16,026 | 4,936,603 |
| Poinsett | 2,597 | 7,592 | 2,347,980 |
| Randolph | 1,110 | 3,077 | 879,460 |
| Sharp | 1,087 | 3,260 | 1,017,140 |
| Woodruff | 1,179 | 3,765 | 1,180,612 |
| Area 3 Total | 18,553 | 53,766 | 16,424,374 |
| Calhoun | 361 | 1,124 | 321,349 |
| Columbia | 1,884 | 5,659 | 1,857,175 |
| Dallas | 746 | 2,171 | 636,688 |
| Hempstead | 1,237 | 3,433 | 1,129,541 |
| Howard | 473 | 1,354 | 350,618 |
| Lafayette | 800 | 2,549 | 874,769 |
| Little River | 724 | 2,136 | 688,126 |
| Miller | 2,092 | 6,233 | 2,025,351 |
| Montgomery | 580 | 1,723 | 497,596 |
| Nevada | 654 | 1,925 | 597,005 |
| Ouachita | 2,376 | 6,660 | 2,092,566 |
| Pike | 557 | 1,574 | 442,142 |
| Polk | 916 | 2,737 | 673,392 |
| Scott | 671 | 1,813 | 445,500 |
| Sevier | 660 | 1,912 | 513,361 |
| Union | 2,844 | 8,078 | 2,636,152 |
| Yell | 978 | 2,685 | 661,043 |

PARTICIPATION IN THE FOOD STAMP PROGRAM
FY 1985 - 1986

| | Unduplicated Cases | Unduplicated Persons | Total1/ Coupons Issued |
|---|---|---|---|
| Area 4 Total | 28,594 | 92,615 | $ 32,246,091 |
| Arkansas | 1,526 | 4,586 | 1,418,521 |
| Ashley | 1,300 | 4,177 | 1,284,447 |
| Bradley | 772 | 2,190 | 635,481 |
| Chicot | 1,833 | 6,407 | 2,289,450 |
| Cleveland | 475 | 1,334 | 369,349 |
| Desha | 1,611 | 5,581 | 1,912,668 |
| Drew | 1,325 | 3,801 | 1,121,869 |
| Grant | 537 | 1,514 | 324,813 |
| Jefferson | 6,863 | 20,992 | 7,519,095 |
| Lee | 2,149 | 7,334 | 2,635,950 |
| Lincoln | 969 | 3,267 | 1,013,113 |
| Monroe | 1,526 | 4,870 | 1,[illegible],915 |
| Phillips | 4,674 | 16,242 | 6,32[illegible],237 |
| St. Francis | 3,034 | 10,320 | 3,649,183 |
| Area 5 Total | 32,104 | 90,964 | 26,818,860 |
| Clark | 1,342 | 3,566 | 1,071,795 |
| Cleburne | 837 | 2,187 | 546,441 |
| Conway | 1,619 | 4,309 | 1,281,232 |
| Faulkner | 1,734 | 4,793 | 1,213,980 |
| Garland | 2,890 | 7,578 | 2,191,228 |
| Hot Spring | 1,491 | 4,118 | 1,255,370 |
| Lonoke | 1,136 | 3,260 | 800,773 |
| Perry | 495 | 1,510 | 381,348 |
| Pope | 2,160 | 6,097 | 1,558,101 |
| Prairie | 650 | 1,977 | 514,255 |
| Pulaski South | 7,898 | 23,389 | 7,516,172 |
| Pulaski North | 5,104 | 14,746 | 4,908,524 |
| Saline | 1,734 | 5,171 | 1,325,911 |
| White | 3,014 | 8,263 | 2,253,730 |

1/ Does not include adjustments due to cancellations.

FOOD STAMP PARTICIPATION
FY 1976 - 1986



PERCENTAGES BY RACE OF RECIPIENT POPULATION
FOOD STAMPS
As of July, 1986

| | White | Black | Other or Unknown |
|---|---|---|---|
| State Total | 50.2% | 49.1% | 00.7% |
| Area 1 Total | 95.1 | 03.4 | 01.5 |
| Baxter | 98.9 | 00.3 | 00.8 |
| Benton | 98.0 | 00.0 | 02.0 |
| Boone | 98.8 | 00.0 | 01.2 |
| Carroll | 99.2 | 00.0 | 00.8 |
| Crawford | 95.5 | 03.1 | 01.4 |
| Franklin | 97.9 | 00.8 | 01.3 |
| Johnson | 96.4 | 02.4 | 01.2 |
| Logan | 94.4 | 04.8 | 00.8 |
| Madison | 99.8 | 00.0 | 00.2 |
| Marion | 99.4 | 00.0 | 00.6 |
| Newton | 99.5 | 00.1 | 00.4 |
| Searcy | 99.8 | 00.0 | 02.2 |
| Sebastian | 78.8 | 16.6 | 04.6 |
| Stone | 98.9 | 00.0 | 01.1 |
| Van Buren | 100.0 | 00.0 | 00.0 |
| Washington | 96.5 | 02.5 | 01.0 |
| Area 2 Total | 61.1 | 38.3 | 00.6 |
| Clay | 99.9 | 00.0 | 00.1 |
| Craighead | 83.8 | 14.6 | 01.6 |
| Crittenden | 10.4 | 89.2 | 00.4 |
| Cross | 38.8 | 60.7 | 00.5 |
| Fulton | 99.3 | 00.3 | 00.4 |
| Greene | 100.0 | 00.0 | 00.0 |
| Independence | 95.0 | 03.6 | 01.4 |
| Izard | 99.8 | 00.1 | 00.1 |
| Jackson | 63.6 | 36.2 | 00.2 |
| Lawrence | 99.4 | 00.3 | 00.3 |
| Mississippi | 36.1 | 62.8 | 01.1 |
| Poinsett | 81.7 | 18.1 | 00.2 |
| Randolph | 99.6 | 00.4 | 00.0 |
| Sharp | 97.2 | 02.2 | 00.6 |
| Woodruff | 35.7 | 64.3 | 00.0 |
| Area 3 Total | 40.0 | 59.4 | 00.6 |
| Calhoun | 29.1 | 70.9 | 00.0 |
| Columbia | 16.8 | 82.5 | 00.7 |
| Dallas | 20.6 | 79.2 | 00.2 |
| Hempstead | 32.0 | 67.0 | 01.0 |
| Howard | 42.4 | 56.3 | 01.3 |
| Lafayette | 20.8 | 79.0 | 00.2 |
| Little River | 41.4 | 58.2 | 00.4 |
| Miller | 36.6 | 62.8 | 00.6 |
| Montgomery | 100.0 | 00.0 | 00.0 |
| Nevada | 31.0 | 69.0 | 00.0 |
| Ouachita | 19.8 | 80.2 | 00.0 |
| Pike | 89.4 | 10.6 | 00.0 |
| Polk | 97.5 | 00.0 | 02.5 |
| Scott | 100.0 | 00.0 | 00.0 |
| Sevier | 80.6 | 17.3 | 02.1 |
| Union | 24.1 | 75.4 | 00.5 |
| Yell | 96.7 | 02.7 | 00.6 |

PERCENTAGES BY RACE OF RECIPIENT POPULATION
FOOD STAMPS
As of July, 1986

| | White | Black | Other or Unknown |
|---|---|---|---|
| Area 4 Total | 20.0% | 79.6% | 00.4% |
| Arkansas | 43.0 | 56.7 | 00.3 |
| Ashley | 20.7 | 78.4 | 00.9 |
| Bradley | 29.8 | 69.6 | 00.6 |
| Chicot | 11.7 | 88.2 | 00.1 |
| Cleveland | 49.4 | 50.1 | 00.5 |
| Desha | 18.8 | 81.1 | 00.1 |
| Drew | 36.3 | 63.1 | 00.6 |
| Grant | 93.9 | 05.2 | 00.9 |
| Jefferson | 15.7 | 84.2 | 00.1 |
| Lee | 17.0 | 81.7 | 01.3 |
| Lincoln | 27.5 | 72.5 | 00.0 |
| Monroe | 24.7 | 75.2 | 00.1 |
| Phillips | 13.8 | 85.7 | 00.5 |
| St. Francis | 15.4 | 84.0 | 00.6 |
| Area 5 Total | 53.8 | 45.6 | 00.6 |
| Clark | 41.2 | 58.5 | 00.3 |
| Cleburne | 100.0 | 00.0 | 00.0 |
| Conway | 68.5 | 31.3 | 00.2 |
| Faulkner | 75.8 | 23.5 | 00.7 |
| Garland | 68.8 | 30.2 | 01.0 |
| Hot Spring | 68.5 | 31.2 | 00.3 |
| Lonoke | 63.4 | 36.2 | 00.4 |
| Perry | 97.1 | 02.9 | 00.0 |
| Pope | 94.3 | 05.2 | 00.5 |
| Prairie | 53.2 | 45.7 | 01.1 |
| Pulaski South | 16.6 | 82.6 | 00.8 |
| Pulaski North | 34.4 | 64.6 | 01.0 |
| Saline | 90.3 | 09.4 | 00.3 |
| White | 94.4 | 05.3 | 00.3 |

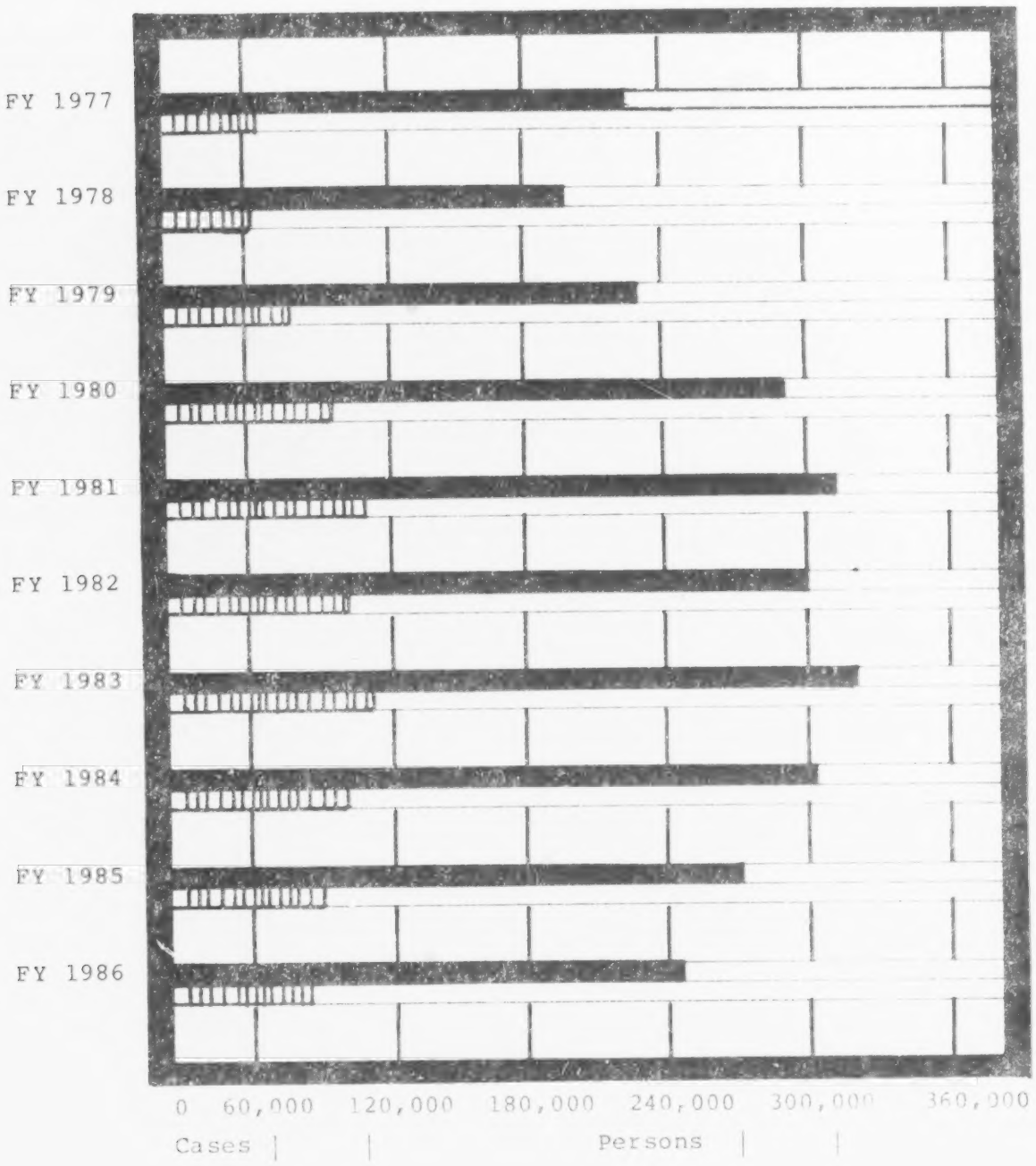
FOOD STAMP RECIPIENT BY AGE
As of July, 1986

| | 01-06 | 07-18 | 19-21 | 22-45 | 46-64 | 65 & Over | Total |
|---|---|---|---|---|---|---|---|
| State Total | 46,132 | 64,526 | 8,147 | 55,323 | 22,929 | 31,374 | 228,431 |
| Area 1 Total | 6,115 | 7,762 | 903 | 8,559 | 3,323 | 4,308 | 30,970 |
| Baxter | 273 | 333 | 45 | 432 | 143 | 183 | 1,409 |
| Benton | 527 | 586 | 45 | 583 | 226 | 344 | 2,311 |
| Boone | 413 | 557 | 52 | 613 | 245 | 324 | 2,204 |
| Carroll | 135 | 177 | 11 | 194 | 100 | 147 | 764 |
| Crawford | 550 | 634 | 87 | 647 | 222 | 288 | 2,428 |
| Franklin | 182 | 258 | 28 | 265 | 138 | 163 | 1,034 |
| Johnson | 341 | 405 | 43 | 464 | 196 | 273 | 1,722 |
| Logan | 378 | 481 | 75 | 524 | 231 | 320 | 2,009 |
| Madison | 173 | 257 | 38 | 311 | 122 | 168 | 1,069 |
| Marion | 205 | 274 | 36 | 289 | 108 | 107 | 1,019 |
| Newton | 213 | 326 | 47 | 402 | 162 | 201 | 1,351 |
| Searcy | 133 | 260 | 19 | 280 | 148 | 241 | 1,081 |
| Sebastian | 984 | 1,068 | 130 | 1,140 | 428 | 489 | 4,239 |
| Stone | 195 | 405 | 43 | 431 | 186 | 253 | 1,513 |
| Van Buren | 291 | 465 | 49 | 530 | 229 | 280 | 1,844 |
| Washington | 1,122 | 1,276 | 155 | 1,454 | 439 | 527 | 4,973 |
| Area 2 Total | 10,504 | 15,617 | 2,138 | 13,668 | 6,132 | 7,976 | 56,035 |
| Clay | 321 | 489 | 59 | 527 | 298 | 454 | 2,148 |
| Craighead | 1,135 | 1,473 | 249 | 1,562 | 614 | 693 | 5,726 |
| Crittenden | 2,038 | 3,185 | 422 | 2,102 | 850 | 874 | 9,471 |
| Cross | 807 | 1,137 | 154 | 891 | 354 | 379 | 3,722 |
| Fulton | 172 | 289 | 23 | 302 | 163 | 232 | 1,181 |
| Greene | 530 | 707 | 119 | 809 | 362 | 543 | 3,070 |
| Independence | 466 | 697 | 94 | 787 | 334 | 548 | 2,926 |
| Izard | 214 | 278 | 34 | 344 | 204 | 260 | 1,334 |
| Jackson | 441 | 705 | 101 | 623 | 354 | 509 | 2,733 |
| Lawrence | 444 | 589 | 92 | 647 | 335 | 565 | 2,672 |
| Mississippi | 2,150 | 3,091 | 419 | 2,302 | 962 | 1,210 | 10,134 |
| Poinsett | 738 | 1,245 | 143 | 1,145 | 562 | 718 | 4,551 |
| Randolph | 302 | 444 | 59 | 498 | 224 | 365 | 1,892 |
| Sharp | 313 | 549 | 64 | 575 | 248 | 287 | 2,036 |
| Woodruff | 433 | 739 | 103 | 554 | 268 | 339 | 2,439 |
| Area 3 Total | 6,154 | 8,940 | 1,099 | 7,466 | 3,369 | 5,070 | 32,098 |
| Calhoun | 141 | 183 | 30 | 158 | 81 | 118 | 711 |
| Columbia | 673 | 1,075 | 185 | 876 | 393 | 510 | 3,712 |
| Dallas | 255 | 337 | 47 | 306 | 130 | 198 | 1,273 |
| Hempstead | 460 | 620 | 74 | 503 | 199 | 340 | 2,196 |
| Howard | 159 | 249 | 24 | 178 | 62 | 166 | 838 |
| Lafayette | 350 | 513 | 58 | 416 | 172 | 223 | 1,732 |
| Little River | 217 | 393 | 47 | 267 | 131 | 234 | 1,289 |
| Miller | 736 | 1,108 | 123 | 843 | 317 | 441 | 3,568 |
| Montgomery | 162 | 265 | 30 | 276 | 127 | 133 | 993 |
| Nevada | 225 | 328 | 37 | 242 | 127 | 231 | 1,190 |
| Ouachita | 745 | 1,133 | 128 | 966 | 464 | 678 | 4,114 |
| Pike | 148 | 201 | 36 | 181 | 119 | 205 | 890 |
| Polk | 266 | 313 | 31 | 333 | 145 | 214 | 1,302 |
| Scott | 155 | 175 | 22 | 211 | 126 | 228 | 917 |
| Sevier | 199 | 256 | 26 | 219 | 115 | 169 | 984 |
| Union | 1,047 | 1,457 | 171 | 1,174 | 466 | 685 | 5,000 |
| Yell | 216 | 334 | 30 | 317 | 195 | 297 | 1,389 |

FOOD STAMP RECIPIENT BY AGE
As of July, 1986

| | 01-06 | 07-18 | 19-21 | 22-45 | 46-64 | 65 & Over | Total |
|---|---|---|---|---|---|---|---|
| Area 4 Total | 12,778 | 18,726 | 2,420 | 13,461 | 5,813 | 7,605 | 60,803 |
| Arkansas | 503 | 793 | 101 | 723 | 264 | 368 | 2,752 |
| Ashley | 504 | 773 | 92 | 550 | 226 | 338 | 2,483 |
| Bradley | 206 | 355 | 43 | 269 | 127 | 202 | 1,202 |
| Chicot | 951 | 1,428 | 164 | 910 | 395 | 580 | 4,428 |
| Cleveland | 120 | 174 | 29 | 155 | 82 | 189 | 749 |
| Desha | 817 | 1,224 | 144 | 799 | 337 | 455 | 3,776 |
| Drew | 445 | 617 | 100 | 520 | 224 | 366 | 2,272 |
| Grant | 114 | 158 | 27 | 173 | 103 | 131 | 706 |
| Jefferson | 3,036 | 3,933 | 545 | 3,021 | 1,180 | 1,527 | 13,242 |
| Lee | 1,025 | 1,669 | 205 | 1,069 | 554 | 654 | 5,176 |
| Lincoln | 408 | 605 | 92 | 452 | 190 | 335 | 2,082 |
| Monroe | 625 | 960 | 133 | 704 | 342 | 475 | 3,239 |
| Phillips | 2,561 | 3,698 | 469 | 2,497 | 1,142 | 1,176 | 11,543 |
| St. Francis | 1,463 | 2,339 | 276 | 1,619 | 647 | 809 | 7,153 |
| Area 5 Total | 10,581 | 13,481 | 1,587 | 12,169 | 4,292 | 6,415 | 48,525 |
| Clark | 352 | 494 | 83 | 504 | 215 | 367 | 2,015 |
| Cleburne | 175 | 234 | 20 | 283 | 107 | 269 | 1,088 |
| Conway | 421 | 573 | 85 | 537 | 309 | 490 | 2,415 |
| Faulkner | 501 | 567 | 98 | 637 | 215 | 346 | 2,364 |
| Garland | 806 | 938 | 116 | 1,007 | 377 | 424 | 3,668 |
| Hot Spring | 497 | 639 | 73 | 680 | 216 | 308 | 2,413 |
| Lonoke | 342 | 490 | 45 | 391 | 164 | 366 | 1,798 |
| Perry | 149 | 201 | 23 | 224 | 81 | 156 | 834 |
| Pope | 578 | 691 | 103 | 765 | 328 | 463 | 2,928 |
| Prairie | 154 | 298 | 34 | 221 | 121 | 205 | 1,033 |
| Pulaski South | 3,324 | 4,232 | 443 | 3,207 | 850 | 1,084 | 13,140 |
| Pulaski North | 1,999 | 2,436 | 225 | 1,879 | 605 | 868 | 8,012 |
| Saline | 478 | 602 | 83 | 695 | 220 | 299 | 2,377 |
| White | 805 | 1,086 | 156 | 1,139 | 484 | 770 | 4,440 |

FOOD STAMP PARTICIPATION
FY 1976 - 1986
Average Number of Cases and Persons Per Month



# COMMODITY DISTRIBUTION

The Commodity Distribution Section operates in cooperation with the United States Department of Agriculture (USDA) and administers the distribution of USDA Donated Foods to eligible outlets. Foods are currently available to the following programs;

National School Lunch Program

Chartiable and Correctional Institutions

Summer Camps

Summer Feeding Programs

Child Care Food Program

Residental Child Care Institutions

Emergency Food Assistance Programs

Bonus dairy products are available to the above programs plus Nutrition Program for Elderly, Child Care Programs, Cash-in-lieu of Commodity Schools, Schools not participating in the National School Lunch Program and city and county jails.

USDA Donated Foods are made available to commercial food processing companies for futher processing of foods into a more acceptable end product for recipient agencies. The value of the USDA commodities is passed through to the recipient agency under a discount or rebate system.

The Commodity Distribution Section determines eligibility of recipient agencies, receives and stores in a commercial storage warehouse all foods allocated to Arkansas for these programs and keeps all records pertaining thereto. Recipient Agencies other than schools pick up their foods. School foods are delivered by commercial trucking,operating under a State contract. Monitoring, reviews, and inspections are completed on all programs to assure that Federal storage, usage, and health standards are observed.

COMMODITY DISTRIBUTION
FY 1985 - 1986
School Participation

| | Amount In Pounds | Dollar Value | | Amount In Pounds | Dollars Value |
|---|---|---|---|---|---|
| Almonds | 1,625 | $ 1,106 | Macaroni | 88,240 | $ 17,930 |
| Applesauce | 422,780 | 106,019 | Milk, Dry | 188,400 | 157,118 |
| Apricots | 177,755 | 81,950 | Oats, Rolled | 73,332 | 11,744 |
| Beans, dry | 162,675 | 40,947 | Peaches, Canned | 245,280 | 101,769 |
| Beans, Great Northern | 79,850 | 19,464 | Peanut Butter | 187,688 | 112,807 |
| Beans, Green, Canned | 235,106 | 57,436 | Peanuts, Granule | 29,253 | 21,091 |
| Beef, Frozen | 48,125 | 65,249 | Peanuts, Roasted | 94,584 | 70,659 |
| Beef, Canned | 44,979 | 55,174 | Pears, Canned | 138,160 | 58,985 |
| Beef, Ground | 1,755,820 | 1,646,781 | Peas, Canned | 159,400 | 38,057 |
| Beef, Ground, Frozen | 30,525 | 30,797 | Pinto Beans,Canned | 290,061 | 57,725 |
| Beef Patties, Frozen | 74,916 | 73,043 | Pork, Canned | 76,299 | 84,034 |
| Blueberries, Frozen | 79,740 | 45,957 | Pork, Frozen, Ground | 191,455 | 167,412 |
| Butter | 1,010,856 | 1,471,596 | Potatoes, Fresh | 154,350 | 22,686 |
| Cheese | 1,397,040 | 1,884,001 | Potatoes, Round | 396,060 | 127,792 |
| Cheese Cheddar | 120,479 | 150,742 | Prunes, Dried | 54,125 | 33,868 |
| Cheese Mozzarella | 150,840 | 187,054 | Raisins | 75,780 | 33,520 |
| Cherries, Frozen | 147,840 | 70,215 | Rice | 90,625 | 16,591 |
| Chicken, Frozen | 427,001 | 408,098 | Salad Oil | 1,184,291 | 468,094 |
| Checken, Cut-up, Frozen | 406,160 | 241,832 | Salmon, Pink, Canned | 65,054 | 96,373 |
| Chicken Nuggets, Frozen | 75,760 | 98,636 | Shortening | 380,520 | 175,424 |
| Corn, Canned | 426,199 | 73,651 | Spaghetti | 86,660 | 18,860 |
| Corn, Meal | 224,250 | 26,614 | Sweet Potatoes | 64,527 | 21,064 |
| Egg Mix | 47,000 | 69,219 | Tomato, Canned | 235,963 | 63,004 |
| English Walnuts | 42,000 | 68,972 | Tomato Paste, Canned | 333,168 | 139,572 |
| Fig Nuggets | 78,725 | 60,240 | Tuna, Chunk | 59,432 | 75,909 |
| Flour | 2,488,750 | 278,689 | Turkey, Frozen | 15,120 | 24,544 |
| Flour, Whole Wheat | 37,400 | 4,903 | Turkey Roast, Frozen | 156,480 | 245,730 |
| French Fries, Frozen | 383,130 | 131,915 | Vegetables,Mixed | 263,250 | 90,881 |
| Grapefruit Juice | 71,101 | 17,183 | Vegetarian, Beans | 292,248 | 59,756 |
| Grape Juice, Canned | 5,713 | 1,424 | Wheat Flour, Hard | 188,450 | 23,262 |
| Honey | 105,360 | 82,181 | | | |

| | | | |
|---|---|---|---|
| Total Amount in Pounds | 16,617,484 | Total Schools Served | 900 |
| Total Dollar Value | $10,187,349 | Total School Districts | 365 |

Total Participants 279,480

COMMODITY DISTRIBUTION
FY 1985 - 1986
Institution Participation

| | Amount In Pounds | Dollar Value | | Amount In Pounds | Dolla Valu |
|---|---|---|---|---|---|
| Beans | 100 | $ 26 | Peanut Butter | 48,799 | $ 30,( |
| Beef, Canned | 15,138 | 18,569 | Peanuts, Roasted | 39,624 | 29,' |
| Beef, Frozen, Ground | 96,030 | 96,886 | Pork, Canned | 90,393 | 99,5 |
| Butter | 306,908 | 449,394 | Rice | 56,000 | 10, |
| Cheese | 210,450 | 285,298 | Salad Oil | 217,555 | 84,( |
| Cheese, Mozzarella | 9,696 | 11,392 | Shortening | 98,640 | 44,' |
| Corn Meal | 97,550 | 11,360 | Spaghetti | 26,760 | 5, |
| Dried Prunes | 14,450 | 9,171 | Sweet Potatoes, Canned | 47,583 | 16, |
| Egg Mix | 17,680 | 26,038 | Peanut Granules | 3,969 | 2, |
| Flour | 681,650 | 75,712 | Potatoes, Fresh | 154,750 | 20,2 |
| Honey | 38,130 | 29,741 | Flour, Whole Wheat | 4,100 | 5 |
| Macaroni | 31,240 | 6,424 | Tomato Paste, Canned | 10,988 | 4,' |
| Milk, Dry | 68,650 | 57,152 | | | |
| Oats, Rolled | 66,060 | 10,477 | | | |

| | |
|---|---|
| Total Institutions | 100 |
| Total Needy Persons | 9,712 |

The Child Nutrition Programs administer the Child Care Food Program, National School Lunch Program (for private schools), Summer Food Service Program, and the Special Milk Program. The Child Nutrition Programs are 100% federally funded.

The Child Care Food Program (CCFP) is limited to public and private nonprofit organizations providing licensed, nonresidential day care services.

Children 12 and younger are eligible to participate in the CCFP (except that for children of migrant workers, the age limit is 15 years). Physically or mentally handicapped people can participate regardless of age, if they receive care at a center or home where the majority of the enrollees are 18 or under.

Centers participating in the CCFP are reimbursed for meals served to children. The rate of reimbursement is based on the income eligibility of the child's family. The center may elect to receive commodities or cash in lieu of commodities. Currently eleven centers receive commodities, and 81 receive cash in lieu.

Homes are reimbursed a flat rate for meals served to children. Homes may receive commodities; however, they may not elect cash in lieu of commodities. Sponsors of day care family homes receive reimbursement for administering the homes.

## CURRENT PARTICIPATION DATA

| | Child Care Centers | Homes | Total |
|---|---|---|---|
| No. of Sponsors | 92 | 10 | 102 |
| No. of Outlets | 112 | 290 | 402 |
| Average Daily Attendance | 4,222 | 1,789 | 6,011 |

$3,840,961.93 has been distributed to participants in the CCFP for the first eleven months of FY 1986. Approximately $4,300,000.00 will be paid for all of FY 86. The following payments have been made to the participants listed above for FY 1986:

| ORGANIZATION | FUNDS | PERCENTAGE |
|---|---|---|
| Food Service - Centers | $2,467,570.55 | 64.24 |
| Food Service - Homes | 1,048,599.25 | 27.30 |
| Sponsor Administration | 170,157.00 | 4.43 |
| Cash in Lieu of Commodities | 154,635.13 | 4.03 |
| TOTAL | $3,840,961.93 | |

The National School Lunch Program (NSLP) is limited to an educational unit of high school grade or under (except for a private school with an average yearly tuition exceeding $1,500.00 per child) operating under public or non-profit private ownership in a single building or complex of buildings. With the exception of residential summer camps which participate in Summer Food Service Program for Children, Job Corps Centers funded by the Department of Labor and private foster homes, any public or non-profit private child care institution or distinct part of such institution which maintains children in residence, operates principally for the care of children, and if private is licensed to provide residential child care services under the appropriate licensing code by the State or a subordinate level of government.

$926,324.08 was distributed to participants in the NSLP in the first eleven months of 1986. Approximately $1,000,000 will be expended during FY 1986 for NSLP participants. Fiftyschools currently participate in the program. An average of 4,509 lunches and 1,591 breakfasts are served daily by the NSLP. Reimbursement to the school is based on the individual child's family income.

The Summer Food Service Program (SFSP) is limited to public or nonprofit private school food authorities, public or nonprofit private residential summer camps and units of state, local, municipal, or county government. The SFSP is designed primarily for persons 18 years of age and under.

The purpose of the SFSP is to provide food service to children from needy areas during periods when area schools are closed for vacation. A flat rate per-meal is paid to SFSP participants. $146,947.35 was distributed during FY 1986. Fourteensponsors participated, with an average daily attendances of 829.

The Special Milk Program (SMP) has the same eligibility requirements of the National School Lunch Program. During the regular school year approximately 13,000 half pints of milk are served monthly under the SMP. During the summer camps approximately 50,000 half-pints of milk are served monthly. $23,767.81 was distributed to participants in the SMP for the first eleven months of FY 1986; approximately $25,000.00 will be spent in FY 1986. We currently have eight schools participating in the SMP, and 15 participating during the summer.

## SOCIAL SERVICES
## (now Children and Family Services)

Social Services provides assistance to individuals and families to make changes necessary to enhance their social functioning and promote the welfare of children. These services are primarily delivered through direct casework of the staff in the Children and Family Services Division office and through the purchase of specialized services from community agencies.

In addition to the direct provision of Services through County Office personnel,the Division of Children and Family Services also purchased $6,964,880 in services for eligible clients from other state agencies, private non-profit, and proprietary organizations.

The following is a list of purchased Services:

Chore Services (03)
Day Care for Children (06)
Protective Service for Adults (17)
Protective Services for Children (18)
Services to Unmarried Parents (19)
Substitute Care for Children (24)
Suportive Services for Adults (37)
Supportive Services for Children (38)

The funds used to purchase these services are Social Services Block Grant funds and are supplemented by state and local matching funds.

The social services of this Division are directed toward the following goals:

I. Self support
II. Self sufficiency
III. Prevention of Neglect, Abuse, and Exploitation
IV. Prevention of unnecessary institutionalization
V. Appropriate institutionalization

The persons eligible for services are low income persons who receive Aid to Families with Dependent Children (AFDC), Supplementary Security Income (SSI), other Medicaid recipients and/or persons whose income is 80% or less than the state's median income. A sliding fee scale is applied to contracts for Day Care for children.

Information and Referral and Protective Services for Children and Adults may be provided without regard to income as well as any service required by a Protective Service case plan.

DIRECT SERVICES *1
FY 1985 - 1986

| SERVICE | Total | Persons Impacted By Service Adults | Children |
|---|---|---|---|
| Adoption Services | 103 | 9 | 94 |
| Chore Services | 20 | 7 | 13 |
| Day Care for Children | 853 | 313 | 540 |
| Family Planning | 110 | 30 | 80 |
| Homemaker/In Home Care Service | 120 | 38 | 82 |
| Interstate Compact on Juvenile Services | 9 | 3 | 6 |
| Interstate Compact on Placement of Children | 1,098 | 451 | 84 |
| Preventive and Supportive Services for Adults | 159 | 84 | 75 |
| Preventive and Supportive Services for Children and Families | 5,422 | 2,053 | 3,369 |
| Protective Services for Children | 31,162 | 10,927 | 20,235 |
| Servies for Unmarried Parent | 592 | 292 | 300 |
| Sustitute Care for Children *2 | 20,183 | 6,619 | 13,564 |
| Total | 59,831 | 20,826 | 39,005 |

Direct Services Provided To Or In Behalf Of Persons Not Identified As Active Service Cases

| | |
|---|---|
| Children Assisted in Health Related Clinic | 243 |
| Child Abuse/Neglect Investigation | 9,312 |
| Court Reports | 1,388 |
| Family Planning | 27 |
| Independent Adoption Study | 302 |
| Information and Referrals | 24,725 |
| Modified Contact Development | 30 |
| Out-of-Town/State Inquires | 898 |
| SCAN Staffing | 122 |
| Supportive Services Intake | 1 |
| Total | 37,048 |

*1 Services provided to or in behalf of the client by Children and Family Service Division field staff (i.e., casework with individuals and families or case management for clients receiving community based services).

*2 Due to the conversion of category AFDC-FC (02) to IV-E (01), we have a duplicated count for Foster care category IV-E (01). There are 4,484 cases reported as IV-E, some of these were included in the AFDC-FC count.

DIRECT SERVICES
FY 1985 - 1986

| | AA | AB | | AD | | AFDC | | Medicaid Eligible | |
|---|---|---|---|---|---|---|---|---|---|
| | Adults | Adults | Children | Adults | Children | Adults | Children | Adults | Children |
| Adoption Services | - | - | - | - | 4 | 2 | 24 | 7 | 58 |
| Chore Services | - | - | - | - | - | 2 | 2 | - | 2 |
| Day Care for Children | 5 | - | - | - | - | 32 | 70 | 1 | 6 |
| Family Planning | - | - | - | - | 1 | 13 | 23 | 6 | 25 |
| Homemaker/In Home Care Services | - | - | - | 1 | 3 | 7 | 18 | 6 | 14 |
| Interstate Compact on Juvenile Services | - | - | - | - | - | 1 | 1 | 2 | 2 |
| Interstate Compact on Placement of Children | - | - | - | 2 | 4 | 32 | 75 | 48 | 60 |
| Preventive and Supportive Services For Adults | - | - | - | 16 | 8 | - | - | 5 | 2 |
| Preventive and Supportive Services For Children and Families | 5 | 1 | 1 | 59 | 77 | 388 | 708 | 129 | 232 |
| Protective Services for Children | - | 2 | 2 | 233 | 451 | 2,449 | 5,393 | 719 | 1,527 |
| Services for Unmarried Parents | - | - | - | 9 | 3 | 29 | 16 | 12 | 40 |
| Substitute Care for Children | 3 | 29 | 70 | 333 | 693 | 647 | 1,962 | 3,244 | 6,250 |

DIRECT SERVICES
FY 1985 - 1986

| | INCOME ELIGIBLE | | CWS | | WITHOUT REGARD TO INCOME | |
|---|---|---|---|---|---|---|
| | Adults | Children | Adults | Children | Adults | Children |
| Adoption Services | - | 8 | - | - | - | - |
| Chore Services | 5 | 9 | - | - | - | - |
| Day Care for Children | 272 | 452 | 7 | 8 | - | - |
| Family Planning | 11 | 21 | - | 10 | - | - |
| Homemaker / In Home Care Service | 15 | 32 | 9 | 15 | - | - |
| Interstate Compact on Juvenile Services | - | 3 | - | - | - | - |
| Interstate Compact on Placement of Children | 206 | 302 | 37 | 59 | 126 | 147 |
| Preventive and Supportive Services For Adults | 60 | 64 | - | - | 3 | 1 |
| Preventive and Supportive Services For Children and Families | 1,189 | 1,943 | 285 | 405 | - | - |
| Protective Services for Children | 5,686 | 9,777 | 73 | 126 | 1,765 | 2,959 |
| Services for Unmarried Parents | 231 | 230 | 11 | 11 | - | - |
| Substitute Care for Children | 1,750 | 3,512 | 546 | 959 | 69 | 116 |

## SUBSTITUTE CARE SERVICES FOR CHILDREN

Substitute care for children provides selective placement in a foster home, group home, or residential facility for a planned period of time for a child who has to be separated from his natural or legal parents. Substitute services are provided through purchase or as a direct service (Substitute Care) by the Division of Children and Family Services. Substitute care services are financed by Title XX, Title IV-B, Title IV-E, State funds and a limited amount of community funds.

There was a total of 1,757 children in Substitute Care in FY 1986. The average number of children per month in foster care with Children and Family Services in FY 86 was 1,161 compared to an average of 1,409 in FY 85, 1,354 in FY 84, and 1,387 in FY 83.

The therapeutic foster care contracts have been continued and expanded. FY 1986 ended with thirty-three children in therapeutic foster care placements. Seventy-four children were served in-state during FY 86.

## CHARACTERISTICS OF CHILDREN IN FOSTER CARE

| LOCATION OF CHILD: | PERCENT |
|---|---|
| Emergency Shelter | 4.3 |
| DCFS Foster Home | 54.7 |
| DCFS Group Foster Home | 1.8 |
| Private Agency-Foster Home | .9 |
| Private Agency-Foster Group Home | 4.9 |
| Private Agency-Residential Facility | 3.7 |
| Therapeutic Foster Home | 4.3 |
| Residental Treatment | 6.2 |
| Human Development Center | .9 |
| Youth Service Center | .1 |
| Nursing Home | 1.0 |
| School for Deaf/Blind | .07 |
| DCFS Relative Foster Home | .6 |
| Parent | 2.6 |
| Relative | 2.2 |
| College | .1 |
| Runaway | .9 |
| Rehab. Training Unit | .1 |
| Other | 2.9 |
| Adoptive Home | 7.7 |
| Subsidized | .03 |

| REASON FOR ENTRY: | PERCEN |
|---|---|
| Abuse/Neglect | 59. |
| Caretaker Rejection | 6. |
| Abandonment/Desertion | 5. |
| Physical Emotional Problems of Parents | 4. |
| Physical Emotional Problems of Child | 2 |
| Economic Environmental Conditions | 1. |
| Failure to Thrive | . |
| Lack of Adequate Supervision | 6. |
| Death of Parent | . |
| Child of Unwed Mother | 4. |
| Status Offense | 1. |
| Disrupted Adoption | . |
| Other | 5. |
| RACE: | |
| White | 68. |
| Black | 29. |
| American Indian | . |
| Spanish American | . |
| Oriental | . |
| Indo-Chinese | . |
| Other/Unknown | . |

LENGTH OF TIME IN FOSTER CARE:

| | |
|---|---|
| Less than one year | 28.8% |
| 1 through 2 years | 46.9 |
| 3 through 5 years | 15.4 |
| 6 through 10 years | 4.6 |
| Over 10 years | 4.3 |

LEGAL STATUS:

| | |
|---|---|
| Custody | 84.9% |
| Guardianship | 7.6 |
| Parental Consent | 1.1 |
| Other | 6.4 |

AGE:

| | |
|---|---|
| Birth through one year | 37.5% |
| 6 through 11 years | 25.2 |
| 12 through 14 years | 14.2 |
| 15 and Over | 23.1 |

SEX:

| | |
|---|---|
| Male | 47% |
| Female | 53 |

REASON FOR DISCHARGE FROM FOSTER CARE:

| | 1984 | | 1985 | | 1986 | | Percent of Change |
|---|---|---|---|---|---|---|---|
| Returned to Parent | 860 | 54.6% | 621 | 55.0% | 651 | 56.9% | +1.9 |
| Placed with Relative | 193 | 12.3 | 243 | 21.5 | 207 | 18.1 | -3.4 |
| Adoption Placement | 255 | 16.2 | 107 | 9.5 | 110 | 9.6 | - .1 |
| Child Reached 18 years | 84 | 5.3 | 59 | 5.2 | 52 | 4.5 | - .7 |
| Child Reached 21 years | N/A | N/A | 4 | .4 | 3 | .3 | - .1 |
| Child Married | N/A | N/A | 8 | .7 | 7 | .6 | - .1 |
| Child Died | N/A | N/A | 3 | .3 | 1 | .1 | - .2 |
| Other | 182 | 11.6 | 84 | 7.4 | 112 | 9.7 | -2.3 |

NUMBER OF CHILDREN FOR WHOM BOARD PAYMENTS WERE MADE BY SOURCE OF FUNDS

| | TOTAL | STATE | IV-E | SSI |
|---|---|---|---|---|
| July 1985 | 1,211 | 727 | 404 | 80 |
| August | 1,212 | 735 | 400 | 77 |
| September | 1,202 | 708 | 426 | 68 |
| October | 1,216 | 710 | 427 | 79 |
| November* | 774 | 415 | 307 | 52 |
| December | 1,199 | 688 | 425 | 86 |
| January 1986 | 1,177 | 675 | 422 | 80 |
| February | 1,196 | 697 | 418 | 81 |
| March | 1,233 | 739 | 415 | 79 |
| April | 1,257 | 748 | 437 | 72 |
| May | 1,282 | 769 | 432 | 81 |
| June | 1,283 | 731 | 464 | 88 |

* Statistics were run early and are not reflective of full month's activities.

## FOSTER FAMILIES

During FY 1986 a total of 345 foster family applicants were trained, and a total of 145 foster family homes were approved and opened.

## PERMANENCY PLANNING

Statewide institutionalization of permanency planning methods and techniques which began in April, 1980 continues to result in increasing success in returning children to their parents and in providing foster children with other permanent families of their own. In the 1986 Fiscal Year, 1,143 children were discharged from substitute care with 84.6% of these children being discharged to permanent families (56.9% to parents, 18.1% to relatives, and 9.6% to adoptive homes).

# INTERSTATE COMPACT ON JUVENILES

The Interstate Compact on Juveniles was designed primarily for cases involving runaways and supervision of juveniles who have been adjudicated delinquent. The Compact provides a means by which states can deal effectively with the prevention and treatment of juvenile delinquency. It makes legal machinery available for the return of runaways and makes it possible to place a juvenile on probation or parole in a state other than the one where he committed his offense, with assurance of supervision by the appropriate agencies of the state in which he is placed.

As a member of the Interstate Compact on Juveniles, Arkansas agrees to:

- Evaluate placements and supervise juvenile probationers and parolees sent from other states as if they were our own.
- Detain and protect juvenile runaways, absconders, and escapees from other states until arrangements are made to return them to their home state.
- Return Arkansas' juveniles from other states as quickly as possible when the juveniles have run away, have escaped from institutions, or have absconded from probation or parole supervision.
- Enter into contractual agreement for treatment of juveniles from other states in Arkansas facilities.

The Interstate Compact on Juveniles was ratified in Arkansas by Act. No. 155 of 1957.

## Report of FY 1986

| | |
|---|---|
| Juveniles Returned to Arkansas | 33 |
| Juveniles Returned to Sending State | 51 |
| Juveniles Placed on Supervision in Arkansas | 42 |
| Juveniles Placed on Supervision Out-of-State | 42 |
| Requests for Home Evaluations from Arkansas | 67 |
| Requests for Home Evaluations from Other States | 97 |
| Escapees (From Training Schools) | 7 |
| Absconders (From Probation or Parole) | 27 |
| Runaways (Non-Adjucated) | 73 |
| Juveniles Discharged/Cases Closed | 160 |

Total Travel expense for the Juveniles was $4,606.87.

## INTERSTATE COMPACT ON THE PLACEMENT OF CHILDREN

The Interstate Compact on the Placement of Children is a legally and administratively sound means of permitting child placement activities to be pursued throughout the country in much the same way and with the same safeguards and services as though they were being conducted within a single state.

The Compact applies to placements preliminary to possible adoptions, placement with relatives, placement in foster care where no adoption is contemplated, and institutional placements of adjudicated delinquents needing special services or programs not available within the state.

The Compact provides a number of safeguards, both to children and to the sending and receiving states:

- Provides for home studies and an evaluation of each interstate placement before it is made.
- Allows the prospective receiving state to ensure that all its applicable child placement laws and policies are followed before it approves an interstate placement.
- Gives to prospective receiving state the opportunity to consent to or deny a placement before it is made.
- Guarantees the child legal and financial protection by fixing these responsibilities with the sending agency or individual.
- Ensures that the sending agency or individual does not lose legal jurisdiction over the child once he is moved to the receiving state.

The Interstate Compact on the Placement of Children was ratified in Arkansas by Act. No. 677 of 1979 and became effective July 1, 1979.

Report of FY 86

| | |
|---|---|
| Requests for Home Evaluations from Arkansas | 344 |
| Requests for Home Evaluations to Arkansas | 550 |
| Number of Placements Into Arkansas | 349 |
| Number of Placements Out of Arkansas | 156 |

Travel expenses for the foster children totaled $19,810.80; $12,097.53 for the foster chidren and $7,713.27 for escorts.

| | |
|---|---|
| For Children | $11,232.50 |
| For Escorts | 5,994.88 |
| Total | $17,227.38 |

## SUPPORTIVE SERVICES

The primary objective of Supportive Services is to promote the well-being of children, and families. These services are provided through early intervention with individuals or families who are experiencing problems with social or emotional functioning, health problems, and/or economic problems. If supportive services are not provided early, individuals or families are likely to suffer further dysfunction and deterioration, leading to the need for substitute care or institutional care.

Supportive services are provided directly by Children and Family Services Division staff and through purchase-of-service contracts.

The Following Services are Provided for Children and Families

(1) Supportive Services to Children and Families

Casework services are offered to families with children in order to strenghten families, to maintain children safely within their own homes, and to prevent family dysfunction.

This service is a preventive service in accordance with PL 96-272 and offers casework services to natural parents to help them in their child rearing role. This service addresses child-related problems other than abuse or neglect such as: parent-child conflict; situational and acute stress; lack of knowledge and skills for parenthood; and special needs resulting from physical or mental impairments of the parent and/or child.

Our service reports indicate the following caseload in FY 1986;

Children and Families.....5,422

Units of Service include intake and assessment, staffing/case plan, casework, and training.

(2) Homemaker Services

The Homemaker Program provides specialized home-based services to help children remain safely within their own homes. The goal of these services is to strengthen family functioning and to prevent the inappropriate placement of children in substitute care. These services are provided directly by "Children and Family Services" (Social Services) staff and through purchase of service contract.

Direct Services - Homemaker:

Twenty homemaker positions are located in 18 counties throughout the state. Our records indicate that 701 children were served by direct homemaker staff in FY 86. Of this total, 260 children would have entered substitute care without the provision of homemaker services.

Purchased Services - In-Home Caretaker:

Arkansas Children and Family Services (Social Services) has the capacity to purchase homemaker services through individual IV-B contracts. These services can be purchased in counties which have no regular homemaker positions, or in counties which need more homemaker positions. In FY 86 a total of 478 children were served through contracted homemaker services. Of this total, 262 children would have entered substitute care without the provision of homemaker services.

The Following Services are Provided to Children and Adults;

(1) Family Planning

Arkansas continues to rank high in the nation in the percentage of births to teens and in venereal disease. As an agency service, Family Planning is defined as any activity that facilitates the acceptance and use of birth control to enable individuals to voluntarily limit their family size and/or intervals of birth.

Family Planning services are provided by Children and Family Services (Social Services) staff for recipients of Aid to Families with Dependent Children and recipients of Direct Services only. Other persons who request Family Planning services are referred to the Arkansas Family Planning Council, County Health Unit, or a Medicaid participating physician for Services.

(2) Volunteer Services

Children and Family Services (Social Services) Division is increasingly turning to local communities for volunteer assistance in providing services to agency clients as a resource to the reduction in state and federal funding. Historically, volunteer services have been utilized primarily for Medicaid transportation. Currently, policy and procedures are being developed and a training program planned for volunteers in other areas of service.

(3) Services to Unmarried Parents

Casework services are offered for the purpose of enabling unmarried parents to make decisions about their present and the future of their expected child, assisting them in developing or improving family relationships, adequacy in parenting, planning and family management, or adoptive planning for their expected child. These services are delivered directly by the Division staff. Comprehensive services statewide or comprehensive residental maternity treatment services are purchased in part or fully as the need indicates. Ninety-three clients received comprehensive residential maternity care. This figure represents comprehensive services initiated during FY 86 totaling 598. Services offered by the Children and Family Services Division (Social Services) or purchased through contract may include intake, case planning, assessment, and casework to unmarried expectant parents and their families. This includes information and referral casework concerning their plans and the plans for the child, legal services (e.g., custody proceedings and guardianship proceedings), transportation, arrangements for other services (e.g., family planning, training, mental health services, special education, guardian ad litem, and attorney ad litem and/or attorney-in-fact services for minor mothers). Residental maternity treatment services may be provided for unmarried expectant mothers who are in need of confidential care and/or adoption planning and who, on the recommendation of a professional, need residental treatment maternity services. Activities may include intake, diagnosis, casework, psychosocial therapy, planning for the future of the parent(s) and the child, special education, tutoring, transportation, special clothing, personal supplies, school supplies, legal services (e.g., guardian ad litem, attorney and court costs for minor mothers), family planning, and medical services including prenatal, delivery, and postnatal care and room and board.

(4) Chore Services

Chore Services are in-home services available to eligible clients who need assistance with maintenance of the home because of personal incapacity. Chore Services are provided by individuals within the community through modified contracts. This is a valuable resource through which workers may respond more readily to client's needs. Although Chore Services are purchased primarily for adults, the service can be provided for children and families.

The Following Services are Provided to Adults Only:

(1) Supportive Services for Adults

Supportive Services for Adults are combinations of services to assist individuals and families during periods of crisis or emergencies,to better utilize their abilities and resources to solve problems and strengthen their capacity to function, to avert further deterioration or dysfunction, and deter substitute/institutional care.

Supportive Services for Adults apply to numerous kinds of situations, for example, marital problems, financial problems, the need for in-home care, adult placement, and other circumstances when the primary client is an eligible adult who has the problem for which services are needed. Children in a family may be affected in these cases, but are not the primary recipients of the services provided.

Direct Supportive Services for Adults may be one or a cluster of services to strengthen an individual or family, to enable them to become or remain self-sustaining and function to the maximum extent possible. The services that may be provided include, but are not limited to : intake, assessment, diagnosis, eligibility determination, caseplan development, casework counseling, staffing, supportive activities, intervention, instruction, follow-up and arrangements for other services (e.g.,transportation, in-home care and advocacy).

Volunteers are utilized effectively in some counties to supplement supportive services for adults by providing transportation, telephone contacts, relationship support, locating needed community resources, and other services as appropriate.

## AFDC/HOMEMAKER HOME HEALTH AIDE RESEARCH AND DEMONSTRATION PROJECT

Arkansas is one of seven states which received a Research and Demonstration Grant from the Health Care Financing Administration (HCFA) to train AFDC recipients as homemaker/home health aides to provide services to elderly persons considered to be at a high risk of institutionalization. The grant is for four years; six months planning and implementation, three years program delivery, and six months for evaluation.

The primary objective of the project is to test the cost effectiveness of training AFDC recipients as homemaker/health aides to provide services to clients at high risk of institutionalization as an alternative to Long Term Care. The project was implemented in 28 counties in Arkansas.

AFDC recipients were trained as homemaker/home health aides to provide services to elderly persons. The project was designed to utilize experimental and control groups for both aides and service clients.

AFDC/HHHA Project Staff was responsible for the trainee outreach and recruitment, which concluded on June 30, 1985. AFDC trainee outreach was completed in 28 counties in eastern, central and northwestern Arkansas. A Total of 404 recipients were trained through June 30, 1985.

AFDC/HHHA Project staff was also responsible for client outreach and recruitment. All usual referral services(e.g., physicians, hospitals, Employment Security Offices, County Social Services Offices) were contacted regularly in an effort to educate the community about the services provided by the project and the research aspect. A total of 4,097 referrals were received and 4,033 have been screened, to determine eligibility as of June 30, 1985. After randomization 652 clients have received or are currently receiving services. Training of the homemaker/home health aides was provided by state vocational technical schools via a professional services contract. The training provided to the homemaker/home health aides exceeds that recommended by the National Home Caring Council.

After four weeks of training, the homemaker/home health aides are assigned to provide homemaker/home health service to available clients. Supervision is provided by the Arkansas Department of Health via a professional services contract. The trained homemaker/home health aides may work in this capacity as subsidized employees for a maximum of 12 months.

AFDC/HHHA Project Staff is responsible for finding non-subsidized jobs for project homemaker/home health aides before the subsidized employment period ends.

ABT Associates Incorporated of Cambridge, Massachusetts, was selected by the Health Care Financing Administration and the states to evaluate the results of these research projects. Evaluation to determine cost effectiveness was provided via a professional services contract. The project was brought to a successful conclusion on June 30, 1986. Final evaluation reports of the project will be submitted by ABT Associates.

## ADOPTION SERVICES

The primary purpose of Adoption Services is to enable children to become permanent members of families who can give the love, protection and opportunities essential for healthy growth and development. Children are referred who otherwise would not have homes of their own and who can benefit from family life. Special efforts have been made to recruit and study applicants who can accept and adopt children having special needs. The following is a report of the Division of Children and Family Services Adoption Unit's programs during FY 1986.

ADOPTION SERVICES
ANNUAL ADOPTION REPORT
July 1, 1985 - June 30, 1986

I. Unduplicated counts

During FY 1986, 175 children were placed for adoption by Adoption Services with 105 approved families. There were 166 children placed during the previous year.

Breakdown by age and race of Arkansas children placed for adoption by Adoption Services:

| | White | Black | Mixed Race | Total |
|---|---|---|---|---|
| 0-1 month | 6 | 3 | 1 | 10 |
| 2 mos - 6 mos | 11 | 7 | 1 | 19 |
| 7 mos - 11 mos | 0 | 3 | 0 | 3 |
| 1 year | 10 | 3 | 0 | 13 |
| 2 year | 7 | 2 | 1 | 10 |
| 3 year | 11 | 7 | 1 | 19 |
| 4 year | 4 | 3 | 1 | 8 |
| 5 year | 9 | 1 | 1 | 11 |
| 6 year | 10 | 5 | 0 | 15 |
| 7 year | 7 | 3 | 1 | 11 |
| 8 year | 9 | 1 | 0 | 10 |
| 9 year | 10 | 0 | 1 | 11 |
| 10 year | 7 | 0 | 0 | 7 |
| 11 year | 4 | 4 | 1 | 9 |
| 12 year | 3 | 1 | 0 | 4 |
| 13 year | 5 | 1 | 0 | 6 |
| 14 year | 1 | 1 | 0 | 2 |
| 15 year | 0 | 0 | 0 | 0 |
| 16 year | 0 | 3 | 0 | 3 |
| 17 year | 2 | 2 | 0 | 4 |
| 18 year | 0 | 0 | 0 | 0 |
| Total | 116 (67)* | 50 (32)* | 9 (6)* | 175 (105)* |

* Special Needs

II. Duplicated Counts

A. Foster Parent Action:

There were 63 Arkansas children placed with 46 foster families.

B. Special Needs Placement:

There were 105 children with special needs placed during FY 86.

C. Susidized Adoptions:

There were 77 new subsidized adoptions in the fiscal year.
Total active subsidy caseload in FY 86 was 238.
Total subsidy cases closed in FY 86 was 28
Average Subsidy Family Income was $17,053
Average Subsidy Family size was 5 members
Total cost savings was $647,477

D. Sibling Groups placed:

There were 28 sibling groups placed for adoption in FY 86 including 65 children, 48 of whom were special needs.

E. Disruptions:

There were 10 adoption disruptions during the fiscal year compared to 14 disruptions durin the previous year.

F. Guardianships:

| | | |
|---|---|---|
| Received in FY 86 | 143 | (154 previous year) |
| Discharged for Reason of: | 291 | (143 previous year) |
| Reason - Final Adoption | 261 | |
| Return to Parents | 0 | |
| Reached Majority | 25 | |
| Death | 0 | |
| Transfer of Guardian | 5 | |

III. Adoption Applications:

| | |
|---|---|
| Under investigation at beginning of year | 228 |
| Received during the year | 187 |
| Total during the Year | 415 |
| Approved during the year | 144 |
| Closed during the year | 50 |
| Under investigation at the end of the year | 221 |

IV. Adoptive Homes:

| | |
|---|---|
| Awaiting children at beginning of the year | 183 |
| New Homes approved during the year | 144 |
| Total during the year | 327 |
| Homes in which children were placed during the year | 105 |
| Homes closed during the year | 45 |
| Awaiting children at the end of the year | 177 |

V. Inquiry File:

Inquiries received from:

| | |
|---|---|
| A. Adoptive Parents | 15 |
| B. Natural Parents | 57 |
| C. Adoptees | 70 |
| D. Siblings of Adoptees | 37 |

VI. There were 15 Court Orders received to open Adoption files during FY 1986.

## CHILD PROTECTIVE SERVICES

The goal of Child Protective Services is to prevent or remedy abuse and neglect of children and to strengthen family life by assisting the parents in developing the ability to provide basic care for their children.

Division staff conducted various public/professional awareness and community development workshops for Division staff and members of the local community. These workshops were directed toward community professionals including law enforcement, school child care, mental health, and medical personnel. These workshops stressed identification, reporting and respective community roles.

Special emphasis has been placed on the coordination of sexual abuse reporting, investigation, and treatment within the local community. Specialized training, technical assistance, and case consultation have been provided through CPS Unit staff and through contractual services of Elizabeth Mitchell Children's Center. A particular focus has been child sexual abuse prevention.

Unit staff continue to maintain a twenty-four hour "Hotline" for the reporting of suspected child abuse and neglect. A total of 12,592 child abuse/neglect reports were received in 1985 and 4,625 of those reports were substantiated.

## CHILD DEVELOPMENT

The Child Development Unit provides a preventive service to children and their families by safeguarding their care in child care facilities. It is believed that children will be protected by assuring that a minimum of accepted standards are met by facilities providing care.

From July 1, 1985, through July 30, 1986, a total of 2,441 child care facility recommendations were provided by the Child Care Licensing Unit and acted upon by the Child Care Facility Review Board. Of these, the following decisions were rendered:

| | |
|---|---|
| New Licenses Granted | 232 |
| New Provisionals | 178 |
| Licenses Renewed | 1,374 |
| Provisional Licenses Granted (at renewal) | 51 |
| Licenses Denied | 4 |
| Licenses Revoked | 1 |
| Licenses Suspended | 10 |
| Licenses converted to Provisional | 13 |
| Cease and Desist Orders | 3 |
| Approval of Church Operated Exemptions | 14 |
| Licenses Closed | 225 |
| Alternative Compliance Approved | 129 |
| Individual Consideration Approved | 134 |
| Status Changes | 63 |

The passage of Act 389 of 1983 brought about the responsibility of licensing of Child Placement Agencies. This became effective in December of 1983. The standards are applied to any agency, individual or group which places a child in foster care or for adoption. The following actions have been taken:

| | |
|---|---|
| Licensed Placement Agencies | 25 |
| New Applications Received | 2 |
| Applications for Renewal Received | 7 |
| Licenses Granted | 1 |
| Licenses Pending | 8 |
| Licenses Denied | 1 |
| Licenses Withdrawn | 0 |

The Deputy Director of the Division of Children and Family Services is the final authority in these decisions.

In January of 1984, Act 245 of 1983 created a Church Operated Exemption Status for church operated facilities who request it. Under this law,churches are required to meet the same requirements and have the same inspections which similar non-exempt programs must meet. The implementation of this act necessitated major changes in Child Care Licensing policy and procedures. Fourteen church-operated facilities which had previously been exempt from inspection and monitoring now meet these requirements.

The Child Care Licensing staff provides technical assistance and consultation including workshops and individual training of facilities to assist them in obtaining a license and/or to provide higher quality child care services. The facilities involved include day care family homes, day care centers, preschools, before-and-after-school programs, and residential facilities. From July, 1985,through July 1986, staff and trainers from Arkansas State University cooperated in presenting more than 100 area workshops. Through these, over 3,000 persons received information and materials to improve their child care skills.

Standards which regulate child care facilities are promulgated in accordance with the Administrative Procedures Act. Task forces composed of inter-agency personnel and providers revise the standards each five years. The Standards are reviewed by all involved before they become final. The standards are compiled under the direction of the Division of Children and Family Services and are legally enacted by the Child Care Facility Review Board, a seven member board appointed by the Governor.

The Child Care Facility Review Board (CCFRB) is the final authority on the granting or denying of a license. The Division is directed according to Arkansas Statutes 83-901 through 83-926 to conduct inspections. Recommendations on licensing are then presented to the CCFRB,which meets monthly. Should adverse action be recommended by the Division, the Board follows the direction of the Administrative Procedures Act Appeals Process. Circuit Court is then the next step for a provider appeal.

The Division's Licensing Unit is also required to monitor facilities which receive Titles IV-B, IV-C, HCFA, Social Services Block Grant Funds (Title XX), and Child Care Food Program funds, to encourage a level of service above the minimum required by state licensing. An increased child/staff ratio is required when more than a few slots are purchased through a contract agreement. A separate Divisional process allows for the certification of compliance with these ratios as this is not under the authority of the Child Care Facility Review Board.

The Child Development Unit assists the Community Services Unit in the determination of the use of federal and state funds for Day Care Services by providing programmatic consultation and the necessary monitorig for program quality. These funds are distributed throughout the state based upon need and on-going service contracts. There are currently 123 facilities under contract utilizing Social Service Block Grant Funds.

## DCFS ADMINISTRATIVE REVIEW UNIT

The Administrative Review System, in place since November, 1983 continues to focus on the primary objectives of (1) moving foster children toward a plan of permanency and (2) improving the foster care service delivery system by monitoring agency compliance with state and federal mandates as well as established DHS policy.

Approximately 2,000 biannual Foster Care Administrative Reviews were conducted throughout the state during this fiscal year. Reviews were conducted involving children in adoptive placement status pending the entry of a decree as well as children in regular foster care status. Emphasis continues to be placed on the Public Law 96-272 mandate that every foster child have an appropriate court of jurisdiction. The Administrative Review Unit also assesses the statewide compliance with regard to those legal rights of the foster child and biological family as outlined in state and federal mandates.

As a result of the February, 1985, statewide implementation of a comprehensive Corrective Action Plan, significant improvement was experienced this year statewide in the timely addressing of deficiencies cited during the Administrative Review Process. Adoption Reviews were incorporated into the corrective action process as of May, 1986. The Corrective Action Plan necessitates field response on all cited deficiencies within specified time frames and is closely monitored for accuracy by Central Office.

The Administrative Review Unit staff developed and distributed a Desk Guide for Service Workers which specifically outlined for field staff Public Law 96-272 and Arkansas Act 868 which mandates guidelines that must be followed and documented in the provision of casework services.

## HOME ENERGY ASSISTANCE PROGRAM

The Low-Income Home Energy Assistance Act of 1981 (Title XXVI of Public Law 97-35), as amended by the Human Services Reauthorization Act of 1984 (Title IV of Public Law 98-558) authorizes states to assist eligible households in meeting the cost of home energy. Funding for the program is 100% federal and is provided on a Federal Fiscal Year (FFY) basis (10/1 - 9/30). Arkansas' funding for FFY' 86 was $13,519,483 in addition to the $403,916 carried forward from FFY' 85.

Arkansas conducted a Summer Energy Assistance Program for the elderly and a Winter Energy Assistance Program with Crisis Intervention Assistance available during the coldest winter months.

Households served and benefit expenditures were as follows:

| | Households Served | Benefit Expenditures |
|---|---|---|
| Summer Program | 25,248 | $ 1,344,000 |
| Winter Program | 73,383 | 7,936,279 |
| Winter Crisis Intervention (FFY'86) | 441 | 53,363 |
| Total | 99,072 | $ 9,333,642 |

HOME ENERGY ASSISTANCE PROGRAM
July 1985 - September 1985
Summer Program

| | Number of Disposals | Number of Denials | Number of Approvals | Number of Persons Served |
|---|---|---|---|---|
| State Totals | 25,952 | 995 | 25,248 | 42,670 |
| Area 1 Total | 3,571 | 82 | 3,483 | 4,873 |
| Baxter | 157 | 2 | 155 | 228 |
| Benton | 305 | 7 | 297 | 406 |
| Boone | 231 | 4 | 227 | 324 |
| Carroll | 114 | 2 | 112 | 148 |
| Crawford | 297 | 6 | 291 | 379 |
| Franklin | 132 | 0 | 132 | 182 |
| Johnson | 200 | 2 | 198 | 288 |
| Logan | 270 | 11 | 258 | 386 |
| Madison | 140 | 5 | 135 | 205 |
| Marion | 108 | 0 | 108 | 151 |
| Newton | 172 | 1 | 171 | 262 |
| Searcy | 202 | 2 | 199 | 272 |
| Sebastian | 427 | 11 | 416 | 541 |
| Stone | 186 | 2 | 184 | 240 |
| Van Buren | 224 | 6 | 217 | 321 |
| Washington | 406 | 21 | 383 | 540 |
| Area 2 Total | 6,947 | 125 | 6,822 | 11,209 |
| Clay | 464 | 16 | 448 | 661 |
| Craighead | 612 | 9 | 603 | 889 |
| Crittenden | 691 | 5 | 686 | 1,453 |
| Cross | 343 | 4 | 339 | 744 |
| Fulton | 190 | 4 | 186 | 260 |
| Greene | 446 | 5 | 441 | 651 |
| Independence | 514 | 9 | 505 | 684 |
| Izard | 201 | 0 | 201 | 585 |
| Jackson | 474 | 18 | 456 | 675 |
| Lawrence | 458 | 3 | 455 | 650 |
| Mississippi | 1,047 | 13 | 1,034 | 1,740 |
| Poinsett | 627 | 17 | 610 | 911 |
| Randolph | 319 | 8 | 311 | 462 |
| Sharp | 219 | 1 | 218 | 308 |
| Woodruff | 342 | 13 | 329 | 536 |
| Area 3 Total | 4,018 | 140 | 3,877 | 6,450 |
| Calhoun | 126 | 13 | 113 | 187 |
| Columbia | 356 | 1 | 355 | 580 |
| Dallas | 187 | 11 | 176 | 244 |
| Hempstead | 306 | 26 | 280 | 430 |
| Howard | 161 | 3 | 158 | 223 |
| Lafayette | 237 | 11 | 226 | 390 |
| Little River | 214 | 3 | 211 | 369 |
| Miller | 108 | 29 | 79 | 124 |
| Montgomery | 105 | 1 | 104 | 151 |
| Nevada | 200 | 5 | 195 | 307 |
| Ouachita | 457 | 13 | 444 | 629 |
| Pike | 151 | 3 | 147 | 193 |
| Polk | 173 | 2 | 171 | 239 |
| Scott | 174 | 1 | 173 | 233 |
| Sevier | 195 | 6 | 189 | 263 |
| Union | 595 | 4 | 591 | 944 |
| Yell | 273 | 8 | 265 | 375 |

HOME ENERGY ASSISTANCE PROGRAM
July 1985 - September 1985
Summer Program

| | Number of Disposals | Number of Denials | Number of Approvals | Number of Persons Served |
|---|---|---|---|---|
| Area 4 Total | 6,603 | 152 | 6,450 | 10,997 |
| Arkansas | 312 | 3 | 309 | 467 |
| Ashley | 365 | 1 | 364 | 571 |
| Bradley | 227 | 4 | 223 | 314 |
| Chicot | 508 | 5 | 503 | 901 |
| Cleveland | 148 | 8 | 140 | 207 |
| Desha | 402 | 1 | 401 | 670 |
| Drew | 311 | 2 | 309 | 435 |
| Grant | 146 | 0 | 146 | 212 |
| Jefferson | 1,254 | 24 | 1,229 | 1,987 |
| Lee | 530 | 18 | 512 | 928 |
| Lincoln | 280 | 3 | 277 | 528 |
| Monroe | 438 | 29 | 409 | 691 |
| Phillips | 990 | 37 | 953 | 1,821 |
| St. Francis | 692 | 17 | 675 | 1,265 |
| Area 5 Total | 4,813 | 191 | 4,616 | 6,433 |
| Clark | 289 | 11 | 277 | 391 |
| Cleburne | 219 | 4 | 215 | 295 |
| Conway | 360 | 1 | 359 | 502 |
| Faulkner | 311 | 11 | 300 | 360 |
| Garland | 321 | 16 | 300 | 427 |
| Hot Spring | 268 | 5 | 263 | 342 |
| Lonoke | 290 | 20 | 270 | 386 |
| Perry | 139 | 0 | 139 | 197 |
| Pope | 399 | 3 | 396 | 576 |
| Prairie | 32 | 14 | 18 | 35 |
| Pulaski | 1,417 | 99 | 1,318 | 1,906 |
| Saline | 230 | 3 | 227 | 300 |
| White | 538 | 4 | 534 | 716 |

HOME ENERGY ASSISTANCE PROGRAM
December 1985 - April 1986
Winter Program

| | Number of Disposals | Number of Denials | Number of Approvals | Number of Persons Served |
|---|---|---|---|---|
| State Totals | 74,627 | 1,960 | 72,558 | 202,218 |
| Area 1 Total | 10,090 | 212 | 9,853 | 25,723 |
| Baxter | 598 | 4 | 590 | 1,590 |
| Benton | 775 | 46 | 729 | 1,829 |
| Boone | 728 | 8 | 716 | 1,829 |
| Carroll | 274 | 9 | 264 | 627 |
| Crawford | 837 | 6 | 831 | 2,231 |
| Franklin | 348 | 3 | 345 | 876 |
| Johnson | 551 | 11 | 540 | 1,366 |
| Logan | 724 | 33 | 691 | 1,814 |
| Madison | 348 | 3 | 345 | 881 |
| Marion | 413 | 3 | 405 | 1,130 |
| Newton | 546 | 1 | 542 | 1,443 |
| Searcy | 500 | 9 | 488 | 1,115 |
| Sebastian | 1,499 | 18 | 1,480 | 3,873 |
| Stone | 633 | 7 | 626 | 1,729 |
| Van Buren | 654 | 7 | 644 | 1,678 |
| Washington | 662 | 44 | 617 | 1,712 |
| Area 2 Total | 19,099 | 354 | 18,726 | 52,284 |
| Clay | 1,151 | 23 | 1,128 | 2,694 |
| Craighead | 1,857 | 45 | 1,811 | 4,768 |
| Crittenden | 2,321 | 7 | 2,314 | 8,141 |
| Cross | 1,115 | 17 | 1,298 | 3,754 |
| Fulton | 462 | 4 | 458 | 1,151 |
| Greene | 1,149 | 22 | 1,125 | 2,792 |
| Independence | 1,264 | 19 | 1,242 | 2,978 |
| Izard | 523 | 0 | 523 | 1,239 |
| Jackson | 1,047 | 21 | 1,025 | 2,592 |
| Lawrence | 1,096 | 12 | 1,080 | 2,659 |
| Mississippi | 3,189 | 75 | 3,113 | 9,510 |
| Poinsett | 1,600 | 41 | 1,559 | 4,035 |
| Randolph | 790 | 35 | 752 | 1,904 |
| Sharp | 621 | 4 | 617 | 1,625 |
| Woodruff | 914 | 29 | 881 | 2,442 |
| Area 3 Total | 10,582 | 346 | 10,226 | 25,861 |
| Calhoun | 256 | 9 | 247 | 617 |
| Columbia | 1,066 | 12 | 1,054 | 2,968 |
| Dallas | 492 | 40 | 451 | 566 |
| Hempstead | 759 | 35 | 724 | 1,857 |
| Howard | 316 | 10 | 306 | 703 |
| Lafayette | 640 | 24 | 616 | 1,729 |
| Little River | 514 | 6 | 506 | 1,364 |
| Miller | 1,137 | 92 | 1,043 | 2,798 |
| Montgomery | 272 | 3 | 269 | 680 |
| Nevada | 401 | 2 | 399 | 1,046 |
| Ouachita | 1,206 | 74 | 1,132 | 2,890 |
| Pike | 330 | 4 | 323 | 754 |
| Polk | 437 | 4 | 433 | 1,142 |
| Scott | 377 | 4 | 373 | 874 |
| Sevier | 336 | 0 | 336 | 813 |
| Union | 1,485 | 6 | 1,479 | 3,854 |
| Yell | 558 | 21 | 535 | 1,206 |

HOME ENERGY ASSISTANCE PROGRAM
January 1985 - April 1985
Winter Program

| | Number of Disposals | Number of Denials | Number of Approvals | Number of Persons Served |
|---|---|---|---|---|
| Area 4 Total | 18,975 | 406 | 18,556 | 57,272 |
| Arkansas | 954 | 8 | 942 | 2,612 |
| Ashley | 862 | 7 | 855 | 2,439 |
| Bradley | 545 | 8 | 535 | 1,430 |
| Chicot | 1,286 | 18 | 1,268 | 4,040 |
| Cleveland | 325 | 5 | 320 | 836 |
| Desha | 1,144 | 8 | 1,136 | 3,657 |
| Drew | 833 | 3 | 830 | 2,162 |
| Grant | 393 | 9 | 383 | 871 |
| Jefferson | 3,797 | 66 | 3,728 | 11,393 |
| Lee | 1,605 | 48 | 1,555 | 5,053 |
| Lincoln | 662 | 0 | 662 | 2,016 |
| Monroe | 969 | 52 | 917 | 2,634 |
| Phillips | 3,395 | 140 | 3,255 | 10,960 |
| St. Francis | 2,205 | 34 | 2,170 | 7,169 |
| Area 5 Total | 15,881 | 642 | 15,197 | 41,078 |
| Clark | 765 | 24 | 741 | 1,829 |
| Cleburne | 434 | 9 | 425 | 901 |
| Conway | 880 | 1 | 878 | 2,092 |
| Faulkner | 880 | 25 | 855 | 1,983 |
| Garland | 1,775 | 71 | 1,698 | 4,420 |
| Hot Spring | 916 | 21 | 895 | 2,294 |
| Lonoke | 640 | 30 | 610 | 1,496 |
| Perry | 327 | 3 | 323 | 869 |
| Pope | 976 | 33 | 942 | 2,347 |
| Prairie | 336 | 17 | 318 | 861 |
| Pulaski | 5,784 | 382 | 5,370 | 16,555 |
| Saline | 793 | 19 | 774 | 2,075 |
| White | 1,375 | 7 | 1,368 | 3,356 |

## REFUGEE RESETTLEMENT PROGRAM

The Refugee Resettlement Program is authorized by Public Law 96-212 and Public Law 97-363 to provide Cash Assistance, Medical Assistance and Social Services to Refugees and to Cuban/Haitian Entrants. The intent of this program is to provide temporary assistance to Refugees and Entrants to help them become self-sufficient and self-reliant. In the Little Rock area, Social Services (with the exception of English language training) are provided by interpreter caseworkers who are employed by the Division of Economic and Medical Services. This type training is provided through a contract with the Intensive English Language Program at University of Arkansas at Little Rock. Social Services elsewhere are provided through Provider Agency Contracts in areas where the refugee population is concentrated. Refugee Resettlement Program social services include:

- Employment Services
- English-as-a-Second-Language Training
- Vocational Training
- Social Adjustment
- Health Related Services
- Interpreter Services

A total of $472,544 was expended during fiscal year 1986. A breakdown of this figure is as follows:

| | |
|---|---|
| Cash Assistance | $ 38,289 |
| Medical Assistance | 135,063 |
| Administrative | |
| Little Rock Cost | 40,527 |
| Other Cost | 76,013 |
| Social Services | 182,652 |

# TOTAL STATE POPULATION

| State Total | 2,285,513 | | |
|---|---|---|---|
| Area 1 Total | 493,312 | Area 4 Total | 340,163 |
| Baxter | 27,409 | Arkansas | 24,175 |
| Benton | 78,115 | Ashley | 26,538 |
| Boone | 26,067 | Bradley | 13,803 |
| Carroll | 16,203 | Chicot | 17,793 |
| Crawford | 36,892 | Cleveland | 7,868 |
| Franklin | 14,705 | Desha | 19,760 |
| Johnson | 17,423 | Drew | 17,910 |
| Logan | 20,144 | Grant | 13,008 |
| Madison | 11,373 | Jefferson | 90,718 |
| Marion | 11,334 | Lee | 15,539 |
| Newton | 7,756 | Lincoln | 13,369 |
| Searcy | 8,847 | Monroe | 14,052 |
| Sebastian | 94,930 | Phillips | 34,772 |
| Stone | 9,022 | St. Francis | 30,858 |
| Van Buren | 13,357 | | |
| Washington | 99,735 | | |
| Area 2 Total | 404,304 | Area 5 Total | 737,923 |
| Clay | 20,616 | Clark | 23,326 |
| Craighead | 63,218 | Cleburne | 16,909 |
| Crittenden | 49,097 | Conway | 19,505 |
| Cross | 20,434 | Faulkner | 46,192 |
| Fulton | 9,975 | Garland | 69,916 |
| Greene | 30,744 | Hot Spring | 26,819 |
| Independence | 30,147 | Lonoke | 34,518 |
| Izard | 10,768 | Perry | 7,266 |
| Jackson | 21,646 | Pope | 39,003 |
| Lawrence | 18,447 | Prairie | 10,140 |
| Mississippi | 59,517 | Pulaski-South | 204,143 |
| Poinsett | 27,032 | Pulaski-North | 136,470 |
| Randolph | 16,834 | Saline | 52,881 |
| Sharp | 14,607 | White | 50,835 |
| Woodruff | 11,222 | | |
| Area 3 Total | 309,811 | | |
| Calhoun | 6,079 | | |
| Columbia | 26,644 | | |
| Dallas | 10,515 | | |
| Hempstead | 23,635 | | |
| Howard | 13,459 | | |
| Lafayette | 10,213 | | |
| Little River | 13,952 | | |
| Miller | 37,766 | | |
| Montgomery | 7,771 | | |
| Nevada | 11,097 | | |
| Ouachita | 30,541 | | |
| Pike | 10,373 | | |
| Polk | 17,007 | | |
| Scott | 9,685 | | |
| Sevier | 14,060 | | |
| Union | 49,988 | | |
| Yell | 17,026 | | |

Source: U. S. Department of Commerce
Bureau of The Census
1980 Census

Percentages by Race of Recipient Population
FY 1985 - 1986

| | AA | | | AB | | | AD | | |
|---|---|---|---|---|---|---|---|---|---|
| | White | Black | Other or Unknown | White | Black | Other or Unknown | White | Black | Other or Unknown |
| State Total | 56.9 | 27.0 | 16.1 | 54.5 | 36.9 | 8.5 | 57.8 | 34.2 | 8.0 |
| Area 1 Total | 82.5 | 2.1 | 15.4 | 88.0 | 2.7 | 9.3 | 88.3 | 3.2 | 8.5 |
| Baxter | 86.8 | -- | 13.2 | 87.5 | -- | 12.5 | 88.7 | .8 | 10.5 |
| Benton | 87.1 | .2 | 12.7 | 85.7 | -- | 14.3 | 91.5 | .5 | 8.0 |
| Boone | 80.2 | .2 | 19.6 | 85.7 | -- | 14.3 | 92.0 | -- | 8.0 |
| Carroll | 83.6 | -- | 16.4 | 100.0 | -- | -- | 95.2 | -- | 4.8 |
| Crawford | 84.5 | 3.1 | 12.4 | 86.7 | -- | 13.3 | 88.4 | 1.5 | 10.1 |
| Franklin | 84.2 | .7 | 15.1 | 100.0 | -- | -- | 87.4 | .5 | 12.1 |
| Johnson | 81.3 | .6 | 18.1 | 100.0 | -- | -- | 83.5 | 6.9 | 9.6 |
| Logan | 83.3 | 1.8 | 14.9 | 84.6 | -- | 15.4 | 87.3 | 7.7 | 5.0 |
| Madison | 82.8 | -- | 17.2 | 71.4 | -- | 28.6 | 88.1 | -- | 11.9 |
| Marion | 82.3 | .5 | 17.2 | 100.0 | -- | -- | 87.6 | -- | 12.4 |
| Newton | 86.4 | -- | 13.6 | 93.3 | 6.7 | -- | 94.4 | -- | 5.6 |
| Searcy | 81.8 | -- | 18.2 | 100.0 | -- | -- | 90.5 | -- | 9.5 |
| Sebastian | 74.9 | 11.3 | 13.8 | 75.9 | 13.8 | 10.3 | 81.4 | 10.8 | 7.8 |
| Stone | 82.5 | -- | 17.5 | 100.0 | -- | -- | 90.9 | .4 | 8.7 |
| Van Buren | 83.1 | 1.0 | 15.9 | 100.0 | -- | -- | 91.6 | .5 | 7.9 |
| Washington | 83.0 | .9 | 16.1 | 86.4 | -- | 13.6 | 89.6 | 1.3 | 9.1 |
| Area 2 Total | 62.0 | 19.8 | 18.2 | 60.8 | 32.0 | 7.2 | 65.1 | 26.3 | 8.6 |
| Clay | 78.2 | .1 | 21.7 | 100.0 | -- | -- | 90.2 | .2 | 9.6 |
| Craighead | 78.1 | 3.8 | 18.1 | 76.9 | 12.8 | 10.3 | 80.9 | 10.1 | 9.0 |
| Crittenden | 20.2 | 64.5 | 15.3 | 4.9 | 92.7 | 2.4 | 18.5 | 74.0 | 7.5 |
| Cross | 51.2 | 33.2 | 15.6 | 54.5 | 27.3 | 18.2 | 49.2 | 42.6 | 8.2 |
| Fulton | 75.0 | .8 | 24.2 | 66.7 | -- | 33.3 | 90.2 | 1.0 | 8.8 |
| Greene | 83.1 | -- | 16.9 | 88.9 | 5.6 | 5.5 | 89.4 | .7 | 9.9 |
| Independence | 75.7 | 4.1 | 20.2 | 69.2 | 15.4 | 15.4 | 88.1 | 3.6 | 8.3 |
| Izard | 84.0 | .3 | 15.7 | 100.0 | -- | -- | 88.3 | .5 | 11.2 |
| Jackson | 62.2 | 21.7 | 16.1 | 84.2 | 15.8 | -- | 70.1 | 22.3 | 7.6 |
| Lawrence | 81.9 | .6 | 17.5 | 83.3 | -- | 16.7 | 89.7 | 1.9 | 8.4 |
| Mississippi | 42.1 | 39.6 | 18.3 | 45.2 | 45.2 | 9.6 | 47.5 | 42.9 | 9.6 |
| Poinsett | 66.8 | 12.5 | 20.7 | 54.5 | 36.4 | 9.1 | 78.1 | 13.4 | 8.5 |
| Randolph | 80.0 | .7 | 19.3 | 90.0 | -- | 10.0 | 88.6 | 1.2 | 10.2 |
| Sharp | 82.3 | -- | 17.7 | 100.0 | -- | -- | 90.1 | 1.4 | 8.5 |
| Woodruff | 37.8 | 40.5 | 21.7 | 44.4 | 55.6 | -- | 44.4 | 49.4 | 6.2 |

Percentages by Race of Recipient Population
FY 1985 - 1986

| | AA | | | AB | | | AD | | |
|---|---|---|---|---|---|---|---|---|---|
| | White | Black | Other or Unknown | White | Black | Other or Unknown | White | Black | Other or Unknown |
| Area 3 Total | 50.8 | 34.4 | 14.8 | 41.7 | 51.2 | 7.1 | 47.0 | 45.3 | 7.7 |
| Calhoun | 51.4 | 37.3 | 11.3 | -- | -- | -- | 47.7 | 47.7 | 4.6 |
| Columbia | 29.3 | 54.2 | 16.5 | 36.8 | 47.4 | 15.8 | 32.8 | 61.4 | 5.8 |
| Dallas | 36.3 | 49.5 | 14.2 | 7.1 | 78.6 | 14.3 | 28.6 | 66.8 | 4.6 |
| Hempstead | 38.4 | 48.1 | 13.5 | 33.3 | 60.0 | 6.7 | 42.3 | 49.3 | 8.4 |
| Howard | 59.3 | 26.7 | 14.0 | 44.4 | 55.6 | -- | 60.7 | 34.2 | 5.1 |
| Lafayette | 29.6 | 55.1 | 15.3 | 25.0 | 75.0 | -- | 20.6 | 69.2 | 10.2 |
| Little River | 47.8 | 35.0 | 17.2 | -- | 100.0 | -- | 56.3 | 33.9 | 9.8 |
| Miller | 47.4 | 36.0 | 16.6 | 60.0 | 30.0 | 10.0 | 50.6 | 41.4 | 8.0 |
| Montgomery | 83.2 | -- | 16.8 | 100.0 | -- | -- | 91.3 | 1.0 | 7.7 |
| Nevada | 48.8 | 40.4 | 10.8 | 37.5 | 62.5 | -- | 37.0 | 57.7 | 5.3 |
| Ouachita | 35.8 | 51.2 | 13.0 | 25.0 | 75.0 | -- | 25.6 | 67.1 | 7.3 |
| Pike | 83.0 | 4.2 | 12.8 | 100.0 | -- | -- | 89.6 | 2.2 | 8.2 |
| Polk | 88.4 | .3 | 11.3 | 100.0 | -- | -- | 92.0 | .4 | 7.6 |
| Scott | 80.0 | -- | 20.0 | 100.0 | -- | -- | 90.1 | -- | 9.9 |
| Sevier | 75.3 | 12.2 | 12.5 | 100.0 | -- | -- | 81.0 | 12.4 | 6.6 |
| Union | 40.0 | 44.5 | 15.5 | 25.0 | 64.3 | 10.7 | 32.7 | 58.7 | 8.6 |
| Yell | 79.8 | 3.6 | 16.6 | 87.5 | -- | 12.5 | 87.2 | 2.7 | 10.1 |
| Area 4 Total | 29.7 | 53.7 | 16.6 | 24.3 | 67.7 | 8.0 | 27.9 | 64.8 | 7.3 |
| Arkansas | 55.4 | 32.0 | 12.6 | 71.4 | 21.4 | 7.2 | 56.4 | 37.0 | 6.6 |
| Ashley | 43.5 | 42.9 | 13.6 | 19.1 | 71.4 | 9.5 | 37.4 | 56.2 | 6.4 |
| Bradley | 51.2 | 33.9 | 14.9 | 30.0 | 70.0 | -- | 49.8 | 43.4 | 6.8 |
| Chicot | 15.4 | 66.2 | 18.4 | 18.2 | 81.8 | -- | 15.3 | 76.9 | 7.8 |
| Cleveland | 57.2 | 19.9 | 22.9 | -- | 100.0 | -- | 55.0 | 38.8 | 6.2 |
| Desha | 26.1 | 58.3 | 15.6 | 40.0 | 50.0 | 10.0 | 25.5 | 69.8 | 4.7 |
| Drew | 46.7 | 37.1 | 16.2 | 33.3 | 66.7 | -- | 43.0 | 46.0 | 11.0 |
| Grant | 73.7 | 5.5 | 20.8 | 83.3 | 16.7 | -- | 81.5 | 11.5 | 7.0 |
| Jefferson | 23.0 | 59.2 | 17.8 | 18.3 | 68.3 | 13.4 | 22.6 | 69.8 | 7.6 |
| Lee | 16.9 | 66.0 | 17.1 | 23.5 | 64.7 | 11.8 | 19.4 | 74.2 | 6.4 |
| Lincoln | 37.1 | 47.1 | 15.8 | 8.3 | 75.0 | 16.7 | 32.9 | 59.9 | 7.2 |
| Monroe | 26.4 | 54.3 | 19.3 | 10.0 | 90.0 | -- | 31.6 | 57.6 | 10.8 |
| Phillips | 16.8 | 66.8 | 16.4 | 15.0 | 80.0 | 5.0 | 18.6 | 74.1 | 7.3 |
| St. Francis | 24.9 | 59.3 | 15.8 | 28.1 | 62.5 | 9.4 | 26.0 | 67.0 | 7.0 |

Percentages by Race of Recipient Population
FY 1985 - 1986

| | AA | | | AB | | | AD | | |
|---|---|---|---|---|---|---|---|---|---|
| | White | Black | Other or Unknown | White | Black | Other or Unknown | White | Black | Other or Unknown |
| Area 5 Total | 65.2 | 20.1 | 14.7 | 59.4 | 30.8 | 9.8 | 63.2 | 28.7 | 8.1 |
| Clark | 52.7 | 32.6 | 14.7 | 68.4 | 26.3 | 5.3 | 59.8 | 35.4 | 4.8 |
| Cleburne | 82.8 | -- | 17.2 | 66.7 | -- | 33.3 | 90.5 | 1.4 | 8.1 |
| Conway | 58.0 | 23.9 | 18.1 | 75.0 | 16.7 | 8.3 | 67.4 | 26.0 | 6.6 |
| Faulkner | 72.5 | 11.8 | 15.7 | 86.1 | 8.3 | 5.6 | 76.8 | 17.1 | 6.1 |
| Garland | 72.2 | 12.8 | 15.0 | 62.5 | 25.0 | 12.5 | 69.7 | 18.9 | 11.4 |
| Hot Spring | 68.5 | 16.1 | 15.4 | 85.7 | 14.3 | -- | 70.4 | 20.6 | 9.0 |
| Lonoke | 66.1 | 19.4 | 14.5 | 72.7 | 18.2 | 9.1 | 65.0 | 26.4 | 8.6 |
| Perry | 80.3 | 4.8 | 14.9 | 100.0 | -- | -- | 87.1 | 3.7 | 9.2 |
| Pope | 82.3 | 1.8 | 15.9 | 89.5 | -- | 10.5 | 86.7 | 3.7 | 9.6 |
| Prairie | 59.3 | 22.0 | 18.7 | 76.9 | 23.1 | -- | 66.4 | 25.5 | 8.1 |
| Pulaski-South | 45.0 | 42.7 | 12.3 | 37.4 | 49.5 | 13.1 | 38.1 | 53.9 | 8.0 |
| Pulaski-North | 53.7 | 31.3 | 15.0 | 50.8 | 40.7 | 8.5 | 48.0 | 43.7 | 8.3 |
| Saline | 88.6 | 4.3 | 7.1 | 94.7 | 5.3 | -- | 81.8 | 13.3 | 4.9 |
| White | 79.4 | 2.8 | 17.8 | 89.7 | -- | 10.3 | 85.1 | 5.1 | 9.8 |

Percentages by Race of Recipient Population
FY 1985 - 1986

| | AFDC | | | U-18 | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|
| | White | Black | Other or Unknown | White | Black | Other or Unknown | White | Black | Other or Unknown |
| State Total | 36.4 | 62.9 | 0.7 | 61.2 | 37.8 | 1.0 | 52.8 | 37.7 | 9.5 |
| Area 1 Total | 93.8 | 4.4 | 1.8 | 95.6 | 2.9 | 1.5 | 86.8 | 2.9 | 10.3 |
| Baxter | 98.9 | -- | 1.1 | 100.0 | -- | -- | 89.2 | .3 | 10.5 |
| Benton | 96.6 | .5 | 2.9 | 100.0 | -- | -- | 90.3 | .3 | 9.4 |
| Boone | 100.0 | -- | -- | 100.0 | -- | -- | 87.4 | .1 | 12.5 |
| Carroll | 98.1 | -- | 1.9 | 100.0 | -- | -- | 90.3 | -- | 9.7 |
| Crawford | 95.2 | 3.9 | .9 | 96.8 | 3.2 | -- | 88.2 | 2.6 | 9.2 |
| Franklin | 98.6 | 1.4 | -- | 100.0 | -- | -- | 87.4 | .7 | 11.9 |
| Johnson | 97.1 | 2.1 | .8 | 100.0 | -- | -- | 85.6 | 3.3 | 11.1 |
| Logan | 91.9 | 7.6 | .5 | 88.5 | 11.5 | -- | 86.5 | 5.5 | 8.0 |
| Madison | 100.0 | -- | -- | 100.0 | -- | -- | 87.6 | -- | 12.4 |
| Marion | 100.0 | -- | -- | 100.0 | -- | -- | 88.3 | .2 | 11.5 |
| Newton | 98.6 | -- | 1.4 | 100.0 | -- | -- | 91.8 | .2 | 8.0 |
| Searcy | 97.8 | -- | 2.2 | 100.0 | -- | -- | 86.6 | -- | 13.4 |
| Sebastian | 76.0 | 17.6 | 6.4 | 83.9 | 8.1 | 8.0 | 78.1 | 12.0 | 9.9 |
| Stone | 96.9 | -- | 3.1 | 100.0 | -- | -- | 88.7 | .1 | 11.2 |
| Van Buren | 100.0 | -- | -- | 100.0 | -- | -- | 89.5 | .6 | 9.9 |
| Washington | 95.7 | 3.6 | .7 | 93.2 | 4.5 | 2.3 | 88.1 | 1.6 | 10.3 |
| Area 2 Total | 48.5 | 51.1 | 0.4 | 72.9 | 26.3 | 0.8 | 60.5 | 29.0 | 10.5 |
| Clay | 100.0 | -- | -- | 100.0 | -- | -- | 86.5 | .1 | 13.4 |
| Craighead | 75.2 | 24.4 | .4 | 80.9 | 16.0 | 3.1 | 78.8 | 10.4 | 10.8 |
| Crittenden | 6.1 | 93.4 | .5 | 13.7 | 86.3 | -- | 15.3 | 76.8 | 7.9 |
| Cross | 26.4 | 72.3 | 1.3 | 41.3 | 58.7 | -- | 43.7 | 47.5 | 8.8 |
| Fulton | 100.0 | -- | -- | 100.0 | -- | -- | 84.6 | .7 | 14.7 |
| Greene | 99.7 | -- | .3 | 100.0 | -- | -- | 89.1 | .3 | 10.6 |
| Independence | 93.4 | 6.6 | -- | 100.0 | -- | -- | 83.2 | 4.2 | 12.6 |
| Izard | 98.6 | -- | 1.4 | 100.0 | -- | -- | 87.4 | .3 | 12.3 |
| Jackson | 51.6 | 48.4 | -- | 76.3 | 23.7 | -- | 63.5 | 27.5 | 9.0 |
| Lawrence | 98.0 | 1.5 | .5 | 100.0 | -- | -- | 87.3 | 1.2 | 11.5 |
| Mississippi | 19.9 | 79.9 | .2 | 58.9 | 38.4 | 2.7 | 38.3 | 51.8 | 9.9 |
| Poinsett | 72.5 | 27.0 | .5 | 97.6 | 2.4 | -- | 72.8 | 16.0 | 11.2 |
| Randolph | 99.1 | -- | .9 | 95.5 | -- | 4.5 | 85.6 | .7 | 13.7 |
| Sharp | 99.3 | .7 | -- | 100.0 | -- | -- | 88.7 | .5 | 10.8 |
| Woodruff | 23.9 | 75.3 | .8 | 74.1 | 25.9 | -- | 37.6 | 51.5 | 10.9 |

Percentages by Race of Recipient Population
FY 1985 - 1986

| | AFDC | | | U-18 | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|
| | White | Black | Other or Unknown | White | Black | Other or Unknown | White | Black | Other or Unknown |
| Area 3 Total | 26.4 | 72.7 | 0.9 | 49.3 | 50.7 | 0.0 | 44.4 | 46.4 | 9.2 |
| Calhoun | 16.7 | 83.3 | -- | -- | 100.0 | -- | 41.9 | 51.5 | 6.6 |
| Columbia | 7.2 | 91.6 | 1.2 | 43.3 | 56.7 | -- | 25.3 | 65.7 | 9.0 |
| Dallas | 8.5 | 91.5 | -- | 41.7 | 58.3 | -- | 26.7 | 66.1 | 7.2 |
| Hempstead | 19.2 | 79.5 | 1.3 | 55.6 | 44.4 | -- | 35.9 | 55.0 | 9.1 |
| Howard | 31.5 | 68.5 | -- | 40.0 | 60.0 | -- | 57.4 | 32.8 | 9.8 |
| Lafayette | 12.0 | 88.0 | -- | 20.0 | 80.0 | -- | 22.6 | 67.7 | 9.7 |
| Little River | 35.8 | 64.2 | -- | 57.1 | 42.9 | -- | 47.7 | 40.3 | 12.0 |
| Miller | 22.6 | 76.2 | 1.2 | 54.5 | 45.5 | -- | 42.5 | 48.1 | 9.4 |
| Montogomery | 100.0 | -- | -- | 100.0 | -- | -- | 88.6 | .3 | 11.1 |
| Nevada | 22.0 | 77.3 | .7 | 35.7 | 64.3 | -- | 39.3 | 54.0 | 6.7 |
| Ouchita | 11.7 | 86.4 | 1.9 | 14.7 | 85.3 | -- | 26.3 | 65.5 | 8.2 |
| Pike | 90.2 | 8.2 | 1.6 | 90.0 | 10.0 | -- | 86.2 | 4.2 | 9.6 |
| Polk | 100.0 | -- | -- | 100.0 | -- | -- | 91.3 | .3 | 8.4 |
| Scott | 100.0 | -- | -- | 100.0 | -- | -- | 86.3 | -- | 13.7 |
| Sevier | 82.2 | 15.6 | 2.2 | 100.0 | -- | -- | 78.5 | 12.6 | 8.9 |
| Union | 15.7 | 83.8 | .5 | 39.2 | 60.8 | -- | 31.0 | 60.2 | 8.8 |
| Yell | 96.3 | 3.7 | -- | 86.7 | 13.3 | -- | 84.8 | 3.4 | 11.8 |
| Area 4 Total | 11.8 | 87.7 | 0.5 | 27.6 | 71.6 | 0.8 | 23.8 | 67.8 | 8.4 |
| Arkansas | 26.6 | 72.8 | .6 | 53.8 | 42.3 | 3.9 | 48.1 | 44.5 | 7.4 |
| Ashley | 12.0 | 88.0 | -- | 17.9 | 82.1 | -- | 33.2 | 58.2 | 8.0 |
| Bradley | 15.2 | 83.1 | 1.7 | 42.9 | 57.1 | -- | 43.4 | 47.4 | 9.2 |
| Chicot | 7.1 | 92.5 | .4 | 16.7 | 80.0 | 3.3 | 12.7 | 78.5 | 8.8 |
| Cleveland | 39.7 | 60.3 | -- | 66.7 | 33.3 | -- | 52.9 | 34.1 | 13.0 |
| Desha | 9.3 | 90.5 | .2 | 26.7 | 70.0 | 3.3 | 21.0 | 71.2 | 7.8 |
| Drew | 19.8 | 80.2 | -- | 45.7 | 54.3 | -- | 38.9 | 51.2 | 9.9 |
| Grant | 70.6 | 27.5 | 1.9 | 100.0 | -- | -- | 76.2 | 10.3 | 13.5 |
| Jefferson | 8.6 | 90.8 | .6 | 24.4 | 75.6 | -- | 18.2 | 73.2 | 8.5 |
| Lee | 9.0 | 89.2 | 1.8 | 18.9 | 81.1 | -- | 15.4 | 76.2 | 8.4 |
| Lincoln | 18.6 | 81.4 | -- | 41.7 | 58.3 | -- | 31.2 | 59.7 | 9.1 |
| Monroe | 15.9 | 83.6 | .5 | 44.4 | 52.8 | 2.8 | 25.5 | 63.4 | 11.1 |
| Phillips | 9.4 | 90.1 | .5 | 28.3 | 71.7 | -- | 15.0 | 77.7 | 7.3 |
| St. Francis | 11.4 | 88.3 | .3 | 18.2 | 80.8 | 1.0 | 21.2 | 71.0 | 7.8 |

Percentages by Race of Recipient Population
FY 1985 - 1986

| | AFDC | | | U-18 | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|
| | White | Black | Other or Unknown | White | Black | Other or Unknown | White | Black | Other or Unknown |
| Area 5 Total | 42.5 | 56.9 | 0.6 | 70.5 | 28.2 | 1.3 | 60.0 | 31.1 | 8.9 |
| Clark | 35.3 | 64.7 | -- | 42.9 | 57.1 | -- | 52.5 | 39.4 | 8.1 |
| Cleburne | 100.0 | -- | -- | 100.0 | -- | -- | 87.2 | .4 | 12.4 |
| Conway | 63.2 | 36.4 | .4 | 91.9 | 8.1 | -- | 64.4 | 26.2 | 9.4 |
| Faulkner | 66.8 | 33.2 | -- | 77.4 | 19.4 | 3.2 | 74.6 | 17.1 | 8.3 |
| Garland | 63.4 | 36.1 | .5 | 71.2 | 25.4 | 3.4 | 69.5 | 19.9 | 10.6 |
| Hot Spring | 51.9 | 47.3 | .8 | 95.0 | 5.0 | -- | 66.2 | 24.5 | 9.3 |
| Lonoke | 50.6 | 49.4 | -- | 64.3 | 35.7 | -- | 63.9 | 25.8 | 10.3 |
| Perry | 96.4 | 3.6 | -- | 100.0 | -- | -- | 85.7 | 4.1 | 10.2 |
| Pope | 92.3 | 7.3 | .4 | 100.0 | -- | -- | 86.1 | 3.4 | 10.5 |
| Prairie | 28.9 | 71.1 | -- | 75.0 | 25.0 | -- | 56.4 | 32.2 | 11.4 |
| Pulaski-South | 12.2 | 87.1 | .7 | 34.7 | 62.5 | 2.8 | 33.1 | 59.5 | 7.4 |
| Pulaski-North | 24.9 | 74.0 | 1.1 | 55.6 | 42.6 | 1.8 | 44.2 | 47.3 | 8.5 |
| Saline | 87.1 | 12.4 | .5 | 94.4 | 5.6 | -- | 85.3 | 9.9 | 4.8 |
| White | 88.6 | 10.7 | .7 | 93.3 | 6.7 | -- | 83.3 | 5.0 | 11.7 |